



The Worldwide News

OF THE WORLDWIDE CHURCH OF GOD

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OCT. 29, 1979

What a Wonderful Feast!

The following article by Herbert W. Armstrong was also published in the Pastor General's Report of Oct. 15, 1979.

TUCSON, Ariz. — GREETINGS! Surely this was the greatest, most joyous, inspiring, helpful and blessed Festival in 1,900 years!

And four days before the end of the Feast of Tabernacles, the inspiration came to see if the American Telephone

& Telegraph Co. could put through for us a national hookup with all other United States Feast sites. I was scheduled to leave Tucson the next day, Tuesday, for the Savannah, Ga., site, to speak there on Thursday morning and at the St. Petersburg, Fla., site on Sabbath afternoon.

'An exciting idea'

It was an exciting idea, though one considered technically impossible without several weeks' time. The inspiration had come

through Mr. [Stanley] Rader. He and I discussed it on Monday.

Even though it seemed technically impossible on such short notice — he had already at 5:30 that morning talked with many telephone officials by long distance — they had said they would leap swiftly onto the emergency and see if it could be done. I needed the answer by noon Tuesday, when we were scheduled to take flight for Savannah.

Telephone officials, and Mr. Rader in constant contact with them from his home here in Tucson, worked through the day and night, and by Tuesday morning, Mr. Rader told me, they had already cleared the way for a hookup with at least three or four sites from the Tucson Community Center. They had put all the emergency facilities of the greatest telephone company on earth into night-and-day action, and would have to let us know later how many additional sites might be hooked up — if any.

I had to make a quick decision.

"Already we are assured that you will speak to more Festival

sites from here than if you fly on east," said Mr. Rader. And there was good prospect that by the Sabbath we would be connected with more sites.

I saw the hand of God in this and made the decision to stay here — go ahead and hook up as many more Feast sites as possible.

Do you realize the Bell telephone system is not only by far the largest telephone system in the world, but the very largest and efficiently operated corporation in the United States? When I travel in other countries I really do come to appreciate the vast superiority of our American telephone service.

Even with their vast and intricate technical facilities, it would ordinarily require a few weeks' time to accomplish this.

With God's help

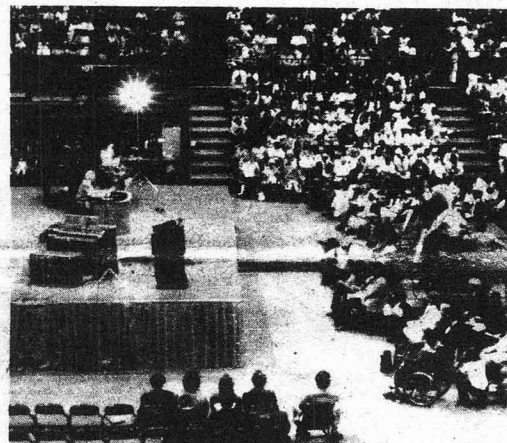
Did you think the Almighty God would ever help the telephone company? Well, He certainly did this time! There was NOT time to arrange the hookup by satellite. So they went to work

to do it by microwave and cable. At one site they had to build a special tower. Many of our sites are located in other than main major telephone centers. This required special emergency operations.

As the days went by, they continued to notify us they had succeeded in adding more sites, and by Friday, I think it was, we had the good news they had done THE IMPOSSIBLE, and we would be hooked up with ALL U.S. sites — and perhaps some in Canada.

Now all this required special emergency activity also on our part. A switch at Savannah had to be made to fill in for me on Thursday morning. We had TIME-ZONE differences to deal with. We here in Tucson are not on daylight-saving time, so we are in the same time zone as the West Coast.

To accommodate the Atlantic time zone Feast sites we had to arrange for them to start their final afternoon service at 4:30 p.m. Central time zone sites at 3:30. We had to move the morning (See WHAT A WONDERFUL, page 3)



MICROWAVE TRANSMISSION — Worldwide Church of God Pastor General Herbert W. Armstrong speaks at afternoon services in Tucson, Ariz., Oct. 13. His sermon was simultaneously transmitted to 14 U.S. and Canadian Feast sites over a microwave hookup. [Photo by Mike Snyder]

Mr. Armstrong addresses 14 sites through hookup

TUCSON, Ariz. — The Work entered a new dimension Oct. 13, as Pastor General Herbert W. Armstrong spoke live to all continental U.S. Feast sites and four Canadian sites from the Tucson Community Center. More than 80,000 brethren of the Worldwide Church of God saw or heard Mr. Armstrong close the 1979 Feast of Tabernacles season on the Last Great Day.

Beginning with the first created humans, Mr. Armstrong traced the spiritual decay and technological growth of society, detailing the corruption and inability of man to rationally govern himself without God. Emphasizing that while man has been cut off from God for 6,000 years, Mr. Armstrong warned that "man is not cut off from Satan" and accordingly is very vulnerable spiritually.

Discussing recent events, Mr. Armstrong assailed the actions of the California system of justice, stating, "They [the State of California] want to stamp out the Church!" Commenting on the 10-month siege by the California attorney general, Mr.

Armstrong said, "We're going to protect them [the Church properties in California] — you can believe that!"

During the latter part of his address, Mr. Armstrong expounded on the meaning of the Last Great Day, urging members of the Church to clean themselves up in their personal lives, in preparation to become the spiritual Bride of Christ at His second coming.

The decision to attempt to transmit to the various sites was made early in the Feast, and the Work's Television Department began intensive efforts Oct. 8 to prepare for the Saturday broadcast.

Overwhelming problems

"Attempting a national-scale broadcast within just a few days presented problems of nearly overwhelming magnitude," reports Kevin Dean, public information officer for the Church.

"The fact that we were able to arrange for the transmission, rent the equipment, ship it to the various sites (See 14 SITES, page 11)

Evangelists ordained in Tucson

PASADENA — Before the 1979 Feast of Tabernacles, Worldwide Church of God Pastor General Herbert W. Armstrong ordained three men to the rank of evangelist Sept. 27 at his home in Tucson, Ariz.

Following are profiles of the three men.

Stanley Rader, 49, was appointed one of eight members of the Worldwide Church of God board of

taught accounting at Ambassador College.

A personal aide and traveling companion to Mr. Armstrong since 1968, Mr. Rader has been responsible for setting up many of Mr. Armstrong's meetings with heads of state and leaders of the educational and business community around the world. Most recently Mr. Rader spent two months making arrangements for Mr. Armstrong's visit

and they have three grown children. Their younger daughter, Carol Little, was baptized in 1978 after counseling with Mr. Armstrong.

Ellis LaRavia, 48, also named to the board of directors in January, serves as director of facilities management in Pasadena. He is a 1954 graduate of Louisiana State University with a B.S. in business law. He served in the Air Force following his graduation, and he still counts flying



ELLIS LARAVIA

directors by Mr. Armstrong in January and is also the Church treasurer and general counsel to Mr. Armstrong. His first contact with the Church came when Mr. Armstrong hired him as a tax adviser to the Work in 1956.

In 1962 Mr. Rader graduated from the University of Southern California's Law School with the highest grade average in its history. He served on USC's faculty until 1965, during which time he also



STANLEY RADER

with leaders of the People's Republic of China.

Mr. Rader, who was baptized by Mr. Armstrong in Hong Kong in 1975, is also the executive vice president of the Ambassador International Cultural Foundation, the humanitarian arm of the Church that promotes Mr. Armstrong's trips abroad, and through which they are conducted.

Mr. Rader has been married to the former Niki Gartenberg for 28 years,



JOSEPH TKACH

as one of his main interests today. Upon his discharge he became manager of a large and successful agricultural and sales business in his home state of Texas, dealing with the growing and marketing of roses. He moved to Arizona when the business relocated in that state.

Mr. LaRavia left his lucrative position to come to Ambassador College in 1966. While still in college, before his graduation in 1969, Mr. (See EVANGELISTS, page 3)

Behind Brezhnev's olive branch

PASADENA — Much of a sudden flurry of diplomatic activity in Europe revolves around the still-unfinished German problem.

In a speech in East Berlin Oct. 6 during festivities marking the 30th anniversary of the East German communist regime, Soviet President Leonid Brezhnev announced that the Soviet Union would withdraw up to 20,000 troops, 1,000 tanks and other military equipment from East Germany during the next 12 months.

The cuts were relatively minor (the Soviets have 350,000 troops and 7,000 tanks in "their" Germany), but the reductions were considered symbolically significant. At the same time, Mr. Brezhnev coupled his curback announcement with stern warnings to the NATO powers not to place new up-to-date intermediate-range nuclear missiles in West Germany and other alliance countries.

Bonn has expressed a willingness to deploy the larger-range Pershing II and cruise missiles if at least one other country goes along as well. A decision on this critical issue is expected at a NATO meeting in December.

Tip of iceberg?

The Brezhnev offer may be only the tip of the iceberg. The Soviet Union, according to a report in London's *Sunday Observer*, will soon launch a major peace offensive in Europe, including an offer to withdraw all Soviet troops from East Germany and Hungary and neutralization of both Germanys. The report from *Observer* correspondent Lajos Lederer in Vienna said he was told of the plan by Yugoslav official sources with close contacts in Moscow.

The plan, envisaging a transitional period of up to 20 years, with eventual German political reunification, would require West Germany's withdrawal from the North Atlantic Treaty Organization and East Germany's withdrawal from its eastern European counterpart, the Warsaw Pact.

How receptive will West Germany be to such a blandishment? That all depends upon how secure they and other West Europeans feel in their defensive reliance upon the United States. This security has received a couple of jolts lately.

Soviets stay in Cuba

President Jimmy Carter did little to comfort them in his wesseling out of the Cuba crisis around the stationing of an armed brigade of Soviet troops.

Just one more thing

By Dexter Faulkner

Great Feast, right! So much knowledge to assimilate in such a short period of time. I'm so full I think I gained 20 pounds of physical and spiritual food.

Back at my desk in Pasadena this morning I had to ask myself, how am I going to remember to remember to apply all those inspiring truths?

How many times have you done something that didn't work out, then kicked yourself afterwards because you knew better all along? I think it happens to all of us.

Some people don't use what they know because they don't stop to think. Others let their emotions get the best of their reason. And a few simply do what's expedient at the moment, even when they know that in the long run it may not be the best way to operate.

Even though a few seem to have the knack of doing the right thing instinctively, for most of us it usually takes conscious effort — we have to

The President said he would not accept the status quo. But in the end, he backed down. Mr. Brezhnev would not budge an inch. The troops stay — coupled with Soviet "assurances" that they will be used only for training purposes. So now a Soviet combat force is permanently stationed in the Western Hemisphere, only 90 miles from American shores.

This retreat stunned many Europeans. But what shocked them even

undiminished, which had a profoundly reassuring effect, and which permitted the [allied] ministers to return home with a rationale for not increasing defense expenditures. And my successors have uttered the same reassurances. And yet if my analysis is correct, these words cannot be true, and if my analysis is correct, we must face the fact that it is absurd to base the strategy of the West on the credibility of the threat of mutual suicide."

WORLDWATCH BY GENE H. HOGBERG

more was the assessment of the alliance's security problems made in early September by Dr. Henry Kissinger. The former U.S. secretary of state told a NATO study group meeting in Brussels that Europeans could no longer count on the United States to guarantee their security.

American nuclear doctrine, which rests on assured destruction of Soviet cities, industry and population, is no longer valid, Dr. Kissinger said, because of "the total vulnerability of the United States." (Dr. Kissinger's spoken words "total vulnerability" were downgraded to "limited vulnerability" in the official transcript typed up afterwards.)

Addressing a top-level experts' conference in Brussels on "NATO — the Next 30 Years," the former secretary of state said: "Don't you Europeans keep asking us to multiply assurances we cannot possibly mean, and if we did mean, should not want to execute, and if we did execute, would destroy civilization. That is our strategic dilemma into which we have built ourselves by our theories and the encouragement of our allies. It is not a declining will, but an objective problem. Of course, a President will threaten, but will he do it?" (The phrase, "but will he do it?" was changed to "but is it a realistic course?")

NATO's unity, of course, has been based for 30 years on the premise that the United States would do it — would, in other words, treat an attack on Europe as an attack on the United States.

"I have contributed some of these theories, so I am not casting any blame," said Dr. Kissinger. "I have sat around the NATO Council table in Brussels and elsewhere and have uttered the magic words that the U.S. military commitment remained

stop and think before we act.

For example, the Christian who remembers to stay calm when the pressure starts building gets better results and wins the respect of others.

The Christian who remembers to praise more and criticize less is more apt to feel fulfilled in the give and take of everyday life.

The Christian who remembers to set an example in the little things — like getting to work or school on time or giving that little extra on the job at home or at school — usually finds others following his or her example.

All of us know these things. We don't benefit from the knowledge until we put it into practice, however. A Christian may be a walking Bible commentary on how to be an effective Christian, but if he doesn't apply what he knows, of what use is it?

A true Christian must never stop learning. But most of all he must concentrate on putting his know-how to work.

NEW CITIES IN CHINA?

Worldwide News readers may have noticed the appearance of strange Chinese cities and names in recent articles. The Chinese government is attempting to streamline and condense the written language. More than 70,000 separate characters comprise the Chinese printed language, contributing to the appearance of many dialects. Unfortunately, in a population as large as China's, the dialects make it difficult for a native of one city to understand someone from another. Accordingly, the Chinese government has adopted a new spelling system developed by Chinese linguists called Pinyin.

As the spelling system begins to appear in press articles, readers may become confused, as the spelling of previously familiar cities and persons only vaguely resemble their prior renderings. For example, Peking has become Beijing (pronounced Bay-jing), Mao Tse-tung has become Mao Zedong, Hong Kong has become Xianggang, and even China itself has undergone the transformation to Zhongguo. Chinese government leaders Hua Kuo-feng and Teng Hsiao-ping are now known as Hua Guofeng and Deng Xiaoping, respectively.

Even though it may initially appear a bit confusing, the new phonetic spelling system could improve Westerners' pronunciations of perplexing Chinese names.

position than anyone dared realize. Yet the French, for one, have suspected this ugly fact for a long time.

Nuclear cooperation urged

And now the French — unofficially — have called for closer military cooperation in the nuclear field with the West Germans. The first Frenchmen to broach the idea, in mid-August, were Gaullists — despite the Gaullists' expressed fears that the West Germans would sell out NATO in return for any Soviet hint at possible German reunification.

The two Gaullists, retired Gen. Georges Buis and politician Alexandre Sanguinetti, floated their idea

in the unlikely pages of the leftist *Nouvel Observateur*. (London's *Daily Telegraph* called it a "spectacular trial balloon.") They argued that France now needs West Germany's money to stay in nuclear competition with the superpowers.

"So far, the West Germans aren't nibbling," reports *The Christian Science Monitor*. Initial German comment has warned of an adverse Soviet reaction to any West German access to nuclear weapons that isn't hampered to the Americans.

Yet, as doubts pile up about the intentions and capabilities of the United States, perhaps Mr. Brezhnev's olive branch will be looking better as time goes by.

Publishing house 'doing well'

PASADENA — *Everest House*, a division of the Ambassador International Cultural Foundation and a new book publishing house, is "doing well," according to Joseph Cavallo, Everest House production coordinator under Roger Lippross, director of Publishing Services. In an interview with *The Worldwide News*, Mr. Cavallo presented some of the background of Everest House and gave an update on the progress of Pastor General Herbert W. Armstrong's books.

The 'pursuit of excellence'

Speaking about the role of the AICF and the subsequent role of Everest House, Mr. Cavallo said: "The AICF tries to reflect the positive side of man and life. For example, the AICF concert series features some of the world's best performers and *Quest* magazine's guiding principle is the 'pursuit of excellence.' Through these, the AICF is actively promoting the uplifting and positive aspects of life.

"Everest House is attempting to advance this same philosophy in publishing. Also, having close access to a professional publishing house enables us to use the expertise of the publishing industry to get Mr. Herbert Armstrong's books to an audience that normally would be very difficult to reach."

Everest House officially got underway in the summer of 1978 and published its first catalog of books in the fall of 1978. Mr. Cavallo reports that Lew Gillenson, the Everest House publisher, has been "working tirelessly" and is "doing a great job."

