



# The Worldwide Church of God

OF THE WORLDWIDE CHURCH OF GOD

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## HOW YOU DRESS FOR CHURCH-- Could it keep you out of the KINGDOM?

**By Herbert W. Armstrong**  
**A**RE SOME OF our members going to be kept out of the Kingdom of God, because of the way you dress for church services?

**THIS IS SERIOUS!**

In some of our churches members never think of dressing up, but come in slovenly attire, overalls, blue jeans, tennis shoes, any kind of slouchy sport clothes.

In the state of Israel people do not dress up much. Men wear sport shirts with open collar and no necktie.

In Dec. 1, 1968, we were having a meeting with the president to announce our decision to go ahead in full cooperation with Hebrew University and the Israel Archaeological Society on the large-scale archaeological project at the temple mound adjoining the eastern temple wall.

With Professor Binyamin Mazar, Mr. Stanley Rader and I had first stopped in for a short chat with Dr. Yosef Aviram, who was going with us to the presidential palace. We had left Dr. Aviram's office, when he stopped midway down the corridor, saying: "Wait a minute. We're going into the presence of the president of Israel. I must wear a jacket."

He had started with us with only a sport shirt, unbuttoned at the neck. But, going into the presence of the head of state, he knew he must have on a jacket.

One time several years ago, I preached a sermonette, prior to the main sermon — I believe it was by Mr. Charles Hunting. We were at Big Sandy, Tex. Graduation day was coming up, and I had noted that people came to church services in any old kind of sloppy, unkempt clothes.

I wanted those people to at least be moderately well dressed at the graduation ceremony. I had noticed that brethren were coming to church services very sloppily dressed. I knew they all had better clothes — I did not mean they should purchase new and finer clothes.

**Christ not indifferent to dress**

Jesus spoke of the Kingdom, when the dead in Christ shall rise

first, and we who are then alive shall be caught up to meet the returning GLORIFIED CHRIST in the air. Then, descending to the Mount of Olives, will follow the GREAT WEDDING between Christ and the Church. Jesus' parable spoke of this.

Jesus pictured His Father as a great King calling many people to the wedding with Christ. But many or most of those called made light of it, gave excuses, rejected their calling and salvation. The King then sent His armies to bring in others. "And when the king came in . . . he saw there a man which had not on a wedding garment:

"And he said unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness" (Matthew 22:11-13).

Of course, in the parable, Jesus was using garments we wear as symbols of righteousness or of unrighteousness. The lack of a wedding garment symbolized unrighteousness. Nevertheless, Jesus would not have used this symbolism if He was indifferent to how we come dressed into HIS PRESENCE! When you come to church services,

YOU ARE COMING INTO THE VERY PRESENCE OF GOD!

**It makes a difference**

Brethren, IT DOES MAKE A DIFFERENCE TO GOD HOW YOU COME DRESSED TO CHURCH SERVICES!

I know God expects me not only to inform you brethren, but so far as possible, to set you an example.

So let me ask you, HAVE YOU EVER SEEN ME COME TO A CHURCH SERVICE IMPROPERLY DRESSED? I don't believe you have.

When Dr. Aviram put on a jacket, he was merely following Israeli custom. They are a struggling nation, with a heavy percent of national income going for armed forces. They do not "dress up" for everyday occasions as much as other more prosperous nations.

But notice in I John 1:3 that when we come together in worship service, that "truly our fellowship is with the Father, and with his Son Jesus Christ."

When we gather together for a church service, WE ARE COMING INTO THE PRESENCE OF THE GREAT MAJESTIC GOD, and to have fellowship also with the living JESUS CHRIST.

THINK OF IT!  
For I know you have NOT

thought about it! When you come into the very presence of ALMIGHTY GOD and of JESUS CHRIST, YOU MUST COME WITH EVERY DUE RESPECT FOR THEIR SUPREME MAJESTY.

I say to you brethren, I know you have not *deliberately* come to church services in a slouchy, unkempt appearance — rather, you just never thought about it this way before!

Now that I have REMINDED YOU, you will have NO EXCUSE, and you will be INSULTING, and MAKING LIGHT of your Almighty Father and your Savior Jesus Christ.

**God does notice**

You do NOT need to go out and buy new clothes. But DRESS UP hereafter in the best you have! God will be watching you! Notice it in Psalm 33:13-15:

"The LORD looketh from heaven; he beholdeth all the sons of men. From the place of his habitation, he looketh upon all the inhabitants of the earth . . . he considereth all their works."

Actually — literally — God Himself does look upon you and notice how you come dressed in His presence in church services!

For years, I not only wore a freshly pressed suit, but even a white shirt and a befitting (not too

"loud" or flashy or too somber, but of proper character) necktie. In the early years of this Church, when I had only one pair of shoes (with holey soles) and one suit of clothes, I shined my shoes and got out my wife's ironing board and pressed my own suit Friday afternoons before going to church services.

I have always tried to HONOR GOD in the matter of personal appearance at church.

If you were in England and were invited to visit the Queen at Buckingham Palace, would you go with dirty shoes and sloppy, unpressed clothes? I hardly think so. Then do you consider that GOD HIMSELF does not deserve even the respect you would show to the Queen of England?