Stites Mr. Cavallo: "Mr. Gillenson brings to Everest House more than 30 years of publishing experience and has put in a great deal of

effort acquiring manuscripts for publication. Mr. Gillenson and his staff are striving for the highest publishing standards and are making good progress."

Mr. Gillenson recently presented Mr. Armstrong a leather-bound copy of *The Incredible Human Potential*. Mr. Armstrong now plans to present leather-bound copies of his book to world leaders he visits.

Simpler jacket design

For those *Worldwide News* readers who have wondered why Everest House changed the cover of *The Incredible Human Potential*, Mr. Cavallo explained: "The orange-jacketed edition of *The Incredible Human Potential* is a special commemorative edition produced for Church members who attended the 1978 Feast of Tabernacles. When plans were being drawn up for general public distribution, Mr. Gillenson felt that a simpler jacket design with the word *Incredible* emphasized on the front would aid in marketing the book. The result was the new blue cover. The content of the bookstore edition is exactly the same as the commemorative edition."

Nearly 90,000 copies of the book have been distributed to members and co-workers worldwide. Sales of the blue-jacket edition are running close to 6,000 copies (the book has been available in bookstores since early June), with total sales for 1979 expected to reach 30,000 copies. "This means that if all goes as indicated, we will have distributed over 120,000 copies of Mr. Armstrong's book worldwide in less than two years," reports Mr. Cavallo.

The book is being translated into the French, German, Dutch and Spanish languages, and these editions will be available in the near

future. Free copies will be offered to non-English-speaking heads of households as the editions are printed.

Asked about future plans, Mr. Cavallo said that a listing of other Everest House titles with prices at a 25 percent discount may be offered to Church members in the near future. Plans are being formulated for the marketing of Mr. Armstrong's second book, *Tomorrow . . . What It Will Be Like*, distributed to members at the 1979 Feast of Tabernacles.

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What a Wonderful Feast!

(Continued from page 1)

ing service in Tucson and the West Coast sites up to 9:30, and the final afternoon service to 1:30 instead of 2:30 — and all brethren notified in time.

I decided, to avoid irregular timing mix-ups by having other Feast sites start with their own song service and special music, it would be necessary to deprive them of this, and ALL SITES simply be with us here at Tucson, and listen in and see our opening song service and special music. Instead of a sermonette, I wanted Mr. Rader to fill in for the entire U.S. membership briefly on the California lawsuit invasion.

I hated to deprive other sites of your final-day special music, for other sites have *inspiring* expanded choruses. But I felt that our brethren here at Tucson did not let you down and provided superb, moving, special music under direction of John Schroeder and with possibly the two most emotionally inspiring choral numbers — "The Hallelujah Chorus," and "Battle Hymn of the Republic" ("I have seen the glory of the coming of the Lord"), the latter accompanied by proper orchestral instruments.

Mission accomplished

On Sabbath morning Mr. Rader gave me the final good news of the "IMPOSSIBLE" telephone hookup — some three or four Canadian Feast sites had been added.

WHAT A THRILL! It was not like NBC or CBS or ABC national network — already smoothly operating for years.

This hookup had to go into sites far off the main telephone and television network centers. It really was the **MIS-SION IMPOSSIBLE! ACCOMPLISHED!** I'm sure it required some divine intervention — actually a real **MIRACLE!**

GOD WANTED HIS WHOLE CHURCH CONGREGATION IN THE UNITED STATES AND MUCH OF CANADA TO HEAR THE MESSAGE HE GAVE ME!

But **SATAN DIDN'T**. It seemed every possible obstacle was thrown at me personally. Three or four nights before, I came into sleeping difficulties — nerves would not let me sleep. Wednesday night I don't think I managed to get as much as three hours' sleep. Thursday I was like a physical wreck from loss of sleep. That night I was troubled again, but managed to get about 5½ hours' sleep, due to sheer physical exhaustion.

"Don't worry. God will give you the strength and cause you to rise to the occasion tomorrow," assured my wife. "He isn't going to let you down."

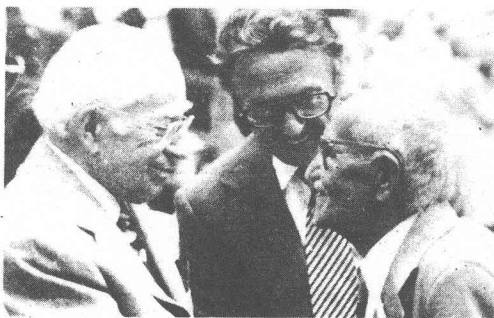
That night again I couldn't get to sleep until after midnight — was up an hour and a half or more at one time and managed to get no more than about five hours' sleep. I went back to bed in one last desperate effort to try to gain a little strength in more sleep. I asked my wife to awaken me if asleep just in time to shower, shave, dress and get to the Tucson Community Center.

If Satan could make me too weak to go on at this last moment, he would have undone the miracle God had given us in setting up this "IMPOSSIBLE" hookup. But **GOD DID NOT LET ME DOWN!** Through the morning I did succeed in getting a little more sleep — not as much as needed — but it helped greatly. My wife's faith never ebbed, and her unperturbed assurance was almost provoking — **YET REASSURING** to me. She never doubted a minute.

I was certainly under par physically. My voice seemed husky, even after I arrived at the Community Center. Actually in

spite of hurrying when finally awakened, I was about 10 minutes late arriving at the auditorium. I guess you all heard the long applause when I entered — as Mr. Rader was speaking. That was inspiring, and now I knew God would lift me up to the occasion!

Local TV station cameras were there. One local TV news report that night said I started out



HAPPY GREETING — Pastor General Herbert W. Armstrong and newly ordained evangelist Stanley Rader meet a senior member of the Church during the Feast in Tucson, Ariz. (Photo by Dan L. Russell)

slowly and a little tired, but gained momentum. The huskiness left my voice. I was now in the hands of the Lord Jesus Christ, safe from any further thrusts of Satan. The living Jesus DID lift me up to the occasion. I knew I had HIS message!

I feel God had given me the best and most complete final-day message of my life. It is awesome to realize that God has revealed and given to all of you through me such a message, summarizing God's great master plan from original creation to now — and on through the Great White Throne Judgment after the millennial reign with Christ.

Jesus Christ wanted you and all His people to really fully grasp that message, which came from

HIM. No man outside God's Church today has ever spoken such a message in 1,900 years! **IT WAS FOR YOU AND ALL OUR MEMBERSHIP — GOD'S CHURCH!**

How many really listen?

How many really GET the overwhelming MEANING of God's great PURPOSE? Are there some like Ezekiel reports? "Also, thou son of man, the chil-

ren of MY PEOPLE . . . come unto thee . . . and they sit before thee as my people [not as outsiders], and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetness.

And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument, but they do them not" (they do not really LISTEN — do not get the MEANING — could not remember afterward what was really said — did not grasp or understand the real MESSAGE) (Ezek. 33:30-32). Is not that a message for the Church — GOD'S people — in these latter days?

I have a single-track mind, which can be consciously on but ONE THING AT A TIME. If I hear a song, it is natural for me to hear really ONLY THE MUSIC, unconscious of the WORDS. If I especially want to grasp the words of the song or hymn, I concentrate on the WORDS and their meaning, but not the tune. I simply seem unable to consciously hear BOTH the tune and the words.

I wonder if some people do not hear the sound of the VOICE — but not the WORDS — during a sermon.

Jesus Christ knew our brethren — the ENTIRE U.S. MEMBERSHIP AND MUCH OF CANADA — hearing on this MIRACULOUS NEVER BEFORE INTERNATIONAL HOOKUP — needed to HEAR and UNDERSTAND this message! The vast organization of America's largest corporation had gone into unprecedented NIGHT-AND-DAY emergency activity for five days and nights to make this possible for us!

ALL THANKS of the Worldwide Church of God to the unprecedented emergency effort and accomplishment of the AT&T. And ALL PRAISE TO OUR GREAT GOD!

It was, indeed, A MIRACLE!
We are going to work NOW, a

As to the Feast itself, I know that here at the Tucson Festival site it seemed the BEST EVER! Sermonettes, as well as sermons, were EXCEPTIONAL. Subjects were properly varied, yet every one covered an important phase of the MEANING of this Feast — preparing for and looking into the WORLD TOMORROW in the Kingdom of God reigning on earth!

I especially want to compliment Leroy Cole for a very moving sermonette on ENDURING TO THE END. He, like some others, has seen two members of his family — two older brothers, go out from God's Church. He spoke with some emotional feeling, but gave us a fine example of remaining LOYAL AND FAITHFUL TO CHRIST AND GOD'S CHURCH, in spite of heart-breaking divisions in the human family. I had never heard Leroy preach before. The other sermonettes were equally good, and every sermon was an inspiring masterpiece. And the fellowship among the brethren was the best ever — a wonderful attitude of close-knit loyal fellowship — showing GROWTH in the Holy Spirit of God! The massive assault to destroy God's Church in January by the state of California has only drawn us closer together than ever.

The living HEAD of God's Church, Jesus Christ, is now moving to PREPARE HIS CHURCH TO BE READY FOR CHRIST'S SOON COMING. God's people are responding. The few out-of-harmony and embittered ones are leaving. Christ is putting us through a HOUSECLEANING.

A foretaste of the Kingdom

Our fellowship during this Festival was with ALMIGHTY GOD and with CHRIST, as well as with one another. As we were enjoying a foretaste of the millennial Kingdom of God with the GOVERNMENT OF GOD, and SATAN PUT OUT — so in this Festival we EXPERIENCED the fellowship of one another WITH God and with Christ, and hopefully with most, if not yet quite all of the malcontents and out-of-harmony dissenters having purged themselves from us! Let's pray earnestly, in love, that those who have gone out may be brought to see their error, be brought to repentance, and returned in harmony and rejoicing.

Yet God's Word says, "They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us" (1 John 2:19).

Now, let us joyfully dedicate our lives to GOING ON toward complete harmony and unity, adorning the Church of God with increasing RIGHTEOUSNESS — with GOD'S righteousness increasing in our lives, looking toward another even greater Feast NEXT YEAR — preparing for the soon coming of our Lord JESUS CHRIST!

Evangelists ordained in Tucson

(Continued from page 1)

LaRavia was head of the Landscaping Department. He was made a local elder in 1970 and was named general services director two years later.

In 1977, Mr. LaRavia, by this time a preaching elder, was asked by Mr. Armstrong to assume the responsibility of managing all the facilities at Pasadena. That responsibility put him in the middle of the crisis when the state of California attempted to take possession and control of Church property in January. He has since had to deal with a wide variety of problems arising from the attempted State takeover in order to protect the college and Church properties.

Mr. and Mrs. LaRavia, the former Gwen Brickley of Santa Monica, Calif., have three sons and two daughters. Family activities, hunting, fishing and tennis are some of Mr. LaRavia's interests.

Joseph Tkach, 53, was put in charge of the Office of Ministerial Services by Mr. Armstrong in August, and is one of Mr. Armstrong's personal assistants. He received a certificate from the Navy in basic engineering in 1945, then worked for

Hupp Aviation until 1963, first as a journeyman in an apprentice program, then as supervisor. While at Hupp Aviation, Mr. Tkach received training from the Illinois Institute of Technology in industrial management, industrial safety and human factors in industry.

Mr. Tkach was ordained a deacon in 1961, and two years later was made a local elder. He came to Ambassador College in 1966 where he attended for three years before being assigned to serve with Roderick C. Meredith in Los Angeles, Calif., in the San Marino, Calif., church area in 1970. Also, in 1970 he began working in the Ministerial Services Department in third-tithe administration and the emergency fund.

Mr. Tkach was ordained a preaching elder in 1974 and began serving as associate pastor of the Imperial A.M. congregation in Pasadena until it merged with the Auditorium P.M. congregation in 1978, and he became the assistant pastor.

Mr. Tkach served throughout the receivership crisis in the early part of this year, helping raise money for the bond required by the State to stay

receivership, preaching and leading songs for the hundreds of Church members who took up residence in the Hall of Administration, and seeing to their welfare.

Mr. Tkach is married to the former Elaine Apostolos, a native of Chicago, Ill., and has three grown children. His son, Joseph Jr., is also a minister.

The same day Mr. Armstrong ordained Kevin Dean, another of his personal assistants, to the rank of local elder, and longtime staff member Rona Martin a deaconess. He also gave directives to have Aaron Dean ordained a local elder and Mel Olinger a deacon on the following Sabbath.

During the fall Holy Day season, the following men were ordained local church elders, with Mr. Armstrong's approval: Randy Dalesandro, Gary Demarest, John Dobritch, Paul Smith and Gerald Sul-langer.

Gary Pendergraft was ordained a local elder, and John Foster was ordained a preaching elder. Mr. Armstrong has approved the ordaining of a number of other men, but confirmation of the ordinations were not available at press time.

Mr. Helge's comments on court-ordered stay

The 9th U.S. Circuit Court of Appeals in Los Angeles, Calif., placed a temporary stay on Church treasurer Stanley R. Rader's deposition before the California attorney general Oct. 22, pending a federal court hearing Nov. 19. The Church will ask at that hearing that the stay be expanded to include all parts of the state action against the Church and be made permanent until a Church appeal in state courts can be heard. Church attorney Ralph Helge commented on the latest move by the court and on the case in general at an employee meeting in the Ambassador Auditorium Oct. 23. Following is the substance of Mr. Helge's presentation.

Yesterday was really a very historic day in this 10-month lawsuit. Mr. Rader's deposition was coming up, and there were about four attorneys over in his home. We had everything planned and laid out, and even the plan that was laid out really tells you the injustice that exists today in the courts.

We had to have one attorney, I think it was two — down at the attorney general's office to plug up that hole to make sure the attorney general didn't pull a fast one down there, as he has in the past. We had another two attorneys going down to the federal court in order to present something. We had another person, a non-attorney, up at another court presenting something. And here I was talking to three of them; trying to discuss what would be the best approach to the whole thing.

But you see what you have in today's society if you don't have this massive backing? That is why it is so urgent that we hold so tightly and really fight a legal battle so hard. It's for the protection, believe me, of everyone, as well as ourselves. Because if we don't stand fast — if we don't set a precedent, you see — there are other smaller churches and smaller people, and the State has crushed them. They can't even get one attorney, much less four or five; to go around and protect them — protect their rights.

So the attorney general simply moves out and crushes them. He takes whatever he wants from them. He puts these churches out of business, because he just doesn't agree with them. He just wants to suppress. And if you read history, that is the history of certain men in government.

I didn't have to go to law school to learn that when they founded the Constitution, the federal Constitution, they said: "We need a federal government. We do need government. But we're going to give you (federal government) just so much power. A power of delegation. You don't have all power. We're just going to give you a little bit. And remember now, government, whatever power we don't give you, you don't have."

They were so afraid of putting power in the hands of government, because they had just lived through suppression. They had just lived through oppression. Do you see that? And those experiences were very much on their minds. Just like you're going through a Nazi concentration camp. When you come out, you're going to have experience to say: "Let's never let it happen again. And here's how we can stop it, etc."

But what else did they say to the federal government? They said, "Not only are we going to say, here's a little bit of power," but then they put on 10 amendments to say that, "We're going to make positively cer-

tain now that not only have we given you a little bit of power, but boy, we want to make extra certain that you don't have those."

And now this government is supposed to be for our protection. To some degree it is, but you see, to a large degree these people realized the oppression that comes from government, the crushing domination. Look at Russia. Look at some of your other countries, how they are dominated. So then again, maybe that's just old history, old hat, because that's what we're baffling.

But it keeps coming back to my mind the fact that we need God's government. And there is really, you know, no pure, true justice. We've got some very good judges. We've got some good, honest judges. But, I tell you, some people can never have the strength or the power or the will to fight to get to them to have their case heard.

Just thank God for God's power, and for Mr. Herbert Armstrong, that we have a leader who is willing to have backbone and strength to go ahead and see that justice does prevail.

But anyway, we were in a dilemma [about] Mr. Rader's deposition. I even, let me put it this way, I even gave him a letter saying: "You know, Mr. Rader, I feel I have to express this to you. I know what your desires are. Your desires are to go up and clear your name."

As I say, there is a mass of documents that were put together and given to the Internal Revenue. They came in with this fraud audit. And I personally can't help but feel that that, too, was prompted by dissidents. You see, they were going to go ahead and harass us, right into the ground. So he wants to speak. He wants to disclose. He wants to give the documents.