**Symbols of righteousness**

WHY did Jesus use the kind of garments we wear to represent righteousness or unrighteousness? He would not have done this unless it IS IMPORTANT to Him how you come dressed to church.

In Zechariah 3:1-7 the high priest Joshua was clothed with filthy garments, and Satan standing beside him. Apparently Joshua (a type of one today) was in the grip of Satan, unable to wrest himself free from Satan. He was clothed with filthy garments, typical of SIN, under Satan's grip, unable to loose himself.

Then Christ came and rebuked Satan. Christ freed Joshua from Satan's grip on him. Then Christ gave order to remove the filthy garments on Joshua (picturing freeing him from satanic SIN, due to Satan's grip on him).

Jesus said he caused Joshua's sin to be forgiven and ordered them to clothe Joshua with clean garments and set a miter on his head, saying to Joshua, "If thou wilt walk in my ways, and IF thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts" (verse 7).

Angels usually appear in WHITE garments, as a symbol of purity and righteousness.

Yes, IT DOES MAKE A DIFFERENCE TO GOD how you come dressed in His presence at church services! Surely, "NUFF SAID!"

### CHURCH FORCED TO SUE GTA

Upon advice of the Worldwide Church of God attorney Ralph Helge and the Church's attorneys, Ervin, Cohen & Jessup, I have approved a lawsuit for the recovery of certain personal and ecclesiastical property, consisting of between 15 and 20 plain brown cardboard boxes.

These boxes contain sensitive and ecclesiastical confidential materials, including pastor general's and other confidential spiritual papers.

This suit was made necessary by Mr. Garner Ted Armstrong's refusal to return this property to its owners, the Worldwide Church of God.

My son is alleging that I am senile, my mind gone and that I know

nothing of this suit or what is going on. The living Jesus Christ is the active HEAD of this Church, directing it through His chosen apostle. Jesus Christ is directing all such matters through His chosen servant.

The above signature was penned by me personally.

5/22/79

# Evangelistic campaigns create member 'wave of enthusiasm'

By Ken Tate

PASADENA — "Enthusiastic" response to the first two of seven personal appearance campaigns to take place around each campaign site. States established a "fine beginning for our campaign series," according to Director of Pastoral Administration Roderick C. Meredith.

The third campaign was slated May 18 to 20 in Ambassador Auditorium here with Mr. Meredith as featured speaker.

Terming both of the first campaigns successes, Mr. Meredith said a combined total of 150 to 200 persons were present as "new attendance" during the three-night campaigns in San Antonio, Tex., May 4 to 6, and Denver, Colo., May 11 to 13. Mr. Meredith spoke in Texas while Dennis Luker took the Denver campaign. Response has been good enough, Mr. Meredith said, for a possible second series of campaigns.

"Like San Antonio, new attendance (in Denver) was not large," Mr. Meredith said in a *Pastor's Report* letter May 14 to the ministry, "but those attending did respond much more, and it now appears there will be more 'fruit' in the local churches as a result of these campaigns than in recent years."

Mr. Meredith added that the cam-

paigns were a boost to the churches and caused a "great wave of enthusiasm among the brethren" in the areas around each campaign site.

Mr. Meredith said advertising combined with radio and newspaper announcements and extensive publicity about the California lawsuit against the Church should stimulate considerable interest in the Pasadena campaign.

He added that publicity is being bolstered by letters to *The Plain Truth* and *La Pura Verdad* (Spanish *Plain Truth*) readership announcing the campaign.

Music at the new campaigns features vocalist John Beaver accompanied by Ross Jutsum at the piano.

The remaining four campaigns in the current series are Seattle, Wash. (May 26 to 28); Shreveport, La. (June 16 to 18); Phoenix, Ariz. (June 22 to 24); and Dallas, Tex. (Aug. 3 to 5).

Mr. Meredith said the personal appearance area of the Work, headed by Sherwin McMichael, director of the Festival Department, is analyzing several cities across the country for a possible series of campaigns after the Feast of Tabernacles, tentatively from the end of October to the first of December.

As the WN goes to press, Mr.

Meredith reports that in spite of the negative publicity and severe gas shortages in Southern California, an estimated 60 to 80 new people attended the Pasadena campaign each night and interest was excellent.

According to the Spanish Department here, of the total new attendance, 113 (Spanish-speaking) attended the three-day campaign.

"From the responses we achieved, we hope and expect that at least 12 to 25 of the new people will come to follow-up Bible studies," Mr. Meredith said.

Richard Ames of Ambassador College's theology faculty will conduct four follow-up Bible studies May 23 and 30, and June 6 and 13, in the college's Fine Arts Hall. Bible studies in the Spanish language will also be made available.

**ADVERTISEMENTS** — Right: Ads, like the example used for the Pasadena campaign by Roderick Meredith, are placed in area newspapers and are supplemented by radio advertising.