On the other hand you see, from the Church's standpoint, part of our concept is freedom of religion. Part of our concept is that: "Attorney general, you have no right to come in here. You have no right to sit down and ask us all these questions, to demand all this information from us, to

So it was kind of a dilemma that the attorneys were talking about. They said, "Well look now, if Mr. Rader goes down there, and if they disclose all these documents to the attorney general, then pretty soon that right [of privacy] is gone." There's no case anymore, is there? We have disclosed.

We have no freedom of religion anymore. They dominate us. They rule us. They run the Church. We have no privacy rights anymore because we've given them everything. So do you see the dilemma? There's no case. The dilemma is this — if you want to clear your name, then you must forfeit all your rights! You see, they filed very vile, lying accusations.

So now Mr. Rader was put in a dilemma as to what to do. Of course, he didn't really have too much of a dilemma. The attorneys were really the ones fighting about it there. And the thought was, if he doesn't speak, what's going to happen? What's going to happen there, Mr. Helge? You know what's going to happen. They're going to try to drag him down to court.

In fact, I said, "Well, look, if they take him to court, we get a little extra shot because they have to answer an order." You know what one of the attorneys is arguing? He sees what's happening so much he says:

"They're not going to do that. They're not even going to follow the law. They're just going to take him down there and hold him in contempt."

So another attorney, a non-Church attorney, was even saying: "Look, they're just going to take him down there and try to hold him in contempt of court, even contrary to the law. That's how things are set up down there." That's the way he viewed it, mind you. They weren't even going to bother to follow the law.

So we're going back and forth. You see, they're saying: "Look, he's going to have to talk about these things. They're going to try to put him in jail over there." I'm saying, "No, I really feel it's more important

of freedom. Took it into one judge, the clerk did, Judge [Walter] Ely. He comes out in about five minutes; says to one of the attorneys there: "Here's your order. I signed it, and Judge [Shirley] Hufstetter signed it." All you need is one judge. Two judges signed it! Now to me that meant something. That meant they are giving a message. They are telling somebody, "Two, two of us." One could have done it, but a second judge put [his] name to this, because we're going to convey you a mes-

about five petitions pending. Two very basic ones, one of which were, again, they want all the Church minutes for about 20 years. You see, they're not only going to say, You did it wrong from year one to year five. They want everything.

Why do they want the Church minutes for 20 years? Because, you see, they want to show that they control churches. I said it before and I'll say it again. They're going to tell you what Gospel to preach. They're going to tell you how to preach it.

"The reason we are not talking is because we're trying to protect the very right that we say the attorney general doesn't have a right to come in and then dominate the Church."

Okay. To whomever has ears to hear.

Then the call was made over to the attorney and the attorney general's office. Of course, he was very confident. He knew every time we went to court, whatever he asked for, the state judge gave him. Whatever we asked for was denied. So he saw no problem, you see. Everything was set. He was very smug. He was very positive. There was no problem. They were going to nail Mr. Rader this day. They were going to humiliate him. Make him come down and ask him questions that perhaps would be in the best interest of the Church that he not answer and therefore be caught in the middle.

And then I talked to the attorney very closely today, and I said, "Well, what happened?" He said: "I kept listening to the phone. And the attorney general looked. And he looked a little more. And he began to watch my expressions. And I turned to him, and I said when I hung up: "There's not going to be any depositions today. Two judges have signed the stay order in the federal court." And he said his face literally dropped. Oh! Shock, you see!

That's why they want to go back that far.

Okay. But still the one that's pending is a very important one. It's important from the point of view that they want to take Mr. Armstrong's deposition. Now, they could have been decent about it. They could have submitted questions, but no. [They said:] "We're not going to do that. We're going to put them under the gun. He's going to come down here, and he's going to answer face-to-face," you see.

So he took that before the court, and the court's considering that. We asked them, "Look, will you please continue that, so that we can bring these other three or four petitions we have, and you can hear them all at one time?" So the court did continue Mr. Herbert Armstrong's [petition] until all the petitions can get up there, and then they will pass upon them.

So it's very possible now that the State Supreme Court will act in this case as well.

And then furthermore, you see, when they first filed this case, they came in [and] said: "You're a bunch of crooks. You're stealing the place blind." Of course, all the other religious organizations thought what? "Boy, the attorney general doesn't say that unless it's true." Therefore they all stood back. Even friends whom I had known in other religions and so on. They did nothing.

But now, we are having about five or six or even more major religious organizations that are filing what you'd call letters to the court, saying, "Please hear Mr. Herbert Armstrong's petition, it's very important, it pertains to constitutional rights, great wrongs have been done to this Church and are being done to this Church." As we've always said here, they haven't arrested... Anybody with common sense knows you come out and arrest if someone steals millions.

You see, they [the religious organizations] realize that now, and so they are now filing these letters in our behalf asking the supreme court to hear it. So it puts us in a very, very good posture there. So insofar as this case has come to this point, they've stayed Mr. Rader's deposition. And remember one thing. When we pray about something and then God answers the prayer, remember to give thanks.

I hope someday to be able to speak to you or the Church again and just really comment on that point. I had a chance to do a lot of thinking about it one time, about giving thanks to God when He answers prayer. So if we want to have our next prayer answered, let's thank Him for this one.

Now I just want to talk briefly about the testimony of the relators. Remember they're the ones [who]

(See COMMENTS, page 5)

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drag it all out of us."

Otherwise, you see, there's no freedom. Freedom's gone. If you talk about freedom of religion, and they can make you come down — they can demand those things from you — you understand, there's no freedom. The freedom is a mockery. And we won't be able to get the Gospel out.

Let me just digress one second. There was a TV show, and it was so beautiful. And there was a problem down in Texas where these people from Texas didn't like it and so on. They wanted to run them out: "Vietnamese, you can't be in this city. Why don't you get out of here?"

And here's this little Vietnamese girl, and she's speaking for the Vietnamese there, and she could hardly speak English. But she says: "We are not going to leave. This is a free country." And that just struck my heart so much that we hear freedom, freedom, freedom. It doesn't mean anything to us. But to them, you see, it did mean something. A free country, and we have freedom of religion.

to protect the Church here, and then we can battle down there." And we're going back and forth, and all the time these attorneys are up there trying to get these stays, you see. So I couldn't help but pray in my mind: God, we're just going back and forth here. What is right? What is Your will? God, just grant that stay. I'm not going to say it's my prayer, you know. Many, many people were praying.

All of a sudden he gets a call. He picks up the phone, and I hear the words, "They stayed it!" And boy, the first thing I did in my heart was thank God.

So what happened there is very interesting. They went down to Judge [Robert] Firth, the trial judge. He was home sick. He said: "Well, I'm sick, I'm home, but you tell them if I was there I'd deny it anyway. I don't even want to hear you." Wouldn't even hear it. So he said, "I deny it."

They took it up to the federal appellate level to some very responsible judges there [who] are very much attuned to religious rights and rights

In walks Deputy [Lawrence] Tappert a little later. [He asked:] "Well, what happened? What happened here?" [The other man answered,] "I want to talk to you, in my room!"

I tell you they're scared. Why are they scared? I tell you, because as we have been saying from the time this case was filed, they were wrong. They did wrong. They committed wrong. They didn't follow the law. They were duped with all the false information from the dissidents [who] were out to destroy this Church, and they bought it lock, stock and barrel, and they were standing out like a pack of wolves. And now the door cracked. Now the light began to shine through. And I'll tell you there's one thing they're afraid of — it's to have their acts exposed. So they were very much concerned when they left and said good-bye.

But I'll tell you now, God has intervened to really open the door. So maybe He feels it's time now to start putting the thumbscrews on, and we'll see.

Now, in the state court, there are

Comments

(Continued from page 4)
filled out all of these affidavits, the complaint, the accusations. Of course, Mr. [Hillel] Chodos, the attorney, the one who started the lawsuit. Well, we find he had a little break where somebody had a chance to take his deposition.

"Well," he said, "I'm not going to come down alone. I've got these two other attorneys who were involved. They're coming down also." And as I understand it, the amount of information he was about to give was about zero. Zero. You see. Now why don't people talk to him?

If you have nothing to hide, why don't you speak up, Mr. Chodos? Why don't you tell us about your contacts with the court? Why don't you just lay it all out?

Why didn't the particular judge who was involved come down and talk — the one who decided: "Oh yes, you file your case, and we're going to smack them with a receiver. Don't worry about it. We'll do it. I guarantee. You bring the order back. I'll sign it." Why didn't he come down and talk? All of a sudden, "Well," he said, "I just feel there is nothing I have to say."

But we would have liked to talk to him. We want to now, we want to get their stories, okay? Well, we went, we filed interrogatories. And we said, now Mr. Attorney General, will you please have all these relators answer these very pertinent questions?

Next time when we get back: "Oh, you can't do that to us because we have dropped them from the lawsuit. They no longer are part of the lawsuit." The question then comes: "Well, wait a minute. Why were they a part of the lawsuit in the first instance? Why did you have them there?" I don't want to take time for it now; I'll come back some other time and answer all these very provocative questions, because now it becomes clearer as to why.

And so we say, okay. We have to chase them around and serve them, and all of a sudden, lo and behold, one ends up in New Jersey. One ends up in Kentucky — two in Kentucky, right? And what's the story now? All we said, "We want to talk to you." And what's the story now?

You know they talked about this rumor mill. They talked about passing out the propaganda. It'll be very interesting to see how many phone calls you people get from some of these dissidents [who] just say: "Hey, have you heard this? Have you heard that? Have you heard this?" Now the story is we have harassed them so badly they had to leave the state of California! I tell

you with stealing, if I charged you with wrongdoing, I should be willing to come forward. I have a duty to come forward and tell what my story is, what the charge is. You see that? That's different.

The reason we are not talking is because we're trying to protect the very right that we say the attorney general doesn't have a right to come in and then dominate the Church. There's a difference. But the people who brought the charges should come forth. For what they witnessed, it talks about in Leviticus 5, and [they should] tell their story. But it shows again how false it is.

Something else just occurred that was very interesting. Many of you people knew Albert J. Portune. He was a big man on the campus, an evangelist, was vice president of Financial Affairs, business manager. Mr. Armstrong always spoke about his high status in the Work and the different things he was in charge of, and how he ran them and so on and so forth. Right?

Well, again, a little question. For nine months, the attorney general never called him in for a deposition, right? But all of a sudden, Albert J. Portune we'll say "joins" another church down in Texas — another dissident, right? I won't mention the church down there. I'll let you guess. Joins a church, starts to preach for them.

I say "joined" because I said, "Well, I understand now that you've joined this particular church." "No, no, no, no, no. I never joined that church!" I said, "What do you mean?" He said, "Well, I'm preaching for it. Yeah, I am preaching for it, and I do teach the members of it, but I don't say I joined it." Don't say I joined. He doesn't want the stigma of joining, or what it is, but he's out there preaching for it, telling people to come and so on, see.

Okay, but all of a sudden, the minute he associates himself with that organization down there, now the attorney general steps in and says, "We're ready to talk to you." Or could it be that they said, "Hey, attorney general, we want to tell you something"? Right? That's fine.

But what I'm getting at is the relationship and the contact of this entire case and how it emanates from Texas, you see, from a certain organization down there. It really has certain backing behind it. Backing behind the suit of the attorney general, that is.

Now, the testimony again. We have about five volumes. They're all typed up under oath, right? We have five volumes of this man telling the inside story. Correct? But did you see manacles on Mr. Rader's wrists? Did you see manacles? Did you hear about Mr. Herbert Armstrong having

know, Helge, that I built that Work!" And I thought, Ghastly, I know another guy in Texas; he says he built the "Work! Who did build the Work? Because then we've got Mr. Herbert Armstrong who says, "God built the Work."

That was very interesting and that stuck in my mind. [The Work is] all structured. There are churches all

They want to come out and tell certain things. But in the process they want to protect themselves. It's very interesting; it slips out about the attorney general talking to Mr. Portune in previous conversations.

"Remember," he said, "remember now what you said before?" You see, he's testifying under oath now. "Oh, hey, pardon me, don't

that they're doing it to them, then doing it for them. But that's something to have in mind when they come up to you and keep talking about they have love. But you know, you have love.

You see, it's something Mr. Herbert Armstrong said many years ago. He was talking about a book that talks about following in the footsteps

"So we want to watch all of these events and remember just to thank God now. Let's all do it and do it fervently so that we can see further conduct by the courts to get this case wrapped up. Maybe God's going to use it to get our name around the world. Maybe He's used it already. But then we can really go ahead and put more time in getting the Gospel out, and when I say more time, I mean directly through the TV, through the radio, through The Plain Truth, whatever other means we're going to use. And I say in addition to this because this case is getting the Gospel out."

over, and he comes in to operate a certain portion of it, and he built it! It's a mistake many, many people make, you know.

Okay. But now, in a deposition, what does he say?

Now all of a sudden, he knows nothing. He had contact with nothing. He operated nothing. He did nothing. He knew nothing. But this fellow, Mr. Rader, and Mr. Armstrong — they knew everything and they ran everything, and they just did it all from overseas . . .

"Well, it's true I was vice president over financial affairs, that's true, but I didn't do anything at all, and GTA, Oh yeah, I know he was executive vice president, right . . ."

So all of a sudden, there's your big story now, you see. All of a sudden, we didn't do anything. You see where it's just so absolutely false, because there [he was at] the pinnacle in power of authority. He sent memos. I sent my memos to him. Other people sent their memos to him.

You see, it's all documented. We've got it in the files, the documents that emanated from him, you see, information going to him. So then he says, "No, don't even talk to me." You see, we're going to be able to show it's false, and we're in the process of pulling all of that together.

Another comment: jets. Now you know jets are a hot issue, right? "Jets, oh! Jets? Let's see. Oh yeah, I seem to recall something about that. That's the kind of things with wings on, right?"

"Uhhhh, I seem to recall that HWA one day came up and told me, 'we've got a jet.'"

Now it wasn't quite that way, but that's the concept. Do you see what I mean? That "All of a sudden, I walk

you remember what you said before? Remember what you told us before?" You see that? So again, they're out there talking, lining everything up, getting a testimony lined up; then their story lined up, first of all, the way it looks on the record there.

Okay, and here is a man, anyway, who all of a sudden had no authority and no power, but he told his story. He told it in about five volumes, and as I say, we're still walking around, free men. Now how can people do this? How?

Again I wanted to talk to you about this subject. I'll just touch upon it, briefly. You know a scripture struck me very much when I was down in Tucson. And the scripture said that these people were put out of the Church — they were disfellowshipped, right? Paul said, "I turned them over to Satan." Did you get that? He disfellowshipped these people, and he said, "I turned them over to Satan." Think about that. He gave them to Satan. There is Satan trying to grab hold of your mind, trying to dominate it. And he turned them over to Satan. He said: "Here. Here they are."

And you see, that ties in with that scripture in my mind that talks about the idea that the unbeliever will stay with the believer. Then they're going to be protected. The children are going to be protected. God's angels will be there. You see that?

But all that is stripped away when you or I or these dissidents are disfellowshipped. That's a mighty, mighty strong power given to God's ministers.

But what does the Scripture say about Satan? It says he is the accuser of the brethren. It says Satan is the father of lies . . .

Because the Scripture says, you're just released to Satan, once you've come to know God's truth, are baptized, receive His Spirit and then go back — as if a dog [went back] to the vomit.

So again, they talk about law. You know it's strange. They've got, they say, love. You know this other church, it's all love. But what is love? Do you know what love is? Love is whatever they want it to be. They want to do this. Or they say, we don't want you to do that. The Church does something over here — you do it — [and] they want to condemn you. That's not love. That's not what love is. But [if] they want to do something, oh, that's love.

It's a funny thing. Every time I hear about somebody doing something to somebody, or for them, I should say. You know, it's always for their own benefit, based out of love. Like: "Well, I really shouldn't pay that man that money. And the reason I shouldn't pay him, he'll just go out and drink it up. So out of love, I'm not going to pay him."

Do you see what I'm getting at? So they can keep it. So really, it's more

of Jesus. And he kind of condemned it, because the people said, "When a problem comes up, we sit down, and we think, what would Jesus do?" Mr. Armstrong kind of condemned that. And then in a split second I thought, Well, ghastly, what's wrong with that? I think it's pretty good. You know, it's like what we teach. It's a pretty good idea; sit down and think what Christ would do. I think that's a beautiful concept.

But, why is he knocking it? Because in the next statement he clarified it. He said because they don't look into the Bible to see what Christ did do. You see that? And follow His example. That's the same thing . . . But they haven't looked to the Bible to find out what Christ would do or what true love is, you see. I hope to be able to talk about that some time.

But when it ends up, you know what love is? Love, in their mind, is the very thing that God condemned in the Old Testament. Everybody doing that which was right in their own eyes. That's their love, and that's why they can come up and make these false accusations.

Well, we have information now that's pending in the appropriate hands, in government, so they can investigate it to determine whether or not perjury charges should be brought against certain people. That's pending. I can see that perhaps this is going to go on even further, and I just want to make a comment on that.

When a person is put out of the Church, it doesn't mean that he's lost forever, right away, right? He can still repent and come back until such time as [he] commits the unpardonable sin — until [he] rejects Christ.

So maybe God is going to use the criminal courts to punish some of these perjurers. Now if it comes up, the prayer is not, "God, relieve these dissidents from that," but more, "Help them to repent, help them to change and come back in the Church." And you see that way, you'll be showing them true love, real love.

So we want to watch all of these events and remember just to thank God now. Let's all do it and do it fervently so that we can see further conduct by the courts to get this case wrapped up. Maybe God's going to use it to get our name around the world. Maybe He's used it already. But then we can really go ahead and put more time in getting the Gospel out, and when I say more time, I mean directly through the TV, through the radio, through *The Plain Truth*, whatever other means we're going to use. And I say in addition to this because this case is getting the Gospel out.

So just remember to thank God for the help He's given us already, and pray that we can have more and more of an opening and more of His help. Thank you.

"When a person is put out of the Church, it doesn't mean that he's lost forever, right away, right? He can still repent and come back until such time as [he] commits the unpardonable sin — until [he] rejects Christ. So maybe God is going to use the criminal courts to punish some of these perjurers. Now if it comes up, the prayer is not, 'God, relieve these dissidents from that,' but more, 'Help them to repent, help them to change and come back in the Church.' And you see that way, you'll be showing them true love, real love."

you. All we wanted to do was talk to them.

You filed an affidavit. You said I pilfered millions. At least let me ask you where, when and how I did it, will you, please? That's all I want to know! But this was harassment, you see. And now they've gone. I'll tell you what scripture applies. They love darkness. Darkness. They don't want light. They don't want truth.

You say, now wait a minute, Mr. Helge, as one of my friends said, "How come you're not willing to testify?" Because I didn't bring a charge against anybody. If I charged

manacles on? Did you see manacles on my wrists?

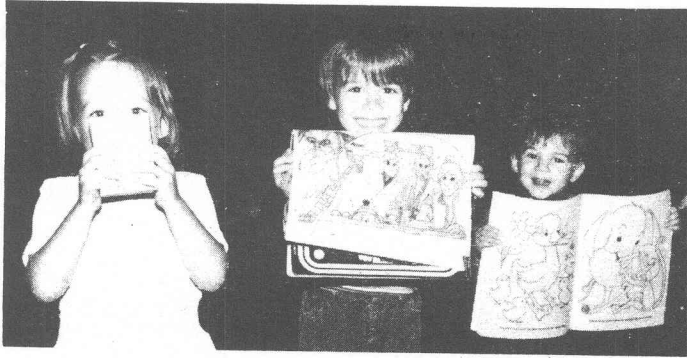
Again, 10 months have gone by, we've pilfered millions, we've done six different crimes, and they even call in a man who has every motivation to try to tell the story to destroy the Church, and still no arrest, right? You see how it's getting stronger and stronger and stronger, the true story that these are all lies? Okay, the statements he made were false. They were false, false statements.

It's a very funny thing. When I was talking to him on the phone, he shouted at me, and he said, "You

out the door and there it is, sitting on the front lawn!" Nothing to do with it and so on, you see. Nothing to do with it. No knowledge about it, absolutely oblivious of it, and all of a sudden, there it appears.

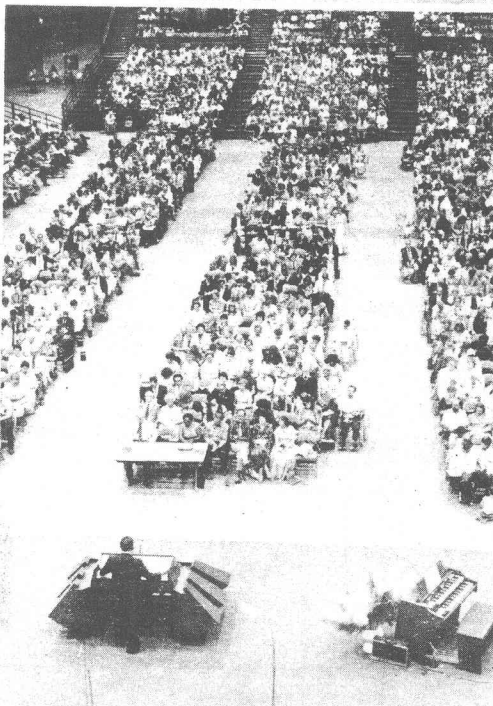
You see, we have documented evidence, again, of the memos, of the computations of cost before that time. Of people [and] who were true pushing HWA. Of course, he didn't want a jet, see. Mr. HWA didn't [but] finally he concluded that it might be very worthwhile for the Work.

But again you see false statements.



1979 FEAST OF TABERNAC

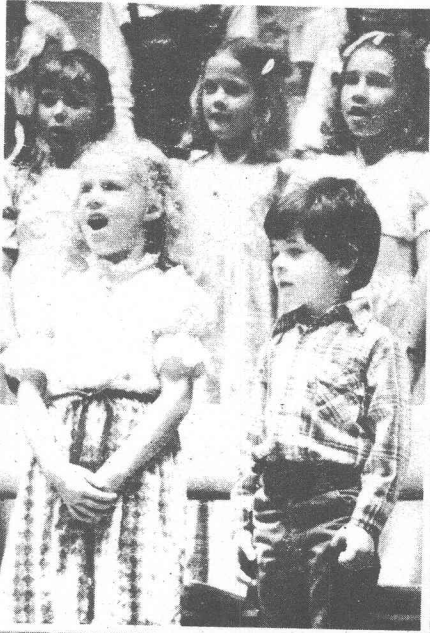
1979 FESTIVAL — Photos on this page, clockwise from below: Members attending the Feast of Tabernacle, Australia, chat after services; two Miami, Australia, Feastgoers greet each other before services at Biloxi, Miss.; members attend services in Tucson, Ariz.; services end in the Philippines; two Rhodesian members perform special music at Salisbury; Crystal, Donny and Donny show off their crayons and coloring books at Charlottetown, P.E.I.; a youth at the Lake of the Ozarks follows along with the sermon. (Photos by Stephen Odell, Roland Rees, Hassel White, Reynaldo S. Taniajura, Aldrin Mandimika, Dennis Bernasconi and Sheila Graham)





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FEAST OF TABERNACLES — Photos on this page, clockwise from top left: A youth choir performs special music at Fresno, Calif.; members participate in the song service at Costa de Sol, San Salvador; Lewiston, N.Y.; Feastgoers exchange greetings; members attending in Tucson, Ariz., chat before services begin; a couple strolls through the convention center in Norfolk, Va., on the opening day of the Feast; children attending the Tucson site compare their Festival coloring-book efforts; a young Lahaina, Hawaii, Feastgoer samples the Pacific Ocean surf. Above left: Children attending the Prestatyn, North Wales, site take a recreation break. [Photos by James Capo, Jose Luis Andrade, William Schorse, Mike Snyder, Scott Ashley, Klaus Rothe, Dexter Faulkner and Philip Stevens]



LOCAL CHURCH NEWS

CHURCH ACTIVITIES

SCATTERED HAPPENINGS

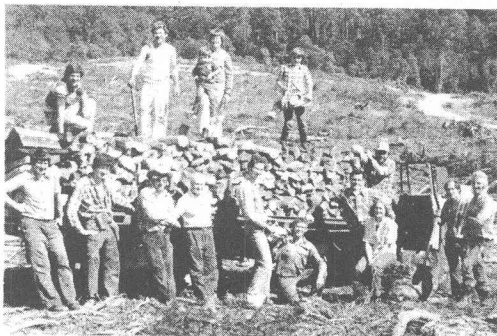
The first Sabbath service for the **MENA, Ark.**, congregation was Sept. 1, with some 65 present, the majority being persons attending their first Sabbath service. Following the song service led by pastor John Elliott, Fort Smith, Ark., deacon Don Thurman gave the sermonette and Mr. Elliott the sermon. Services are scheduled twice a month. Bible studies and *Plain Truth* distributions have been well received in the Mena area. *Charlotte Henry*.

Art enthusiasts of the church in **LOUISVILLE, Ky.**, have been sponsoring an art exhibit during the summer in the St. Matthew's Women's Club facility where the congregation meets for Sabbath services. The club members feel the atmosphere of the meeting hall is greatly enhanced by the paintings and anticipate an annual summer exhibit by the Church members. The exhibit was scheduled to continue into October. Church members produced 25 entries, with paintings ranging from Rembrandt and Robert Wood reproductions to contemporary impressions. Also exhibited are examples of tile and wood-board painting and applique art and wood graining. *Jeraline Grunwald*.

The 80-year old pianist for the Ambassador entertainers of the **BELFAST, Northern Ireland**, church was confined to the bed because of illness as the start of the 1979-80 season approached, and things looked black indeed. Then Desmond Bradley, a singing member of the group, bravely stepped into the breach at the 11th hour. After working on the score for three days, he mastered the more than 30 songs to enable the group to fulfill their 44th engagement at a home for the elderly. One elderly and fragile lady who had remained in her room for more than three weeks was persuaded to come downstairs for the performance, which she enjoyed so much that she offered to join the Ambassadors and recite some poetry. The warm welcome and happy smiles of the audience were thanks enough, and the Ambassadors were requested to try to fit in a return visit later in the year. *Robin Morrow*.

Keith Stevenson of the **WIMBLEDON, England**, church presented a Maori cultural evening Sept. 15 at his parents' home near Hampton Court, Surrey, attended by Mr. and Mrs. G. Hawkins and other Wimbledon members. The event was in honor of Jenny Robertson of Australia, who is visiting in the area and had become recently engaged to Geoff Stillwell. Mr. Stevenson, Michael Frazer and Miss Robertson gave a demonstration of Maori song and dance, then Mr. Stevenson's father presented a half-hour film he had made while visiting New Zealand on a holiday several years ago. *Keith Stevenson*.

Members of the **DEVONPORT, Australia**, church, armed with chain saws and blockbusters, gathered early Sept. 23 to cut a consignment of firewood as part of a fund-raising effort. Organizer Tim Butler hoped to raise about \$400 toward



FIREWOOD FOR FUNDS — Members of the Devonport, Australia, church show some of the fruits of their labors during a day of cutting firewood Sept. 23. (See "Scattered Happenings," this page.) [Photo by Stephen Odell]

an overall target of \$3,000. The churches in northern Tasmania hope to reach their target in three months to pay for distributing information about *The Plain Truth* through householder cards inserted into a statewide free weekly newspaper. Other brethren, both young and old, have organized individual and group activities to contribute to the goal. *Stephen Odell*.

The **OKLAHOMA CITY, Okla.**, brethren finished their fund-raising activities Sept. 14. Larry Nienstiel, fund-raising coordinator, called for a "Work for the Work" day Aug. 26, with members raising money through garage, bake and craft sales, hauling hay, taking inventory at a department store, washing cars and collecting scrap metal and aluminum cans for a total of \$2,708.15. *Linda Mariano*.

Brethren of the **CUMBERLAND, Md.**, church participated in the annual Bluegrass Festival on the campus of the Allegany Community College Sept. 23. With the sound of foot-stomping music in the background, the brethren prepared and sold hot dogs, chili dogs, pizzas, coffee and soft drinks, along with homemade baked goods and handicrafts contributed by some of the members. The beautiful fall day was financially rewarding as well. *Carolyn Raines*.

Mrs. Dice Wright of **Jamestown, Tenn.**, a member of the **COOKEVILLE, Tenn.**, congregation, was 100 years old Sept. 21. The brethren presented her one dozen red roses and many cards and letters. She was married to William S. Wright in 1901 and had seven children, all of whom are now deceased. Mrs. Wright was baptized Sept. 19, 1976, and was featured in the Nov. 21, 1977, issue of *The Worldwide News*. She presently lives in the Fentress County Nursing Home. *L. Arlen Bryant*.

Fifteen members of the **PEORIA, Ill.**, church were honored for their longtime service to God's Church by members of the congregation and pastor Jess Ernest Sept. 15. Those honored included Mr. and Mrs. Ken Putney, Mr. and Mrs. Lowell Timberlake, Mr. and Mrs. Robert Moulton, Mr. and Mrs. J.H. Davison, Inez Ketten, Pauline Wells, John Berberick, Val Johnson, Clarence Hiles, Dayton Schoenbein and Louie Pyle. Each was given a gift and a standing ovation from the brethren. *Myrna Davison*.

D.R. Sandoval, associate pastor of the **VISALIA and FRESNO, Calif.**, churches, his wife and sons, Jerry and Ronald, were honored by the brethren and their family at a going-away potluck dinner at Mooney Grove Park Sept. 1. Mr. Sandoval, who has served in the area for three years, has been transferred to the Sacramento, Calif., church area. Family guests present were Mr. and Mrs. Joe Contreras and son of the Pasadena church and Mr. and Mrs. Eddie Garcia and family of the Visalia church. A money gift and a sombrero cake decorated with red roses and cacti, baked by Linda Daniels, were presented to the Sandovals from all the brethren. They will also receive a photo album of pictures of the brethren taken at the potluck dinner. *Sharyl Justice and Luana Guy*.

New for the **TORONTO, Ont.**, West congregation is a monthly, Sunday-morning forum of upgrading talks, discussion, fellowship and refreshments. The forums are organized by local elder Bert Burbach under the direction of minis-

ters Tom Ecker and Pere Burrows. The inaugural meeting was Sept. 16 at the Toronto West Holiday Inn. Three educationalists, Trevor Brown, George Merritt and John McGuigan, each gave 10-minute talks on aspects of value formation, followed by Mr. Ecker, who tied it all together with obedience to God. *Bill Moore*.

The combined **BINGHAMTON and CORNING, N.Y.**, churches gathered for



FUNNIEST COSTUMES — Ed and Joan Ciecioroga show off the garb that won them the funniest costume prize at a costume ball sponsored by the Buffalo, N.Y., YOU chapter Sept. 1. Music for the dance, which lasted from 7 p.m. until after midnight, was provided by the band Transition. [Photo by Gary Farkas]

the Feast of Trumpets at the Holiday Inn in Ithaca, N.Y., with messages delivered by pastor Britton Taylor, local elder Lawson Price and deacons John Lambert and Richard Deeb. The chorale performed "Sound of Trumpets" under the direction of Richard Furney, accompanied by Janet Powers at the piano and Charles and Donald Piscitello on trumpets. During the afternoon service Mr. Furney was ordained deacon. YOU officers for the Binghamton and Corning churches were also announced: Donna Bock, president; Linda Race, secretary; and Gloria Stevens, treasurer. Between services many members enjoyed their lunches on the shores of Lake Cayuga. *Eleanor Lukowski*.

PICNICS, ETC.

A picnic for the **GADSDEN and ANNISTON, Ala.**, church members was at the Etowah Manufacturing Co., in Gadsden Sept. 2, featuring games of volleyball, softball, basketball, tennis, horseshoes and cards. The children participated in games and races and all were given suckers. When the YOU members threw a basket of candy up into the air, all tried to catch some as it fell, then scrambled for it on the ground. *Verna Tiny Johnson*.

Seventy-four members of the **BASILDON, England**, church had a picnic at a park at Danbury, a country setting of woods, lakes and open fields. Ac-

tivities included games of rounders, badminton and football. Peter Sheppard organized a scavenger hunt, which took competitors all over the park and tested their ability to identify numerous types of trees. To satisfy the appetites gained from all this action, Bill Groombridge barbecued beefburgers for everyone, followed by ice cream. For those remaining until the end of the sunny day, Stephen Robson led a sing-along. *Stephen Cornish*.