## Hear the PLAIN TRUTH about the Worldwide Church of God

**Friday, Saturday and Sunday May 18, 19, 20 7:30 p.m. Ambassador Auditorium 300 West Green Street, Pasadena, CA**

- What is the Message the State of California is trying to suppress?
- Why is that Message, and those proclaiming it, being subjected to religious persecution in this "land of the free"?
- How will the prophecies of the Bible, unfolded by Herbert W. Armstrong and this worldwide Work, affect your future?

Dynamic evangelist Rod Meredith will answer these and other questions in revealing the truth about the Worldwide Church of God.

# French director tours Europe

By John Halford

PASADENA — Dibar Apartian, director of the French Work, returned here May 2 after a tour of Europe that began April 8. Mr. Apartian visited all French-speaking churches in Europe and conducted nine personal appearance campaigns.

Mr. Apartian's tour began in Switzerland, where 37 new people (non-Church members) attended a meeting in Neuchatel. The next day in Geneva, 33 new people were present.

Next, Mr. Apartian made a comprehensive tour of the churches in France and conducted a personal appearance campaign in Paris at the Sheraton Hotel. All subscribers of *La Pure Verite*, the French *Plain Truth*, were invited to hear Mr. Apartian speak on "How to Find the True

Church of God."

Marilyn Kneller, wife of Paris pastor Sam Kneller, reports, "Mr. Apartian was very encouraged by the fine response." About 500 people attended the afternoon meeting April 22, and more than 350 were non-Church members. Mrs. Kneller said 148 requested the Correspondence Course and other literature and 17 asked for a personal visit from a minister.

Mr. Apartian invited those present to six follow-up Bible studies. At the first study nearly half of the 105 people present were there for the first time, and several of these people expressed interest in attending Sabbath services, according to Mrs. Kneller.

The next campaign took place in the wine-growing region of Bordeaux in southern France April 24. Thirty-five new people attended, a

number Mr. Apartian considers successful since the French radio program does not get good reception in southern France.

A campaign in Toulouse May 25, also in southern France, brought 40 new people. These people showed great interest in the Church, and Mr. Apartian answered questions until 11 p.m. Several new people are attending the Bible studies now in Toulouse as a result of the campaign.

Mr. Apartian appeared twice in Lyon in a two-day campaign that coincided with the French Labor Day. The results in southwest France therefore were a little disappointing, with 17 new people present.

Fifty-seven nonmembers came to the next campaign in Liege, Belgium. Once again Mr. Apartian was kept late answering questions from the audience. Most of those attending are regular listeners to the French broadcast *Le Monde a Venir*.

The final personal appearance campaign took place in Brussels, (See **DIRECTOR**, page 11)

An important reminder from **Herbert W. Armstrong**

**REMEMBER . . .**

DENNIS LUKER will be coming to DENVER for a 3-night Personal Appearance. Plan now to be there every night . . . bring your family and friends.

**THE DATES:** May 11, 12, 13 at 7:30 P.M. in The Paramount Theatre 16th Street & Glenarm Place

DENNIS LUKER

**REMINDERS** — Reminder cards, like the example above used for Dennis Luker's personal appearance in Denver, Colo., are mailed to all *Plain Truth* subscribers in the campaign area, after they first receive a letter and brochure inviting them to attend.

# 60 seniors graduate from Ambassador

PASADENA — Sixty members of the 1978-79 senior class received bachelor of arts degrees from Ambassador College May 14 at commencement exercises in the lower gardens of the Pasadena campus. It was the 29th graduating class in the college's history.

A day later, 36 students received the Diploma in Biblical Studies and 16 ministers received the Certificate of the Ministry.

At the graduation ceremony, this year's student body president Marvin Plakut's discourse, "People who Believed," encouraged the graduates to "think, believe, dream and dare."

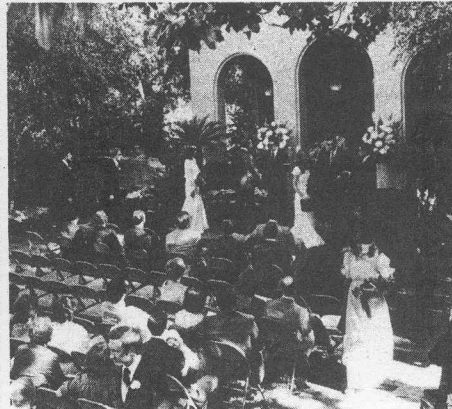
Raymond McNair, deputy chancellor of the college, gave the commencement address. Quoting from an article by Herbert Armstrong in *The Good News*, July 17, 1978, he explained how Ambassador College is different and why it is unique among America's nearly 3,000 institutions of higher learning.

Explaining how the "wrong approach" distorts much of college education today, Mr. McNair said: "Here at Ambassador things are dif-

ferent. Here, the Word of God is truly the foundation of everything—every class, every sports event, every college activity."

Mr. McNair quoted from George Washington's farewell address, "Of all the dispositions which lead to . . . prosperity, religion and morality are

indispensible supports." The first U.S. President referred to religion and morality as "these great pillars" (See **60 SENIORS**, page 12)



**1979 GRADUATION** — Ambassador graduate Ken Sparks displays his newly acquired diploma, left, and graduating seniors receive their diplomas in the graduation ceremony in the college's lower gardens May 14. (Photos by Roland Rees and Warren Watson)

## The Worldwide News

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# Transcript of Rader-Jackson radio interview

The following is a transcript of radio talk-show host Michael Jackson's May 4 interview with Worldwide Church of God treasurer Stanley R. Rader.

Time is 9:16. This is KABC. I'm Michael Jackson. With us is attorney Stanley Rader, chief counsel to the founder of the Worldwide Church of God, Herbert W. Armstrong.

First thing I said to Mr. Rader as you came in is, "How are you taking the pressure?" You said, "Well." And that's apparent. How's Mr. Armstrong taking the pressure?

He's taking it very well, Mr. Jackson. He and I just completed a 10-day trip to Japan. And that was our first trip since our return from the Middle East in December. We felt that the lawsuit was enough on the back burner, so to speak, that we could take up the fulfilling of what we call the great commission.

Several thoughts come to mind, then. One is, Why are you doing this traveling? I mentioned at the outset — somewhat facetiously but realistically — that one of the accusations made is the fact that you're writing up vast expenses by traveling a lot. You've just come back from Japan. You brought up the Middle Eastern journey. Isn't this sort of adding fuel to the fire?

Well, it would be, Michael, if we were to believe that the State of California, acting through its attorney general, would have a right to prohibit the Church from fulfilling its great commission, which is to propagate the Gospel of Jesus Christ as a witness unto all nations. We feel that the very purpose for which the Church was founded is to fulfill that purpose. And we are following the biblical injunction contained in the New Testament (Matthew 24:14), which says, Go into the world as a witness and preach the Gospel of Jesus Christ. That's what we're doing.

Next month we'll be going to Tunisia and to Morocco, the following month to Egypt and to Israel. And then in August we've been invited by the government of Peking, China, to China.

So. But you're not trying to convert the Chinese, or are you? You're not proselytizing the Middle East and hoping to convert Jews and Mohammedans, those who follow Islam? Or are you?

Michael, you are right when you stated we're not trying to convert anyone. We do not proselytize. However, it is necessary for us to obey the dictates of the Bible, which of course is the written, inspired Word of God.

It's necessary for us to make an announcement, an announcement about the coming Kingdom of God, the reestablishment of the government of God unto the laws of God, which are, of course, based upon love. Once we've made that announcement, we've made it with impact on the leaders of various nations as well as to giving it to the man in the streets, we've accomplished our purpose.

Mr. Rader, you've accused the attorney general of a malicious abuse of the legal process, and I'm referring to the fact that the attorney general has stated that no accounting has ever been made, or that financial disclosures have been incomplete. Isn't he right? I mean, have you really come forth with full information that's been requested? Has there been full financial disclosure?

Michael, we have fulfilled all the requirements of the State of California and all the requirements of the United States government with respect to re-

porting and accounting. I know that. The State of California knows that. Federal government knows it. The attorney general knows it or should know it, if he knows what's going on in his own department.

You've claimed in the past that one of the reasons you fight so hard, and it's a clear and simple reason you say, that you're fighting because the State's actions strike at the very core of the freedoms guaranteed by the Constitution. How so, sir?

That is the real key issue, Michael. Unfortunately, there are not enough people today in this nation who are that much affected in their daily life by what we consider to be very important to us, which is freedom of religion. Most people take freedom of religion a little bit lightly. They certainly take it more lightly than, let us say, freedom of speech and freedom of the press.

But when our founding fathers adopted the Constitution and amended it by the bill of rights, religion was very important to them. And they wanted to protect the minorities from the majority because the majority can always protect itself, as you are well aware of, by the vote; whereas the minorities, not being in the majority, do not have that power at the ballot box.

Consequently, the First Amendment was written. And if you'll read it carefully, you will see that it was designed to protect all religious activity and to prevent any establishment of a state religion or a federal religion, which, of course, would be based upon a so-called majority approach. And we feel that without political freedom, which is what is also involved here, there will be no religious freedom.

You feel that our religious freedoms are now being curtailed or denied?

I feel that our political freedom is being denied, and that is going to definitely encroach upon our so-called religious freedoms. We have a so-called bureaucratic power that is being exerted upon us at the present moment and other churches in this state.

And it's that power that's being abused, and it's that power that can lead to the demise of the Constitution, the bill of rights and everything that should be sacred to you and me. As Patrick Henry said, and his words are not something to be taken lightly, "Give me liberty or give me death."

Do you see, then, really the State of California as the sort of self-designated enemy and adversary of the Worldwide Church of God?

I see the bureaucratic power of the State in terms of the anti-Christ. It is an evil, it is an anti-Christ. And this is a fight between the forces of evil against the forces of good, if you'd like to state it that way. It certainly is a fight against the living God.

Our guest attorney, chief counsel to the founder of the, and leader of the Worldwide Church of God, Herbert W. Armstrong, is Stanley Rader. If you have thoughts you'd care to express, our phone number in Los Angeles at KABC . . .

Our guest, Stanley Rader, the Worldwide Church of God, KABC, you're on with Michael Jackson. Hello.