Sept. 9 rolled by for about 60 members of the **BEAUMONT, Tex.**, church as young and old skated and skidded in their hearts' content at Champions' Rollerena in nearby Nederland. Refreshments were served for everyone. *Bob Hanks*.



OUTDOOR SERVICES — Bill Gordon conducts outdoor Sabbath services for the Duluth, Minn., church at a Labor Day camp-out Aug. 31 to Sept. 3. (See "Picnics, Etc.," this page.) [Photo by Bill Kielczewski]

The last picnic of the summer for the **BETHLEHEM, Pa.**, brethren was Sept. 9 at Jasper Park in Vera Cruz, Pa., attended by about 120 people. A few detours made the trip to the park more interesting for everyone this year. Fifteen energetic teens had a nine-mile bike hike from a shopping center on their way to the picnic. All brought their picnic favorites to eat, and afternoon activities included the usual, such as women's and men's baseball, football, Frisbee throwing and ring toss, plus special games for three age-groups. *Gordon Long*.

And **Gloria Stevens, Ont., and PLATTSBURG, N.Y.**, congregations combined for a nature walk through the St. Regis Falls, N.Y., conservation area. The four-hour hike covered about three miles, with a break at the halfway point for a picnic lunch. *Tamara Moore*.

More than 40 families with tents and campers of every sort gathered on the grassy tree-lined slopes overlooking Crooked Lake near Meadowlands, Minn., for the **DULUTH, Minn.**, church's Labor Day camp-out Aug. 31 through Sept. 3. The property is owned by Mr. and Mrs. Gordon Lindquist, who, along with others, had worked hard to prepare the site to accommodate the crowd for the four-day affair. Even torrential rains and high winds that collapsed several tents and dampened more than a few bedrolls did not dampen the spirit of the hearty souls who waited it out. Outdoor Sabbath services were conducted by pas-

tor Bill Gordon over a battery-powered sound system. At a forum the campers discussed camping courtesy, and all benefited from the expertise of Bill Kielczewski, who gave advice about camping and equipment and answered questions from the audience. Games and family fun were enjoyed by all in spite of the unpredictable weather. *Joanne Christman*.

Sunny skies and cool temperatures welcomed the **FLORENCE, Ala.**, brethren to a picnic at Diamond Shamrock Park in Muscle Shoals, Ala., Sept. 9. Activities included golf, volleyball, basketball, softball, horseshoes and checkers, with the smaller children enjoying the playground equipment. The noon meal consisted of potluck covered dishes

served with lemonade and tea, followed by homemade ice cream and watermelon. Then the YOU members sponsored a cake auction and a cakewalk to raise money for their club, and a large watermelon was auctioned for the local building fund. Onlookers delighted in watching the young people dunk for apples in dishes of ice water. Even minister Jim Tuck ended up bobbing for an apple. *Jan Old*.

The **GAINESVILLE, Fla.**, brethren had their annual Labor Day weekend picnic Sept. 1 and 2 at Fore Lake in the Ocala National Forest, attended by 101 people, a record turnout. After a Sabbath Bible study conducted by minister Jack Jackson, the brethren were inspired to witness a baptism in the lake. The beautiful sunny weather on Sunday was ideal for camping and swimming, serving to whet the 101 appetites for the barbecued chicken prepared by the men, with the trimmings fixed by the women. Allen Bullock, pastor of the Jacksonville and Gainesville, Fla., churches, also attended with his family. The campers had to fold up their tents and leave early because of the approach of hurricane David. *Robert L. Bunting and Janet Flythe*.

Members of the **GLENDALE, Calif.**, church met for a social after Sabbath services Sept. 8, with lots of delectable foods to eat, including tasty finger sandwiches and homemade cakes and cookies. Pastor Richard Rice, associate pastor Ronald Laughland and Dr. Robert Oberlander, (See CHURCH NEWS, page 9)



CAKE-DECORATING SHOWER — A metamorphosis took place at the final craft meeting of the year Sept. 17 for the San Diego, Calif., Women's Club South, when a cake-decorating demonstration by Cyndy Jones (at right in left photo) for club members including Dora Martin, left, and Marge Friddle, turned into a baby shower for a surprised expectant mother, Ruth Hammons. Refreshments included apple juice, strawberry punch and a newly decorated cake. [Photos by Susan Karoska]



CHURCH NEWS

(Continued from page 8)

instructor in leadership and psychology at Ambassador College, and their families were among those attending. *Bonnie Adair.*

The **PITTSBURGH, Pa.**, brethren picnicked at Kenneywood Amusement Park in West Mifflin, Pa., Sept. 2. Some 90 people attended the affair, which was \$6.50 per person for a full day of rides. Many stayed at the park until it closed in the evening. *Frank Lewandowski.*

The **ST. PETERSBURG, Fla.**, church had a beach party on the white, sandy gulf beaches at Ft. DeSoto State Park and a potluck picnic at the adjoining well-equipped and shaded picnic area Sept. 9. Activities also included a series of games for all ages. *Lavene L. Vorel.*

The **SALEM and ALBANY, Ore.**, churches had their annual church picnic

Women of the Lady Ambassadors Club and their spouses, 47 people in all, of the **CLARKSBURG, W. Va.**, and **BELLE VERNON, Pa.**, churches gathered at the Bonanza restaurant in Morgantown, W. Va., Sept. 9 for the club's men's night. Becky Johnson conducted the topics session. Speakers Betty Grimm, Peggy Henry and Lynne Ritenour spoke about three women of the Bible, Deborah, Ruth and Rebekah. Although this was the last meeting of the year, the ladies will continue to be active selling pocket calendars and articles at a shopping-mall bazaar and helping Church members obtain natural foods whenever possible. *Peggy Henry.*

The CAP (Concerned About People) women's club of the **FLINT, Mich.**, church had its first meeting Sept. 17, with the club president explaining the theme

started **FLORENCE, S.C.**, church had its first meeting Sept. 16 at Shoney's restaurant. Pastor Jim Peoples opened the meeting discussing the goals of the club and instructions on how to build a speech. After quizzes on vocabulary and Bible knowledge, the 14 men drew names for speeches, the first given by Florence deacon Gordon Davis. Afterwards those whose stomachs were not in knots enjoyed cheeseburgers and french fries before the meeting adjourned. *Charles B. Edwards.*

For the second year in a row, members of the **MELBOURNE, Australia**, South Spokesman and Women's clubs, both directed by Rod Dean, sponsored a barbecue Sept. 17 at the church's Yarra Glen campsite for a group of spastic children from the Dame Mary Herring Spastic Hostel. About 20 children ages 7 to 14 attended, along with six nurses and helpers from the hostel. The children, most of them wards of the state, thoroughly enjoyed the afternoon's activities. The recreation officer from the hostel commented to Graham Gleich, who organized the event, that the outing was the highlight of the children's year. Activities included an electric train set brought to the campsite by Mick Spicer, entertainment by John George, who donned a clown suit, and David King on guitar. *Paul Hasankoff.*

SENIOR ACTIVITIES

Widows and widowers of the **LITTLE ROCK, Ark.**, church wine and dined with the over-65 folks in fine Southern tradition Sept. 9. The food was prepared and served by the young women of the church, assisted by their husbands and some of the bachelors, and a trio of brethren furnished music and song. Five prizes were awarded to winners of the bingo games. All richly enjoyed themselves and expressed hope that the dinner would become an annual event. *Frank Zahn.*

About 35 senior members of the **SPOKANE, Wash.**, church traveled to Coulee City, Wash., Sept. 9, first eating a potluck meal at the home of Ed and Helen Purdy, then touring Grand Coulee Dam, one of the largest dams in the world. The tour began at the visitors' center with a short movie on the history of the dam and the surrounding area, then the members of the group donned hard hats and safety glasses and traveled in government vans, driven by Mr. Purdy and Charlie Brown, both Church members employed at the dam, to the spillway section and the generators. When the third power plant is completed, the dam will once again become the largest power-producing complex in the world. After the tour the members finished the remains of the meal and enjoyed a musical interlude of old songs, featuring Mr. Purdy on guitar, Mel Carman on his fiddle and Billie Carman chording on the piano. *Margaret R. Lay.*

SINGLES SCENE

The singles clubs in the **CHICAGO, Ill.**, area camped out Labor Day week-



FRIENDSHIP FAIR — A group of YOU members from the Rochester, N.Y., church participate in the Newark Developmental Center's Friendship Fair Sept. 9, escorting wheelchair-bound residents to the fair's activities. (See "Youth Activities," this page.)

end, Sept. 1 to 3, at Camp White Eagle in Leaf River, Ill., enjoying three days of perfect weather. On the Sabbath Roger Abels, pastor of the Chicago Southeast church, presented two lectures, "Being, Not Finding, the Right Marriage Partner" and "To Be or Not to Be — Married, That Is." Featured activities were a barbecue, sing-along, canoeing, volleyball and a game night. The weekend of fine fellowship ended Monday, when all said farewell and packed up to return to the city. *Mike Grovak.*

About 30 people of the Southern California churches attended a hobo hoedown Sept. 8 at the home of Murray Barnes in **WEST COVINA, Calif.** Those attending in various stages of hobo dress were requested to bring tin cups for their beverage and pie tins for their food. After a potluck dinner of lots of finger-lickin' fried chicken and ice-cold watermelon, the singles danced on the patio to the toe-tapping live music of the Mark Kirsch Combo. *Bonnie Adair.*

SPORTS

Brethren from seven churches in southeastern Queensland, Australia, ran, jumped and hopped their way through athletic and novelty events Aug. 26 at their fourth annual mini-Olympics at the Queen Elizabeth II Sports Center in **BRISBANE, Australia**, scheduled site of the 1982 Commonwealth Games. The three teams, Blue (surnames A to G), Red (surnames H to Q) and Gold (surnames R to Z), competed for the "Dennis G. Luker Trophy." The usual track-and-field events were well competed, but most participation occurred in the novelty events such as the tugs-of-war for men and women, marble and spoon races and sack races, where both young and old shared in the fun. The 1978 champion Blue team again took first place, while in the YOU category the Brisbane North-West club prevailed, followed by Brisbane South-East, Toowoomba and Caboolture. The overall YOU champion performers were Ken Bellamy in the boys' section and Julie Birchard and Charmaine Hartmann, who tied in the girls' section. *Jeff Ryan.*

The **ROME, Ga.**, church played host for a men's and women's softball tournament Sept. 2, with teams from the Atlanta, Athens and Rome, Ga., and Chattanooga, Tenn., churches participating. Trophies were awarded at the end of the day to the top teams and the most valuable players. The Atlanta men's team took home the first-place title, with Rome placed second, Chattanooga and Athens placed third and fourth, respectively. The women of the Atlanta church also placed first, followed by Rome, Athens and Chattanooga. Mary McKinney and Eddie Whited of the Rome church were selected as the tournament's most valuable players. *Edna Weyman.*

The **AUSTIN, Tex.**, A softball team held off a late Dallas, Tex., team rally to capture a 10-8 decision and the second annual Texas invitational softball tournament championship Sept. 16 in Austin. The tournament also drew teams from Houston, San Antonio, Waco, Big Sandy and San Angelo. Dallas was runner-up for the second consecutive year, while Big Sandy edged San Antonio A 10-9 for third place. San Angelo shared the sportsmanship award with the San Antonio A and B teams. The strong, well-balanced field filled the day with close and well-played games, ending an enjoyable summer of friendly competition. *John Jarrett.*

The **SAN JOSE, Calif.**, church spon-

sored its third annual YOU basketball banquet Sept. 16 in honor of the San Jose Sun. The Sun had a successful 1978-79 season, ending in second place in the district after losing a thrilling championship game to the Oakland, Calif., team, who went on to take first place in the regional tournament. Awards were presented to those who contributed to the team's success: Kiril Dimitrov was given two awards, for most valuable player and most inspirational player; Richard Baer received the award for best attitude; Jeffrey Smith was named most improved player; Skip John was given the award for most dedicated player; and coaches Jerry Coleman and Michael Shamus were presented awards for all the time and help they gave to the team. Various awards were also given to those who contributed in other ways to the Sun. *Michael Stations.*

YOUTH ACTIVITIES

The **MONTGOMERY, Ala.**, YOU chapter inaugurated and sponsored the first Montgomery Children's Center Wheelchair Race as its annual community project Sept. 16 at the Montgomery Civic Center. The racers competed in two categories, one for handicapped children who were capable of propelling themselves in a wheelchair, and another for children confined to wheelchairs who were not capable of propelling themselves. YOU members were the pushers for the second category. YOU coordinator Cliff Williams and Montgomery disc jockey Larry Stevens, who served as master of ceremonies, competed in a special challenge race. High school athletes officiated for all the races. Then players were presented to the overall winners in each category, but as one of the special guests, Alabama Governor George Wallace, commented, every one of the kids who participated was a winner. After the events were over, disco music was provided for everyone who wanted to dance. The YOU chapter also sold T-shirts with the inscription "I'm a Pusher" to the public, raising more than \$1,500 to present to the Children's Center. *Connie Williams.*

The **ROCHESTER, N.Y.**, YOU members traveled 30 miles to the Newark Developmental Center to participate in the center's annual Friendship Fair Sept. 9 as a rewarding way of fulfilling one of the chapter's community service projects. The residents of the center are mentally retarded and developmentally disabled. The fair had a carnival atmosphere, with a parade, clowns, music, rides, balloons and games where the residents could win prizes. The YOU members escorted 21 of the nonambulatory residents, ranging in age from 2 to 20, around the fair in wheelchairs, especially enjoying their excitement and joy and delight at the fair. *Joyce Mitchell.*

After spending a fun-filled night at the home of Mel Brady Aug. 18, the **ASHEVILLE, N.C.**, YOU members rose early Sunday morning to offer their services to the Thoms Rehabilitation Center, an orthopedic hospital in the Biltmore area near Asheville. The teens removed trash, swept porches and parking lots and pulled weeds. Some also helped the nursing staff with their duties with the retarded children and the elderly patients. In the afternoon the teens went

(See CHURCH NEWS, page 11)



CARNIVAL FUN — Glendale, Calif., YOU members show off some of their prizes at their carnival at the former Imperial High School gymnasium in Pasadena Sept. 16. (See "Youth Activities," page 10.)

Sept. 16 at Camp Adams, a privately owned retreat near Coultion, Ore. Several families opted to spend Saturday camping in the peaceful surroundings. On Sunday the YOU members sponsored a junior Olympics for the pre-YOU set, with lots of ribbons for the winners. The rally squad sponsored bingo games, basketball competitions and a children's fish bowl. The men outdid themselves again this year with their tasty barbecued chicken, and the women added their share, providing fresh garden salad, melons, plums and whole-wheat rolls. Ice cream cones topped off the day, as Salem won the closely fought softball game. *Patty Mauldin.*

A camp-out the weekend of Sept. 15 at Lake Bisteneau State Park near Shreveport, La., for the brethren of the **LONGVIEW and TEXARKANA, Tex.**, and **SHREVEPORT** churches almost seemed like a mini-Feast to some of the campers. Some families bunked together in available cabins and others brought tents and campers. Bill Bradford, pastor of all three congregations, conducted regular Sabbath services and an afternoon Bible study under the pine trees in the sunny autumn weather. Hearty meals were prepared for the whole group in a central dining hall. Saturday night featured an entertaining cakewalk and old-fashioned dancing. Grand finale for the weekend was a festive barbecue dinner Sunday afternoon of more than 600 pounds of beef and goat meat that had been cooked in a huge smoker during the night. Troy Booher and Betty Boze organized the event. *Becky Burks.*

CLUB MEETINGS

Twenty-two members attended the **ROCHESTER, N.Y.**, YAC (Young Adults Club) meeting Sept. 9 at the home of Cindy Fenton. Some were single and some were not, some were young and some not so young, but all were eager to serve the church and brethren any way they could. Chairman Rik Newman plans to mobilize the club members to paint homes, move furniture and plan dances, and Virginia Truitt will coordinate a Thanksgiving dinner for the elderly who have no family to be with on that day. A \$50 donation from club funds will be given to the Work as a special offering. *Teddy Ford.*



CLOWNING AROUND — John George entertains members of the Melbourne, Australia, South Spokesman and Women's clubs and a group of spastic children and their attendants at a Sept. 17 barbecue at the church's Yarra Glen campsite. (See "Club Meetings," this page.) (Photo by Des Holman)

ANNOUNCEMENTS

BIRTHS

ADAM, James and Judy (Richards) of Colorado Springs, Colo., boy, Jesse Steven, Sept. 3, 2:52 p.m., 7 pounds 14 ounces, now 3 boys, 2 girls.