Hello. Good morning, Mike. This is Joan. Mr. Rader, I am watching very, very carefully what's happening with the Worldwide Church of God. And I don't know exactly what to say about our religious freedoms. I do feel, though, that being a born-again Christian, that no matter what happens, hey, the church is gonna make it through. Whatever you, you know, consider the spirit anti-Christ, I'm looking at that too . . .

Just let me ask you both a ques-

tion. Can I? Do you all consider government as anti-Christ?

No.

Not necessarily?

Not necessarily.

Correct.

I am a member, Michael, of the Seventh-Day Adventist Church, and my husband and I watched 60 Minutes a couple of weeks ago when they did their little thing on the Worldwide Church of God.

The Worldwide.

Yeah. And what concerned me the most is that I've — you're probably aware that Adventists are tithing payers too, but the thing is, our pastors and our schoolteachers get the same amount of money. And they live very meagerly.

How it strikes me, you know, really what struck me odd is that the tithing money that we give does take care of our pastors, but it takes, you know, also takes care of our missionary fields. But everything is done very, very, you know, meagerly. No one is getting rich on Jesus.

I get a feeling you're leading to a statement question.

Well, I just wonder how Mr. Rader can stand there and sit there biblically and tell me how he gets all that money, and the lavish way that he lives, and say that he's doing the work of God. Why do you need all these things?

Accoutrement?

Yeah. All right, how do you respond to that, sir? It is a world of luxury in which you live, from the Plaza Athenee in Paris, perhaps, to — well, you know what I mean.

Well, I think it might be easy to explain how we live when we travel by explaining that when we travel, we are literally ambassadors. And I think your listener understands what we mean when we say we have a message that must be brought to the world.

And although we're not of this world, we are in this world. And if we're going to get our message across to the people that we're dealing with, nation by nation, and we're going to be able to interface and interact and have impact on the leaders of these nations around the world, it's necessary for us to have those accoutrement, as you described them, Michael, in order to get the job done.

When I'm in Rome, I'm as an ambassador to the people of Italy. When I'm in Paris, I'm as an ambassador to the people of Paris. If you look at the homes of ambassadors around the world, you as a taxpayer, I as a taxpayer, our listener as a taxpayer, are keeping our ambassadors, you might say, living in very good style.

Now I became a member of the Worldwide Church of God very late in my life. I was a man who was doing a work, a professional job for Mr. Armstrong, for the Worldwide Church of God and for its brethren right on up until the spring of 1975.

During the years that I was doing that work, I was paid as a professional would be paid, as I'm paying other professionals now.

As a counsel.

Exactly. And when I was asked to become an officer and to become a director of the Church and its activities and to give up all of my prior activities, I simply sat down with leaders of the Church, and we decided what the Church could do for me and what I was willing to do for the Church.

Now if a mistake has been made in your mind, I can understand that. But I am not a pastor. I am not doing a job of a pastor. I am not . . .

But you were ordained, weren't you, sir?

No, I'm not ordained. I'm doing the very same thing, Michael, that I did before 1975. But I'm doing it

now as a full-time, shall we say, employee officer and director of the Church.

Thank you for your call, ma'am. The reason I said that was, there was a story that went around (and there are many stories that are bred from stories) that you were baptized and ordained at the same time in a bathtub in Hong Kong. I was baptized.

Ah, but not ordained. Our guest is Stanley Rader, chief counsel to the founder of the Worldwide Church of God, Herbert W. Armstrong. We'll take our next call in a moment.

Our guest Stanley Rader, KABC. You're on with Michael Jackson. Hello.

Hello. Mr. Rader, would you explain to us your original religious persuasion, please?

In other words, you're saying, Was he born Jewish?

No, I didn't say that. I don't know what he is. I'd like to know what his original religious persuasion was.

Ah, yes. I'm just thinking of the meaning of your words now. I would have to say, in all fairness, that until 1975 I was not persuaded of any particular religious belief. But, as a result of a constant, shall we say, association with Mr. Herbert Armstrong for a period of 10 intensive years, 1965 through 1975, I then, for the first time, began to be persuaded by things religious in nature.

And after that period of time had passed, I was persuaded that he was Christ's apostle, that an important duty had devolved upon him to spread the Gospel of Jesus Christ.

Right. Well, what is the main difference between yourself and someone like Jim Jones or Reverend Ike?

Between me and those parties? Yeah.

Well, that's an interesting cross section there, as a point of interest, that the second man proclaims only that he wants money, and the first led people to their death.

Yes. Well, of course, I'm not even a leader, you might say, in the religious sense. I don't deal with those matters as a preacher. I do not attempt, even, to inspire and exhort people to any religious persuasion or to any particular set of values.

I thought that was what you were going to China for.

No. Mr. Armstrong does, not I.

I see. I go there to help him get his work done. So to compare me with a Jim Jones, I think, is somewhat of a poor analogy. I don't consider myself as a "religious leader."

Well, what you're saying, money had nothing to do with your seeing the light. It was purely a religious experience?

I was already making more money than I'm making today, doing the very thing that I am still doing today.

Without the, the public . . .