ALISTOUN, Michael and Marian (Henderson) of Boksburg, South Africa, boy, Neil Murray, Sept. 1, 9:30 p.m., 7 pounds 6 ounces, first child.

ALLEN, Thom and Sue (Hall), of St. Paul, Minn., boy, Casey Charles, Sept. 5, 10:23 a.m., 6 pounds 12 ounces, now 2 boys.

ALLWORTH, Bruce and Rita (Irwin) of Denver, Colo., boy, Benjamin Neal, June 2, 10:13 a.m., 8 pounds 8 ounces, first child.

ANTHONY, Larry and Gayle (Chrisp), of Lincoln, Neb., boy, David Ryan, March 24, 11:11 p.m., 8 pounds 1 ounce, now 1 boy, 1 girl.

BEFORT, Albert and Peggy (Wallace), of Shawnee, Okla., boy, Kenneth Seth, Aug. 17, 2:10 p.m., 7 pounds 9 1/2 ounces, first child.

BERTOLLINI, Gregory and Amber, of Kansas City, Kan., girl, Cara-Vanessa Hadassah, June 23, 1:24 p.m., 7 pounds 1 ounce, first child.

BISHOP, Larry C. and Carole (Roetman), of Davenport, Iowa, girl, Eileen Marie, Sept. 7, 11:54 a.m., 9 pounds 3 1/2 ounces, now 2 girls.

BLACKBURN, Stephen and Rhonda (Bridgford), of Fort Worth, Tex., boy, Stephen, Sept. 30, 3:05 a.m., 7 pounds 6 ounces, first child.

BOOKMAN, Robert and Priscilla (Moore), of Mobile, Ala., boy, Robert Wesley, July 23, 12:04 p.m., 7 pounds 10 ounces, now 1 boy, 1 girl.

BOURCHIER, Randall and Mary (Tarnal), of Melbourne, Australia, girl, Kelly Ann, Sept. 25, 3:15 a.m., 8 pounds 13 ounces, now 2 girls.

BUTLER, Paul and Jennifer (Ktackh), of Devonport, Australia, girl, Janelle Coralie, Sept. 15, 4:25 p.m., 8 pounds 11 ounces, first child.

CLEMMONS, Danny and Linda (Carroll), of Athens, Ga., girl, Katherine Leigh, Sept. 10, 4:17 a.m., 7 pounds 8 1/2 ounces, now 2 girls.

CYMAN, Theodore Jr. and Dawn (Tracey) of Buffalo, N.Y., girl, Leslie Michelle, May 1, 11:08 a.m., 7 pounds 14 ounces, first child.

DAY, Brian and Lois (Sutcliffe), of Edmonton, Alta., girl, Alison Jennifer, Sept. 5, 4:22 a.m., 8 pounds 6 ounces, now 2 girls.

FARNON, Paul and Christine, of Surrey, B.C., girl, Rebekah Joanne, Sept. 20, 3:47 p.m., 7 pounds 10 ounces, now 2 boys, 1 girl.

FLORES, Robert and Dorothy (Brogard), of McAllen, Tex., boy, Robert Krestan, Aug. 19, 9:02 a.m., 8 pounds 3 ounces, first child.

GERRARD, Steve and Leanne (Morris), of Vancouver, Wash., girl, Rachel Suzanne, Feb. 18, 9:20 a.m., 8 pounds 2 ounces, now 2 girls.

GIBSON, Steve and Cathy (Ingram), of London, Ky., boy, Stephen Scott, July 29, 5:02 a.m., 8 pounds, first child.

HARDY, Colin and Lynne (Miller), of Sydney, Australia, boy, Mark Brandon, Sept. 9, 8:27 a.m., 8 pounds, first child.

HICKFORD, Barry and Kathy (Schellier), of Toronto, Ont., boy, Edward, Oct. 8, 7:59 p.m., 8 pounds 1 ounce, first child.

HOBBS, Jim and Liz, of Invercargill, New Zealand, boy, Reuben Aaron James, Sept. 6, 9:29 a.m., 4 pounds, now 2 boys, 2 girls.

JOHNSON, Marvin and Karen (Bocage), of Westwego, La., boy, David DeVaughn, Aug. 15, 10:23 a.m., 8 pounds 2 ounces, now 3 boys.

JOLLS, Stanley and Aida (Cruz), of DeRidder, La., boy, Jesse Isreal, Sept. 24, 5 p.m., 8 pounds 4 ounces, now 3 boys, 1 girl.

KEEBLE, David and Debbie (Brackett), of Knoxville, Tenn., boy, Jeffrey Scott, Aug. 14, 2:06 p.m., 8 pounds 2 1/2 ounces, now 2 boys.

KEENER, Bruce and Wendy (Smith), of Fairfax, Va., boy, Aaron Lee, Aug. 24, 1:07 a.m., 8 pounds 9 1/2 ounces, first child.

KENNEDY, Tom and Sandy, of Port Huron, Mich., boy, Daniel Stephen, Sept. 2, 7:03 p.m., 7 pounds 3 ounces, now 2 boys.

KEPLER, DeWitt and Elaine, of Montvale, N.J., boy, Jeremy DeWitt, Sept. 16, 6:34 p.m., 8 pounds 14 ounces, now 2 boys, 3 girls.

KLEIN, Roger and Marilyn (Valetski), of Scottsbluff, Neb., boy, Matthew David, Aug. 3, 5:35 p.m., 7 pounds 13 ounces, now 2 boys, 1 girl.

LANDRUM, Leander and Cynthia (Wilson), of Wallerboro, S.C., boy, Lance Wilson, Sept. 18, 8:59 a.m., 8 pounds 13 1/2 ounces, now 2 boys.

LARSEN, Clyde "Andy" and Carol (Harris), of Shendan, Wyo., girl, Moray Marie, Aug. 11, 10:06 a.m., 7 pounds 8 ounces, first child.

LEVESQUE, Gerald and Esther (Huard), of Petit Rocher, N.B., boy, Marc Gerald, Sept. 24, 3:30 p.m., 7 pounds 5 ounces, first child.

LOTER, Dana and Pamela (Mathis), of Rock Island, Ill., girl, Jessica Lynn, Sept. 10, 10:09 p.m., 9 pounds 4 ounces, now 2 boys, 4 girls.

MARTIN, Terry and Angela (Battie), of Huntsville, Ala., girl, Taracarine, Sept. 10, 7:15 a.m., 6 pounds 10 ounces, first child.

McDANIEL, Ernest and Barbara (Thuman), of Quian, Tex., boy, Jonathan Bryan, July 30, 12:59 p.m., 8 pounds, now 2 boys, 2 girls.

McLEOD, Mike and Karen, of Houston, Tex., girl, Alison Melinda, July 10, 9:50 a.m., 6 pounds 9 ounces, now 2 boys, 4 girls.

MEHL, Tim and Rhonda, of Salina, Kan., girl, Jenny Elizabeth, Sept. 5, 6:12 a.m., 8 pounds 14 ounces, now 3 boys, 2 girls.

MEREDITH, Roderick and Sheryl (Ringer), of Pasadena, boy, David Grant, Aug. 14, 11 p.m., 8 pounds 2 ounces, now 3 boys, 2 girls.

MOORE, David and Rita (Oren), of Dallas, Tex., girl, Erika Faith, Aug. 13, 12:49 p.m., 11 pounds 2 1/2 ounces, now 3 girls.

MORGAN, James and Nancy, of St. Paul, Minn., girl, Michelle Lynn, Sept. 23, 11:15 a.m., 4 pounds 6 ounces, first child.

MULLINS, Bobby and Sherry (Tackett), of Beckley, W. Va., girl, Stacy Michele, Sept. 1, 3:16 a.m., 7 pounds 1 ounce, now 1 boy, 1 girl.

MURPHY, Owen and Kim, of North Battleford, Sask., boy, Keegan Quinn Alan, Aug. 21, 12:10 p.m., 8 pounds 11 ounces, now 3 boys.

MWANAKA, Gordon and Lois (Mabvira), of Salisbury, Zimbabwe Rhodesia, boy, Colin Rhodes, September, 11 a.m., 3:120 grams, first child.

NOBLE, Robert W. and Anna (Jewell), of Pittsburgh, Pa., boy, Robert William Jr., Sept. 8, 5:37 a.m., 8 pounds 4 ounces, first child.

OBI, Albert and Kate (Eknutosi), Enugu, Nigeria, girl, Rachel Hayinwa, March 22, 8 a.m., 7 pounds 7 ounces, now 3 girls.

OTHENO, William Wilberforce and Jessica (Alovo), of Tororo, Uganda, girl, Awar, Sept. 5, 8 p.m., 6 pounds 8 ounces, first child.

OVERSTREET, Ronald and Donna (Reed), of Cincinnati, Ohio, boy, Michael Dennis, Sept. 9, 11:05 p.m., 9 pounds 8 ounces, first child.

PEPPERS, Joseph and Linda (Link), of Des Moines, Iowa, boy, Paul, Oct. 1, 5:50 a.m., 8 pounds 13 1/2 ounces, first child.

QUIMBY, Lory and Aleta (Clark), of Olympia, Wash., girl, Kristina Diane, Sept. 30, 9:24 a.m., 8 pounds 7 ounces, first child.

RAMOS, Louis and Charlotte (Mason), of Sacramento, Calif., boy, Jarrod Louis, Aug. 30, 8 p.m., 7 ounces, now 1 boy, 1 girl.

RITTER, Ken and Betsy (Hall), of Lexington, Ky., boy, Eric Nathaniel, Sept. 4, 9:48 p.m., 6 pounds 8 ounces, first child.

ROBERTSON, Jim and Dorothy (Cameron), of Dos Palos, Calif., boy, Will James, Oct. 1, 8:45 p.m., 9 pounds 3 1/2 ounces, first child.

ROBINSON, Richard and Lynette (Todd), of Melbourne, Australia, girl, Kelly Ann, Sept. 13, 6:03 p.m., 6 pounds 6 ounces, first child.

SCHMILL, Richard and Glenna (Meyer), of Springdale, Ark., boy, David Harrison, Sept. 4, 11:15 p.m., 7 pounds 1 ounce, first child.

SMITH, Tony and Glenda (Myers), of Seymour, Ind., boy, Jeremy Wayne, Sept. 10, 9 pounds 15 ounces, now 2 boys, 1 girl.

STAHEL, Ulf and Karen (Hogvold), of Stockholm, Sweden, boy, Anders Philip, Sept. 14, 2:42 p.m., 8 pounds 9 ounces, now 1 boy, 1 girl.

TATE, Ken and Janice (Barnes), of Pasadena, boy, Kenneth Chad, Sept. 3, 7:49 p.m., 8 pounds, first child.

TELLEZ, Paul and Maria, of Pasadena, boy, Joseph Thomas, Aug. 29, 9:15 p.m., 7 pounds 12 ounces, now 3 boys, 1 girl.

TIDWELL, Ed and Pat, of Pasadena, boy, Jeffrey Russell, Sept. 5, 1:30 p.m., 8 pounds 12 ounces, now 2 boys, 2 girls.

WADDELL, Daniel and Betty (Thompson), of Lindsay, W. Va., girl, Carolee Ann, April 11, 9:37 p.m., 8 pounds, 10 1/2 ounces, first child.

WILLIAMS, Robert and Toni (Chavez), of Las Cruces, N.M., boy, Robert Reuben, Sept. 19, 9:32 a.m., 7 pounds 11 1/2 ounces, first child.

ZACHARIAS, Dave and Cindy (Dexter), of Milwaukee, Wis., boy, Benjamin David, Aug. 26, 10:59 a.m., first child.

Mayme G. Atkinson of Montgomery, Ala., announces the marriage of her daughter, Nancy Elizabeth Atkinson, to Arthur Randolph "Randy" Loveman, son of Mr. and Mrs. Robert Loveman of Gadsden, Ala., Sept. 16 in Montgomery. Tracy Hyde of Birmingham, Ala., was best man, and Charlotte Rice of Montgomery was maid of honor. The ceremony was performed by Paul Kuris, pastor of the Montgomery church. Nancy is a former Ambassador College student. The couple now reside in Montgomery.



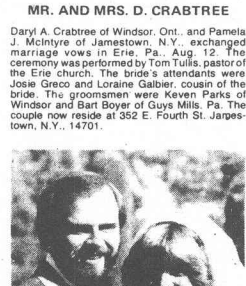
MR. AND MRS. JACK VAUGHN
Shirley Bell of Pasadena and Jack Vaughn of Chicago, Ill., were united in marriage Sept. 16 in Pasadena. Dr. Heran Hoeh, pastor of the Pasadena Imperial church, officiated at the ceremony. The Vaughns will reside in Illinois.



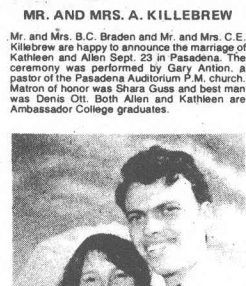
MR. AND MRS. D.C. CRABTREE
Daryl A. Crabtree of Windsor, Ont., and Pamela J. McIntyre of Jamestown, N.Y., exchanged marriage vows in Erie, Pa., Aug. 12. The ceremony was performed by Tom Tullis, pastor of the Erie church. The bride's attendants were Josie Greco and Loraine Galber, cousin of the bride. The groomsmen were Kevin Parks of Windsor and Bart Boyer of Guys Mills, Pa. The couple now reside at 552 E. Fourth St., Jamestown, N.Y., 14701.



MR. AND MRS. S. FAGERSTROM
Sherry Lee Bardahl, daughter of Ted and Joyce Bardahl, and Steven John Fagerstrom, son of Henry and Carol Fagerstrom, were united in marriage June 9 at the Marriott Inn in Bloomington, Minn. The ceremony was performed by John Moskel, minister of the Minneapolis, Minn., North and South churches. Cindy Bardahl was maid of honor and Neil Fagerstrom was best man. The couple now reside in Eagan, Minn.



MR. AND MRS. A. KILLEBREW
Mr. and Mrs. B.C. Braden and Mr. and Mrs. C.E. Killebrew are happy to announce the marriage of Kathleen and Allen Sept. 23 in Pasadena. The ceremony was performed by Gary Anton, a pastor of the Pasadena Auditorium P.M. church. Maid of honor was Shara Gues and best man was Dennis Ott. Both Allen and Kathleen are Ambassador College graduates.



MR. AND MRS. R. WETTREICH
Randy Wettreich of Montreal, Que., and Maria Timin of Philadelphia, Pa., were married Sept. 8. The ceremony, performed by Montreal (English) pastor Cecil Maraville, and the reception were at Lasalle High School.

ENGAGEMENTS

The families of Bobby Randall Stevens and Angela Faith Hollis are pleased to announce the couple's engagement. The wedding was scheduled for Oct. 3 in Laurens, S.C. David Mills, pastor of the Greenville, S.C., and Asheville, N.C., churches, performed the ceremony.

Mr. and Mrs. Harold Kern are happy to announce the engagement of their daughter, Denise Annette to Donald M. Dufresne. A winter wedding is planned.

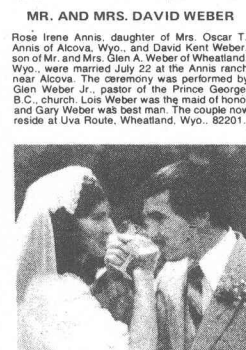
Kelly Schiller and Rex Haggard of the Reseda, Calif., church are happy to announce their engagement. The wedding is planned for Dec. 16 in Pasadena.

WEDDINGS

Rose Mary Posey and Tim Finney were united in marriage Sept. 14 by David Carley, pastor of the Ada and Lawton, Okla., churches, in a lakeside ceremony at Wintersmith Park in Ada.



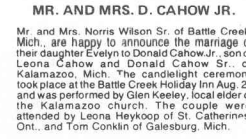
MR. AND MRS. DAVID WEBER
Rose Irene Annis, daughter of Mrs. Oscar T. Annis of Alcoa, Wyo., and David Kent Weber, son of Mr. and Mrs. Glen A. Weber of Wheatland, Wyo., were married July 22 at the Annis ranch near Alcoa. The ceremony was performed by Glen Weber Jr., pastor of the Prince George B.C. church. Lois Weber was the maid of honor and Gary Weber was best man. The couple now reside at Uva Route, Wheatland, Wyo., 82201.



MR. AND MRS. DAVID MYRICK
Sally Bett Duncan, daughter of Mr. and Mrs. James E. Duncan of Winston-Salem, N.C., and David Raymond Myrick, son of Mr. and Mrs. R.E. Myrick of Winthrop, Wash., were united in marriage June 30. The ceremony was performed by Bob League, pastor of the Greensboro, N.C. church. The couple now reside in Hollywood, Md.



MR. AND MRS. LARRY HENSLEY
Mona Sue Atherton, daughter of Mr. and Mrs. Donald Atherton of Indianapolis, Ind., and Larry Hensley, son of Mr. and Mrs. Dwight Hensley, also of Indianapolis, were united in marriage June 24. Vernon Hargrove, pastor of the Indianapolis and Columbus, Ind., churches, performed the ceremony. Maid of honor was Lynette York, and best man was Mike Hensley, brother of groom. The couple now reside at 4117 Grayling Circle, Indianapolis, Ind., 46241.



MR. AND MRS. C. SANSALONE
Carmelo Sansalone and Diane Driedger, both residents of Toronto, Ont., were married Sept. 16. The ceremony and reception were at Fantasy Farm.

Britt Wikstrom and Pekka Vuono were united in marriage Sept. 2 in Stockholm, Sweden. The ceremony was performed by Peter Shenton, pastor of the Scandinavian churches.



MR. AND MRS. LON KENNEBECK
Kathleen Packer, daughter of Mr. and Mrs. Mary Packer of Inglewood, Calif., and Lon Kennebeck, son of Mrs. Karl Heimann of Garland, Tex., were united in marriage July 9 at an outdoor ceremony on the former Ambassador College campus at Big Sandy, Tex. Jim Lee, a minister of the Big Sandy church, performed the ceremony. The couple's address is Box 531 Gladewater, Tex. 75647.

ANNIVERSARIES

Mr. and Mrs. George Dorn were married 69 years Sept. 11. Mr. Dorn, a member of the Kalamazoo, Mich., church, is 92 and his wife Jenny is 88. Several members helped them celebrate the event at Friendship Village where they live. They were presented a plant and an anniversary card signed by more than 100 members of the church.

Happy 15th anniversary to the Buffalo, N.Y. church! We're glad we were and are a part of you. Best wishes to all from Mr. and Mrs. Gary Anton, Mr. and Mrs. Leo Bragg and family, Wayne Turgeon, Suzanne DePalmo, Dave Shaver and Hannah Pope.

Dear Mom and Dad (Sharon and Richard Stabe): This is to wish you both a very happy and joyful 22nd anniversary Sept. 7. We love you so. With much love from Kara-beanne, Cheryl, Whitney and Kid, (Aksa Karen, Chris, Rick, Curt and Kasper too).

Happy second anniversary, Tony and Donna, Sept. 18. Love, Liz.

Happy first anniversary, Keith and Cheryl, Oct. 8. Love, Greg and Michelle.

Dear Mom and Dad: Happy 34th anniversary Oct. 8. You are God's example of loving parents. All our love, Greg, Michelle, Keith, Cheryl, Dale and Lynn and grands.

Robert and Pamela Kimberley: Congratulations on your third anniversary Sept. 5. Hope you are settling down in New Zealand. Miss you lots. Love, your Canadian family, Rick, Dawn, Benjamin and Pamela.

Happy anniversary to Melvin and Diane Rhodes of Nigeria. Think of you all often. Congratulations on the birth of your son, Love, Rick and Dawn Day.

John and Heather McLean: Congratulations on your third anniversary. Think of you often. Love, Rick and Dawn Day.

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John and Heather McLean: Congratulations on your third anniversary. Think of you often. Love, Rick and Dawn Day.

Obituaries

ARMADA, Mich. — Harold J. Lunn, a member of God's Church since 1963, died Aug. 18 after being ill with heart and lung disease for two years. Earl Williams, pastor of the Detroit (East), Ill., church, officiated at the funeral services.

Mr. Lunn is survived by his wife Marie; two sons, Robert and Jay, and three grandchildren.

DAMASCUS, Ark. — Samuel W. Bierman, 91, a member of God's Church since January of 1971, died in his home Aug. 22. He attended the Little Rock, Ark., church.

Mr. Bierman is survived by his wife Effie; five children, two of whom are members; 15 grandchildren, three of whom are members; 13 great-grandchildren, one of whom is a member; and three great-great-grandchildren.

NEW BERN, N.C. — Daniel M. Conant, 63, died unexpectedly of a heart attack Sept. 1. He was a longtime member of God's Church, attending in Jacksonville, N.C.

Mr. Conant is survived by his wife Virginia; two daughters, Susan Curtis of Atlanta, Ga., and Lacy Rice of Sugarland, Tex.; his father, Edgar L. Conant of Blue Island, Ill.; two brothers, Roger and E.L., both of Waterville, Ill.; and one sister, Sally Underwood of Richmond, Va.

NEW YORK — Ethel Brown, 74, a longtime member of God's Church, died July 29 at her Brooklyn home after a long illness. She was born in Louisville, Ky.

Mrs. Brown was preceded in death by her husband and had no children. Brooklyn-Queens pastor Leslie Schmendes officiated at funeral services.

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CHURCH NEWS

(Continued from page 9)

swimming in a park pool, rounding out the day with a hamburger feast at the Brady home in Fairview. *Steve Tershansky.*

THE BINGHAMTON and CORNING, N.Y., YOU teens spent the weekend of Aug. 21 to 23 camping out at Sunset Lake campground in Binghamton. Minister Britton Taylor conducted a Bible quiz Friday evening, and Richard Furney delivered a sermon Sabbath morning on the importance of keeping God's commandments. After listening to a tape by Paul Yearout on "It's Tough to Be a Teenager," the group went on a nature walk, returning in the evening for refreshments and a sing-along around the bonfire. Charles Piscitello played the guitar and led the singing. Sunday was spent swimming and playing football, volleyball and softball. The weekend activities were organized by Mark and Georgianna Borgna, who are in charge of YOU social activities and fund raising. John Lambert, YOU coordinator, his wife Hazel and Janet Trout were chaperons. *Eleanor Lukowski.*

The junior YOU members of the **CHARLESTON and PARKERSBURG, W. Va.**, churches enjoyed a six-day camp-out Aug. 25 to 31 at Camp Virgil Tate. The 54 campers, ages 6 to 12, participated in daily swimming, horseback riding and learning experiences, such as a cultural presentation by Muriel Dressler, author and poet, a hot-air balloon ride and a humorous presentation of the "Mad Scientist" from Union Carbide. Steve Botha, pastor of the two congregations, was resident director, assisted by a number of Church members. At the camp's end Marta McClure, West Virginia State Fair Queen, presented awards to the most improved campers, Jason Sperry and Jane Cole; the most cooperative campers, Joe Ramsey and Angie Parsons; and the best overall campers, David Bryant and Kim Dunlap. *Z.H. Botha.*

Water slides, a 10:30 p.m. curfew and a 15-mile hike were included in the

DAYTON, Ohio, YOU members' bus trip to Gatlinburg, Tenn., Aug. 13 to 16. The bus, with a top speed of 49 mph, backfired a total of 280 times and used 207 gallons of gas on the trip. Going up into the Great Smoky mountains the bus averaged 10 miles per hour and had to let about 200 cars pass on one short stretch. To top it off, the bus ran out of gas 100 yards from the gas pump and all the YOU members had to push it to the pump. The teens and chaperons enjoyed the trip, but all hope that the bus will have plenty of gas on future trips. *Norma Jordan.*

The night air was chilly and the sky was clear as YOU members from **EVANSVILLE, Ind.**, played miniature golf Sept. 8. Some members received free passes for scoring a hole-in-one. After playing through three courses, the putters were tired of putting and moved on to a nearby restaurant. *Cheryl Campbell.*

At the first youth camp ever for the young people of the **GEORGETOWN, Guyana**, church, 11 youngsters and nine Church members spent three days at a camp some 30 miles from Georgetown. Games, pioneering, swimming, craftwork, a talent show and fine food and fellowship made this camp a memorable foretaste of bigger and better Summer Educational Programs to come. *Paul Krautmann.*

GLENDALE, Calif., YOU members and guests gathered Sept. 16 for a carnival sponsored by the Glendale teens on the grounds of the former Imperial School gymnasium in Pasadena. Amid gaily decorated booths and colorful balloons, the young people won stuffed animals and other prizes for playing the various games. A musical-chair cakewalk featured fancy home-baked cakes for the winners. During the warm afternoon the cold fruit drinks sold by the YOU members were much in demand, helping to fill the YOU coffers. One popular booth featured a display of jewelry from Israel. *Bonnie Adair.*

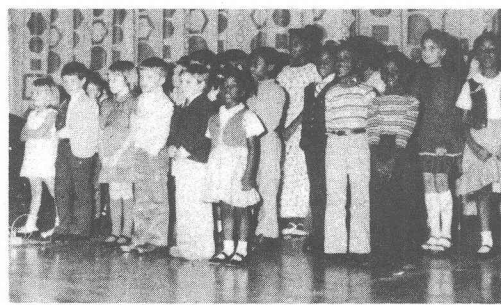
HOUSTON, Tex., East YOU members and their parents met briefly after

Sabbath services Sept. 8 to start a new year for the YOU chapter. Coordinator Dave Sutton spoke about the YOU program and encouraged teens who did not have a YOU membership card to apply for one, also announcing some of the activities for YOU members at the Feast of Tabernacles in Biloxi, Miss. New officers for the coming year are Shane Browning, president; Bryan Rogers, vice president; Debbie Browning and Ronda Ramsey, secretary-treasurers; Steve Ruyle, reporter; and John Vanek and Marian Ryan, assistant reporters. Both Mr. Sutton and the new president encouraged all parents to give their support in whatever way they could. *Margaret L. Ryan.*

The first activity of the year for the **PEORIA, Ill.**, YOU members was Sept. 15 and 16, with a picnic supper, business meeting and swimming party Saturday evening and a full day at the Brookfield Zoo in Chicago the next day. *Tammy Suratt.*

Meeting at the Haymaker Hall in Murfreesville, Pa., Sept. 1, the **PITTSBURGH, Pa.**, YOU members gathered for a Bible study and dance, also attended by a number of teens from surrounding church areas. New officers for the Pittsburgh YOU chapter are Steve Meyers, president; Melanie Kifer, vice president; Delta Lawson, secretary; and Bill Davis, treasurer. Special music at the Bible study was provided by Evan Kifer, who sang two songs, one an original composition entitled "Sounds of Nature," accompanied by his sister Melanie on one of the numbers. *Frank Lewandowski.*

During the afternoon Sabbath services Sept. 8 in **RENO, Nev.**, 10 YES students received awards and applause for their accomplishments during the past year. Local elder Jerry Center presented three "Gold Certificates of Achievement" to each of the following: John Gamb, Gina Luechle, Kimberly McConnell, Michele Miller, Benjamin Nelson, Bradley Nelson, Keith Steffen, Debra Swanson, Todd Swanson and Steven Yasmer. A first-place blue ribbon was presented to Michele Miller. Instructor Judy Phelan explained that the children earned the three gold certificates for being able to recite the Ten Commandments word for word and knowing the books of the Old and New Testaments in order. They also earned stars on their



YES SINGERS — YES students of the Richmond, Va., church sing "Self-Control" at services Sept. 15, their last meeting before the Feast. (See "Youth Activities," this page.)

forms throughout the year for completing assignments. Mrs. Phelan also gave each of the children a personal gift as an extra reward because, as she said, "They did a fine job." The youngsters served cookies and drinks to the brethren after services. *A. Springmeyer.*

RICHMOND, Va., YES children attended their last session before the Feast Sept. 15. During the sermonette time the kindergarten through third-grade children sang "Self-Control," and the fourth-grade through junior-high students enacted the story of Moses' birth from Exodus 1 and 2. Then Richmond minister Ken Giese presented certificates to those who had completed the course and perfect-attendance awards. Classes will resume after the Fall Festival. *Richard and Piper Ely.*

During the week of Aug. 26 through Sept. 2, 13 members of the **SAN JOSE, Calif.**, YOU chapter, accompanied by six adults, camped out at Camp River Glen, a former Girl Scout camp in the mountains near San Bernardino, Calif. Kerry McNair, the camp's caretaker and a former instructor at SEP in Orr, Minn., gave archery and riflery lessons and spent two afternoons teaching basic canoeing skills. The teens listened to several messages given at the recent YOU conference and finished off the week by hiking up Mt. San Geronimo (altitude 11,500 feet). On the Sabbath the teens listened to Bible

forms throughout the year for completing assignments. Mrs. Phelan also gave each of the children a personal gift as an extra reward because, as she said, "They did a fine job." The youngsters served cookies and drinks to the brethren after services. *A. Springmeyer.*

The San Jose YOU chapter officially began its new year Sept. 18, with a kick-off meeting conducted by church pastor Judd Kirk, attended by both the young people and their parents. This year's officers for the senior YOU are Kiril Dimitrov, 19, president; Jeff Shamus, 18, vice president; John Campos, 15, secretary; Michael Stalions, 18, treasurer; Bill Braz, 15, reporter; Neil Weimar, 17, photographer; and Rose Blake, 18, who is responsible for the YOU bulletin board at Sabbath services. Intermediate YOU officers are Judi Lenarwick, 14, president and reporter; Elva Alvarez, 13, vice president and photographer; and Suzzette Baggerly, 14, secretary-treasurer. *Armin Reese.*

Members of the **SYRACUSE, N.Y.**, YOU chapter met Sept. 15 for a combined potluck lunch and Bible study. Coordinator Harold Maybury announced YOU officers for the 1979-80 activity year: Eric Larison, president; Dan Maybury, vice president; John McMorris, secretary; Dean DeVito, treasurer; Diane Ames, fund-raising coordinator; and Chris McMorris, news reporter and photographer. Following installation of officers, a Bible study was held on tithing. *Chris McMorris.*

Obituaries

(Continued from page 10)

NEW YORK — Robertina Dunlop, 77, a member since 1956, died Aug. 7 after a three-year illness. Leslie Schmede, pastor of the Brooklyn-Queens church, conducted funeral services.

Mrs. Dunlop was preceded in death by her husband Alfred, also a member. She is survived by four children.

PARKERSBURG, W. Va. — Myrtle M. Scott, 47, a member of God's Church died Sept. 15 after a lengthy illness. Jim Peoples, pastor of the Fayetteville, N.C., and Florence, S.C., churches, and George Elkins, pastor of the Kingsport, Tenn., church, officiated.

Mrs. Scott is survived by her husband Henry, also a member; a daughter, Sally Haas; her parents, Mr. and Mrs. John Midgett; two sisters, Shirley Glancy and Doris Adams; and one granddaughter, Tanny Haas.

PERU, Ill. — Willard Belz, 60, a member of God's Church for five years, died at his home June 8 of a heart attack.

Mr. Belz is survived by a brother, Fred, also of Peru.

SAN DIEGO, Calif. — Charles Collins, a longtime member of God's Church, died Sept. 21. He was a native of Ireland and was born in 1897.

Mr. Collins is survived by his wife Georgina; a son, Ronald; a daughter, Alice Tucker; a sister, Gwendolyn; eight grandchildren; and four great-grandchildren.

SAN DIEGO, Calif. — Octogenarian Church member Henrietta Herz died Sept. 25 after being ill for several months following a series of strokes.

Mrs. Herz is survived by a son, Louis; two grandsons, Warren and Joseph; and a granddaughter, Laura.

SAN DIEGO, Calif. — Mary L. Watson, 82, a member of God's Church, died Sept. 21. Funeral services for Mrs. Watson were Sept. 25.