Without the public concern about what my religious persuasion is or has been.

Thank you for your call, sir. KABC time is 9:41. Our guest Stanley Rader of the Worldwide Church of God, KABC. You're on with Michael Jackson. Hello.

Hello. Michael, my name is George. I want to talk to Mr. Rader. First of all, I might say that you should change your name because you are suspect with a name like that.

Michael Jackson or Stanley Rader?

No, no, Mr. Rader.

Well, I'm sorry to hear that. But why?

Well, anyway. Now, that's just a joke. But anyways . . .

Nader's Raider has done all right.

Oh, that's the truth. Well, he was, he's a different type of guy. But any-

ways, what I wanted to say that, you know, you're giving a broad interpretation to the constitutional separation of church and state. It was meant that the government should not advocate any religion, whereas I don't see where, why not, why the government cannot inspect the books of churches, which are reaping in all kinds of profits.

And who knows where this money is going to, Switzerland or private Jews who [unclear] the Ikes, who doesn't make any beans about owning what, five Rolls Royces, and living in a penthouse with X number of dollars per month? [unclear] get all the money out of the churches, would the churches still be standing there?

This gentleman brings up a very interesting point. Should anything which appends to itself the name religion, God or church be given free tax-exempt and there the same status and protections?

There is no constitutional guarantee, Michael, of tax exemption. We do not make that as a point. That is something that has been granted by Congress and for reasons of its own, perhaps the state legislature has also granted tax exemption to churches. So we don't claim that as a protection that we're entitled to, or a privilege we're entitled to under the First Amendment.

Let's make one thing clear to the listening audience today. The attorney general is lying, plainly and boldly.

You're saying [George] Deukmejian is a liar?

The attorney general of this state lies when he says that all he has wanted is an examination of the books and records. What he wanted is very plain from the pleadings itself. He has said that he wants to seize and confiscate the property of the Worldwide Church of God because he has said repeatedly in court that the Church and the property belong to the state of California and to the people of the state of California.

The Church members have no rights. They don't even have a right to defend themselves or to defend the Church. He has also stated that the board of directors of the Church, including its founder, Mr. Herbert Armstrong, should be removed and should be perpetually barred from any further activities in the Church. He has said that to ensure that the henchmen and the colleagues of a state-appointed and a court-appointed but state-approved receiver should be permitted to siphon off for their own benefit millions of dollars each year from Church funds.

The very first thing that the receiver did was to fire Mr. Armstrong as the founder and spiritual leader of the Church, and then to ask for \$150,000, which he put into his own account. It has nothing to do with examining books and records, Michael.

Well, thank you for your call, sir. Let me pursue that. Has the Church or college or the foundation (I think that covers it pretty broadly) failed directly or indirectly to cooperate with any of the requests made by the State of California through the attorney general's office or any other agency of the state government to examine the activities of the various entities?

The attorney general knows full well that a terrible injustice has been committed through his deputized agents, his deputy attorney generals. They have offered to compromise this suit, and they have said, however, they do not want to leave the case "emasculated." We feel that, but for that, they would have withdrawn from the field.

You're saying, in effect then, (See TRANSCRIPT, page 9)

# Eastern European Feast site has Czech government blessing

By Frank Schnee

PASADENA — For the second year in a row some of God's people from around the world will be able to keep the Feast of Tabernacles in the beautiful health resort of Carlsbad (Karlovy Vary), Czechoslovakia, and with the full consent of the Czechoslovakian government tourist agency Cedok. Our brethren from behind the iron curtain will be able to keep the Feast unobstructed and without fear of intrusion.

## Pioneering members

Cedok is interested in attracting conventions such as ours to its country to bring in much-needed foreign exchange currency. Last year 80 pioneering members, mainly from West Germany, Switzerland and Austria, but also countries as far away as Australia, Canada and the United States, attended in Carlsbad. One of the directors of Cedok and two of his assistants took part in one of the services. This director has since visited Ambassador College in Pasadena. This year the Church has also obtained the approval of the Czechoslovakian minister of culture.

Cedok would like to see us raise the attendance at the Feast to about 120. Many will come from Europe, but we do need 50 to 70 guests from

other parts of the world to make the Festival more enjoyable for our brethren in Eastern Europe.

Carlsbad has an international reputation as a health spa and has attracted royalty and leading personalities for centuries. Feast guests will again be housed in the historic and elegant Moskva Park Hotel. The modern meeting hall where services will take place is part of a former palace dating back to Austria's Hapsburg kings. Superb meals are available.

Spiritual food will be served by at least four ministers from Germany and one from the United States. All sermons are simultaneously translated into English by experienced interpreters. Most personnel serving tourists there, like many Europeans, can speak English.

One of the activities at the Feast will be a trip to the capital city of Prague, once also the seat of the Holy Roman Empire under Emperor Charles IV. Prague is architecturally crowned with many buildings dating back to the time of the Roman Empire, making the trip a real treat.