Mrs. Watson is survived by six sons,

Dale, Maurice, Kenneth, John, Doyle and Wayne; four daughters, Alma Collins, Waineta Leach, Darlyne Welcher and Florence Widdows; 14 grandchildren; two step-grandchildren; five great-grandchildren; five step-great-grandchildren; and one step-great-great-grandchild.

WHEELING, W. Va. — James Albert Griffith, 67, a member of God's Church since 1970, died Aug. 25. Funeral services were conducted by Lyall Johnston, pastor here.

Mr. Griffith is survived by his wife Martha, four sons, one daughter and seven grandchildren.

14 sites

(Continued from page 1)

and actually transmit to 14 separate U.S. and Canadian Feast sites was a miracle in itself!" said Mr. Dean.

The Work's Television Department soon discovered that Oct. 8 was Columbus Day, which meant that all American Telephone & Telegraph Co. employees were observing a national holiday. The Television Department had commissioned AT&T

to do a feasibility study on the possibility of using microwave transmission for a Feast broadcast and was able to locate the engineer who had completed the study on the national holiday.

"During the setup and arrangement for the broadcast, we were told that we would be lucky if two or three Feast sites could actually receive the broadcast. With such an incredible deadline, everybody thought it was an impossible task," said Mr. Dean. Despite the odds, by Oct. 12 the task was completed, and the huge, technologically sophisticated network was tested and made ready for Mr. Armstrong's appearance on Saturday. However, four days of hectic, around-the-clock concerted effort elapsed between Columbus Day and the time the test pattern was transmitted through the system.

"There were virtual miracles at several sites," states Mr. Dean, "for example, at St. Petersburg the arena doesn't normally have facilities for microwave transmission, as they have an extensive cable system. Just prior to the Feast, a freak accident occurred when lightning struck the cable system, burning it out. Since the arena officials were planning to broadcast a New York Knicks game, they arranged for microwave equipment to be installed to accommodate the broadcast. Neither they nor we at the time realized the importance of the freak accident."

Color projectors

Attempting to locate color projectors was a severe problem, as only 20 or 30 projectors of the type needed are normally available in the United States, and to attempt to rent them in such a short period of time seemed to be an insurmountable task. However, much of the equipment needed had been used during the Pope's recent visit and was therefore available

for use in Mr. Armstrong's broadcast.

At the Savannah, Ga., site, one of the color guns within the projector began to malfunction, and Feast officials began to doubt whether the Savannah site could receive the video portion of the broadcast. According to Mr. Dean, one of the technicians on the arena staff in St. Petersburg, "just happened" to be the individual who designed the Savannah color projector, and upon learning of the malfunction phoned instructions to Savannah and the malfunction was corrected. Because of non-availability of projectors in Biloxi, Miss., the Work's own color projectors were rushed to Mississippi on the G-II jet. During the broadcast, the Biloxi microwave audio signal developed problems, and the television crew in Pasadena had to construct a completely different signal path, allowing for a retransmission of the audio signal from the facilities in Pasadena. "All in all," reports Mr. Dean, "it was a miracle."

The intensive efforts put in by AT&T and the Work did not go unnoticed by the general public. The event received national press coverage Oct. 14 and 15, and excerpts from Mr. Armstrong's broadcast appeared on the NBC *Today Show* Oct. 15.

"Next year we're planning to try and use satellites to transmit Mr. Armstrong live in an opening and closing message for the 1980 Feast of Tabernacles," states Mr. Dean. "As microwaves travel at the speed of light, Church brethren will be able to view an instantaneous image of Mr. Armstrong around the world!"

Church members worldwide will be able to view this year's address, as preparations are being made to ship a film copy of Mr. Armstrong's sermon to international congregations within the coming weeks.

BIRTH ANNOUNCEMENT

We'd like to let the readers of *The Worldwide News* know about your new baby as soon as it arrives. Just fill out this coupon and send it to the address given as soon as possible after the baby is born.



Our coupon baby this issue is Keneth Lichtfeldt, son of Mr. and Mrs. Gary R. Lichtfeldt of New Brighton, Minn.

BIRTH ANNOUNCEMENT
"THE WORLDWIDE NEWS"
BOX 111
PASADENA, CALIF., 91123, U.S.A.

Last name		Father's first name		Mother's first name	
Mother's maiden name*		Church area or city of residence/state/country			
Baby's sex <input type="checkbox"/> Boy <input type="checkbox"/> Girl		Baby's first and middle names			
Month of birth	Day of month	Time of day <input type="checkbox"/> A.M. <input type="checkbox"/> P.M.	Weight		
No. of sons you now have			No. of daughters you now have		

*Optional

AICF supports Special Olympics

BROCKPORT, N.Y. — The fifth International Summer Special Olympic Games took place here Aug. 8 to 13. Some 3,500 athletes from every state in the United States, and more than 20 other countries, participated in a variety of athletic competitions.

What makes these Olympic games special is that they are open only to a special group of people — the mentally retarded. Stress was placed not just on winning, but on each individual reaching his highest potential in the contests.

"Once you have seen the Special Olympics, you will never be the same again," said Dave Pack, pastor of the Rochester, N.Y., church. Mr. Pack and his wife attended the games at State University of New York College at Brockport along with Mr. and Mrs. Bernie Schnippert, who represented the Ambassador International Cultural Foundation, which helped sponsor the games.

"The emotional impact of seeing a mentally retarded boy or girl or adult, many of whom are handicapped physically as well as mentally, staggering or struggling toward a finish line or swimming toward a pool's edge cannot be captured by any writer's pen," according to Mr. Schnippert. "It is a picture of weakness and strength, which makes one's mind alternately praise God for the greatness of His creation, yet at the same time yearn for His Kingdom to come."

Last year Peter Smits, director of the 1979 International Special Olympics, proposed that the Ambassador foundation help with this year's games. Stanley Rader, AICF executive vice president and personal assistant to Herbert W. Armstrong, felt the project would be excellent for AICF involvement, since the ideals embodied by the Special Olympics are shared by the Church and foundation.

The foundation was asked to serve the Olympics in three areas: to sponsor 25 athletes with a cash donation, to run an article in *Quest* magazine about the Olympics and to publish the official souvenir program for the event.

Eunice Kennedy Shriver, president of the Special Olympics, called the souvenir program "a very nice gift," which "probably

could not have been done" without the AICF.

The Schnipperts were able to attend the games' opening ceremony and a buffet reception the day before competition began. There they met, among other television, film and sports luminaries, Phil Donahue, Marlo Thomas, Mohammed Ali, Rafer Johnson and Bobby Dandridge. During a series of opening speeches and the introduction of each delegation of athletes, the Schnip-

perks shared the viewing platform with, among others, Mrs. Shriver, to whom they were later introduced, Sen. Pat Moynihan, Sen. Ted Kennedy, and New York Governor Hugh Carey.

During the games, Mr. Pack explained to Mr. Schnippert that, in addition to AICF involvement with the Special Olympics, area Church brethren contributed many hours to the 1979 games and their very special participants.



NEW ZEALAND MINISTRY — The entire ministry and their wives from New Zealand and the South Pacific Islands met in Auckland, New Zealand, for a regional ministerial conference Aug. 20 to 22. It was the first time that ministers from Fiji (Epeli Kanaimawi) and Tonga (Tolu Ha'angana) had both been able to be present at a conference in New Zealand. Pictured are, from left: Mr. Ha'angana, Mr. Kanaimawi, Colin Mason-Riseborough, Rex Morgan and Gary Harvey. Middle row, from left: Neville Fraser, Peter Lindop, Jack Croucher, David Wong, Bob Morton, Bill Hutchison and Colin Kelly. Front row, from left: Carol Fraser, Lillian Lindop, Sally Croucher, Marilyn Wong, Sandy Morton, Barbara Hutchison, Beverley Kelly and Daphne Sidney. [Photo by Barry McKay]

Evangelist lists itinerary

PASADENA — Since beginning his tour of American churches March 13, traveling evangelist Gerald Waterhouse has preached sermons and conducted Bible studies in 181 church areas through Sept. 15. He spent the Feast of Tabernacles preaching at seven Canadian Feast sites, and then returned to Pasadena for a brief respite. He is now continuing his tour with an itinerary that will take him to 64 churches through the American South from New Mexico to Florida.

Oct. 27, Albuquerque-Farming-

ton, N.M.; Oct. 28, Amarillo, Tex.; Oct. 29, Liberal, Kan.; Oct. 30, Enid, Okla.; Oct. 31, Oklahoma City, Okla.; Nov. 3, Lubbock-Midland, Tex.; Nov. 8, Austin, Tex.; Nov. 9, Waco, Tex. Nov. 10, Dallas-Fort Worth-Denison, Tex.; Nov. 11, Big Sandy-Longview-Tyler, Tex.; Nov. 12, Texarkana, Tex.; Nov. 13, Little Rock, Ark.; Nov. 14, Russellville, Ark.; Nov. 15, Harrison, Ark.; Nov. 17, Springfield, Mo. Nov. 18, Coffeyville, Kan.; Nov. 19, Joplin, Mo.; Nov. 20, Lake of the Ozarks, Mo.; Nov. 21, Rolla, Mo.; Nov. 24, Poplar Bluff-Cape Girardeau, Mo.; Nov. 25, Paducah, Ky.; Nov. 26, Madisonville, Ky.; Nov. 27, Bowling Green, Ky.

Nov. 28, Chattanooga, Tenn.; Nov. 29, Gadsden, Ala.; Nov. 30, Anniston, Ala.; Dec. 1, Birmingham, Ala.; Dec. 2, Huntsville, Ala.; Dec. 3, Florence, Ala.; Dec. 4, Tupelo, Miss.; Dec. 5, Columbus, Miss.; Dec. 6, Meridian, Miss.

Dec. 8, Jackson, Miss.; Dec. 9, Monroe, La.; Dec. 10, Shreveport, La.; Dec. 11, Lufkin, Tex.; Dec. 12, Alexandria, La.; Dec. 13, Hattiesburg, Miss.; Dec. 15, Montgomery, Ala.; Dec. 17, Columbus, Ga.; Dec. 18, Warner Robins, Ga. Dec. 19, Rome, Ga.; Dec. 20, Athens, Ga.; Dec. 22, Atlanta, Ga.; Dec. 23, Columbia, S.C.; Dec. 24, Florence, S.C.; Dec. 26, Walterboro, S.C.; Dec. 27, Moultrie, Ga.; Dec. 29, Jacksonville-Gainesville, Fla.

Jan. 2, Orlando, Fla.; Jan. 3, Melbourne, Fla.; Jan. 5, Fort Lauderdale-Miami, Fla.; Jan. 7, Fort Myers, Fla.; Jan. 8, Lakeland, Fla.; Jan. 9, Tampa, Fla.; Jan. 10, St. Petersburg, Fla.; Jan. 12, Panama City, Fla.-Geneva, Ala.; Jan. 13, Mobile, Ala.

Jan. 14, New Orleans, La.; Jan. 15, Baton Rouge, La.; Jan. 16, Lafayette, La.; Jan. 17, Lake Charles, La.; Jan. 18, Beaumont, Tex.; Jan. 19, Houston, Tex.

FESTIVAL REPORTS DELAYED

As of press time, *The Worldwide News* has received reports from only about half of the Festival sites around the world. Because of this delay, complete coverage of the 1979 Feast will not appear until our Nov. 12 issue, when reports on all sites will appear together.

This issue features articles on the microwave hookup for Herbert W. Armstrong's sermon on the Last Great Day beginning on page 1 and Festival photo coverage on pages 6 and 7.

A PROCLAMATION BY MR. ARMSTRONG

The following proclamation was written by Herbert W. Armstrong to be read at the U.S. Feast sites. It was then released to the press. We are reprinting it for the benefit of all the brethren worldwide.

The continued persecution by the state of California through its attorney general makes this message necessary. It is our response as Christians to the State's unlawful demand for documents and information of the Church.

Christ said, "My kingdom is not of this world" (John 18:36). The Bible, the inspired written Word of God, tells us that our citizenship is in heaven (Philippians 3:20) — and that we are the citizens of God's heavenly nation and that while we are on earth, "we are ambassadors for Christ" (II Corinthians 5:20).

Thus, we are only sojourners or pilgrims on this planet earth (I Peter 2:11; Hebrews 11:13; John 17:14). As ambassadors and aliens, God instructs us not to become part of this world (John 15:19; Romans 12:2; Galatians 1:4).

He instructs us to come out of this world and to become a citizen of His nation, subject to His government and subject to His higher laws.

Jesus Christ was called before Pontius Pilate. At that point He was falsely charged. The Scriptures tell us that Christ remained silent and did not respond to the charges of His accusers (Matthew 27:13, 14).

As Christ said, we are not to become a part of this world. If we were to obey and carry out every pronouncement of a corrupt political force, we would in fact be a part of this world. We would be doing each and every thing this corrupt political society wanted us to do. Can you not see the effect of that? We would be no different from those of this world.

Also, we who have not been cut off from God and we whose eyes have been opened to His truth understand Satan is the accuser of the brethren (Revelation 12:10), and that Satan is the master persecutor of His true Church (Revelation 12:13).

It is Satan who is the invisible ultimate force behind the attack by the State and all of the vile lies that the State and its agents have lodged against the brethren of God's Church, its leaders and flock alike.

Hence, if we were to obey all unconstitutional and illegal demands of the State and its corrupt officials, we would, in fact, be obeying Satan. We would become members of an occult religion.

Read in Matthew 4, where Satan demanded Christ to do certain things and Christ refused!

The bottom line is that if we were to condescend and if we were to give the State all that the State wants, we would be conceding to the State that it has the right to supervise and control God's Church. If we were to do that, we would be in fact giving up the great commission and the responsibility that God has given to us to preach the Gospel to all the world as a witness.

As the State is the unwitting agent of Satan, then obviously the Gospel would no longer be preached.

Therefore, as the living Christ's chosen apostle, as His instrument to rebuild His Church according to God's laws and to administer His laws through His government, I hereby make the following proclamation:

We shall continue to resist the State's unlawful efforts to confiscate the properties of the living God, to seize the Church records and to pry into Church affairs. We are filing appropriate writs in state and federal appellate courts. We pray that an appellate court will declare the State's conduct contrary to the First Amendment of the Constitution of the United States.

But, Christ said that we were going to be persecuted (John 15:20; Revelation 12:13).

We have done no wrong!

Therefore, if this is the beginning of such persecution, then let the persecutors know that we are going to obey God and receive the blessing of His promise for so doing (Matthew 5:10-12).

If arrest and trial are the penalty for obeying God and His laws, then we will suffer until Christ returns. Then, we will rule this world with Him with all the might and power of the universe.

Persecutors take notice! We, the Church, shall preach the Gospel in accordance with the great commission that Christ has given us, and we shall not permit the state of California or any of its corrupt agents to take that great commission from us. We, like the apostle Paul, shall carry out our great commission from jail if need be.

With deep love, in Jesus' name,
Herbert W. Armstrong

Mrs. Suckling, 1940-1979

RADLETT, England — Joyce Suckling, wife of Arthur Suckling, pastor of the Birmingham, Northampton and Nottingham, England,



JOYCE SUCKLING

churches, died peacefully in her sleep Sept. 25. Mrs. Suckling, 39, had been suffering from cancer and was seriously ill for 10 weeks before her death.

Mrs. Suckling was a native Australian and one of the first two mem-

bers to be baptized in the state of Victoria in 1960. She came to the Bricklet Wood, England, campus of Ambassador College in 1962 and married Arthur Suckling in 1967. The following year they were sent to Australia where Mr. Suckling served as a ministerial assistant in the Brisbane area.

In 1973 they returned to Bricklet Wood, where Mr. Suckling served on the faculty teaching swimming and diving. He was again employed in the ministry after a year and pastored churches in Brighton, Southampton, Reading, Birmingham, Nottingham, Northampton, Guildford and Wimbledon in addition to conducting several campaigns in England.

Frank Brown, director of the British Work, officiated at a private family funeral Sept. 28 in Watford. In addition to her husband, Mrs. Suckling is survived by two sons, Stewart, 10, and Bruce, 8. A brother, Neil Boyd, is a member in Melbourne, Australia.

Mrs. Suckling's family expresses their appreciation to Church members around the world for the prayers, fasting and many cards and flowers received.