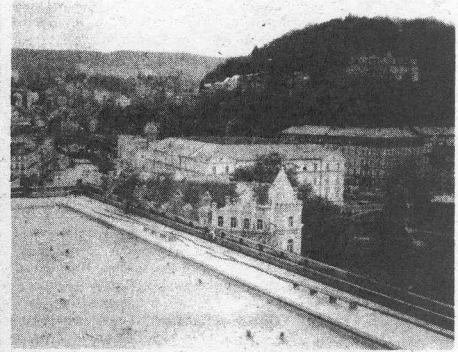
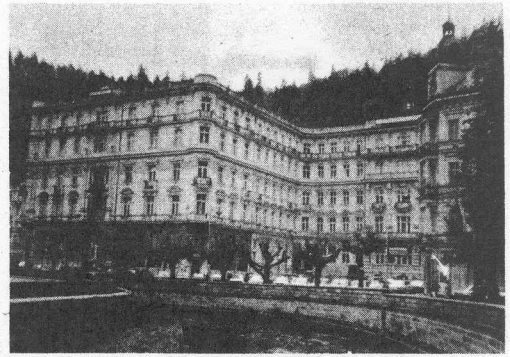
Feastgoers in Carlsbad will have the opportunity to meet with and get to know members from behind the iron curtain and enjoy the intimacy of the family atmosphere of a small

Feast site. The Czechoslovakian Feast may prove to be laying the groundwork for future Feasts in other communist countries.

## Financial advantage

The Feast in Carlsbad is also attractive from the financial viewpoint. Our contract with Cedok fixed the dollar at the exchange rate for March. Should the U.S. dollar drop in value

**CZECHOSLOVAKIAN SITE** — Above: The Moskva Park Hotel, with more than 500 rooms, four restaurants and three dance bars, will house members attending the Feast in Czechoslovakia. Below left: Tourists view the architecture of Prague's castle, with a cathedral housing the tombs of the Hapsburg kings in the background. Below right: An open-air thermal pool overlooks Carlsbad, Czechoslovakia, famed as a health resort for centuries. [Photos by Christel Wilson]



# Netherlands Feast site at resort for fifth year

By Johan Wilmes

UTRECHT, Netherlands — The stage is all set for this year's Feast of Tabernacles in the Netherlands, the fifth Feast in a row in the holiday resort Hunzebergen in northeastern Drenthe province.

This year 325 people, including transfers, are expected to attend this Dutch site. The family atmosphere is enhanced by the variety of activities available. Included on the program this year are a "fried ox" night, a dance night and a talent show. (The management of Hunzebergen liked our show so much last year that they asked us to give an afternoon show for the elderly in the neighborhood this year.) There will also be a special family night organized by our Youth Opportunities United (YOU) members and sports activities in the afternoons.

Easily reached by rail, car or bus, the island-like site has a pure, fresh and invigorating climate. A small airport in the vicinity has a flight connection with Amsterdam, Netherlands. The main building, renovated last year, has a full-fledged restaurant offering meals at reasonable prices.

Accommodations mainly consist of comfortable bungalows or chalets neatly arranged to give privacy and a large grassy area for your children. Each bungalow can accommodate six people in three bedrooms, two with bunk beds and the other with two single beds. Everything is provided except sheets and pillowcases. The bungalow has a refrigerator, gas stove with oven, cutlery and crockery, a gas heater, dining and lounge area, shower and toilet facilities.

The charge for the bungalow is 225 guildens (\$112 in U.S. currency or 54 British pounds), the same as last year. This rate applies whether there are one or six in a bungalow and includes gas, electricity, water and refuse removal costs.

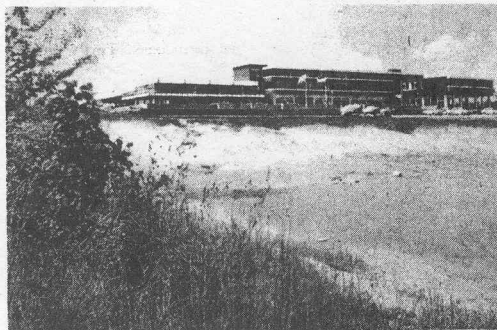
There are hotels in adjacent towns

at a daily cost of about 55 guildens a bed with breakfast included. Hotels should be booked well in advance.

The main building offers a fine hall for services and recreation and has a supermarket. On the grounds are a heated swimming pool, a full-sized soccer pitch, volleyball courts, a tennis court, a midget-golf course, a lake and hiking paths. Horseback riding, fishing and yachting can be arranged, and tours are available by bus, car, bicycle or on foot. The restaurants in the neighborhood can provide all your heart's desire, including venison.

Services will be in the Dutch language with excellent simultaneous English translation through earphones. Those visiting this friendly site tend to return to enjoy once again the family atmosphere, the beautiful surroundings and the prices.

For additional information, write to Ambassador College, Box 333, 3500 AH Utrecht, Netherlands.



**NETHERLANDS FEAST** — The Hunzebergen holiday resort is the site of the Feast of Tabernacles in the Netherlands for the fifth consecutive year. Services will be held in the main building, shown here, which also features a restaurant and supermarket. Accommodations are in nearby bungalows at the resort.

between now and the Feast, prices for accommodation and meals will not be affected. The dollar still goes a long way in Czechoslovakia, and new international budget airline fares make the trip even more attractive.

It should be a fine Festival for any-

one interested in such a unique experience who also wants to help keep open this opportunity for our brethren in East Germany, Poland and Yugoslavia, who might not otherwise be able to keep the Feast under their governments.

Those interested in attending the Feast of Tabernacles in Carlsbad should write for further information to Ambassador College, Poppelsdorfer Allee 53, 5300 Bonn, West Germany. We will send you complete information by return air mail.

# Holiday camps, Scottish capital, resort, British-Irish Feast sites

By Edward Smith

**RADLETT, England** — The British Festival Office has announced three British Feast sites and one Irish Feast site for this year to help ease travel problems for British members. The sites are in England, Scotland, Wales and the Irish Republic.

U.S. members wishing to transfer should send their requests to Herbert W. Armstrong, Box 431, Tucson, Ariz., 85702. These applications will be forwarded to Radlett. Members in Canada, Australia, New Zea-

land, South Africa, Europe, the West Indies, Asia and elsewhere should apply through their local regional office. In addition, members can obtain information about the sites by writing to the British Festival Office, Box 111, St. Albans, Herts., England.

Two of the sites will be seaside holiday campsites, each with a capacity of 1,500. These camps are the Pontin Holiday Villages at the Welsh resort of Prestatyn and the southern England resort of Camber Sands. Both sites are scenically attractive and are rich in history and in things to see and do.

Both offer good quality self-catering chalet accommodations in fully furnished housing units. Each chalet unit has bedroom facilities for one to eight persons, depending on the size of unit rented, and a fully equipped kitchenette, wall heaters, television, bed linen, a table, chairs, sofas and carpeting. Those attending can purchase food at the Holiday Village Supermarket stores or obtain their meals in the on-camp restaurant and snack bars. Feastgoers need only bring clothes, soap, towel and toothbrush.

The Pontin camps offer facilities for swimming, riding, soccer, family activities, evening entertainment, dancing and children's games. Services will be in the large ballroom buildings at both sites.

The third British site will be Edinburgh, Scotland's historic capital city. Leath Halls, location of the Feast in 1976, will be this year's site

for about 600 Feastgoers.

At Edinburgh, the schedule will include buffet lunches for members after morning services, a medieval evening banquet, tours to historic sites such as Holyrood House (one of the royal palaces), the Royal Mile, Edinburgh Castle (on its great rock overlooking the city) and visits to outlying areas in the surrounding countryside. Additionally, Edinburgh offers skiing at Britain's largest artificial ski slope, dancing, sports of all kinds, a visit to a whiskey distillery, a civic reception and much more.

The Irish site will again be the scenic fishing resort and market town of Kenmare, in Ireland's County Kerry, with an estimated attendance of 300 to 400 persons.

Choices of accommodations include hotels, guest houses, farms and flatlets. Facilities at Kenmare include sea fishing, boat trips, coach tours around the Kerry Ring, soccer, horseback riding, dancing and family entertainment. Kenmare is noted for its frequent cattle fairs and seafood festivals.

Bookings for the Irish resort will need to be made through the London office of Joe Walsh Tours, because of an unresolved postal and telecommunications strike.

All overseas members interested in transferring to the United Kingdom or Ireland should send their applications to their Festival Office or to the Radlett, England, Feast Office.

# FORUM

WITH STANLEY R. RADER

This issue's "Forum" is the result of a question-and-answer session held by Stanley R. Rader, the Work's treasurer and general counsel to Herbert W. Armstrong, in Pasadena May 3. Mr. Rader's comments cover various aspects of the present state of the Church.

We had a very successful trip. We didn't ask the attorney general for permission to leave. And I'm not going to preempt Mr. [Herbert] Armstrong, who has already written an article both for *The Worldwide News* and subsequently for *The Good News* on the trip. And he is also writing a member and co-worker letter with much of the same material.

I do want you to know, however, that it was a very successful trip. Everything went exactly according to schedule with one minor change. We were to see Prime Minister [Masayoshi] Ohira between 4 and 6 on a Friday, but the cabinet meeting that he was in prior to his departure for Washington lasted a bit later than he had planned. His secretary of the cabinet called at about a quarter to 6 and asked us if we could arrange to be received the following morning at 10 a.m., which we did, and we presented him with the beautiful piece of crystal — Steuben crystal, which has now become even more famous. Those pictures will be published.

You know, you get a different reaction from each person that you give any kind of gift to. And in this case, we were lucky because the prime minister was quite thrilled with the object and the way the light was hitting the various facets of this Pillar of the Griffin. We have pictures showing him kind of bending down and leaning over to just get all the facets reflected in the sunlight that was streaming through the window. It's nice to give a gift when it is appreciated. And it was particularly nice to give it on this occasion since the attorney general has taken the position that there's something wrong about that.

But we announced as well that we're going to carry the Gospel of the living God into other nations that we have not yet reached, and certainly Mr. Armstrong has not reached those nations with his personal evangelism. And we'll be going into Tunisia and to Morocco next month.

Tunisia, of course, is becoming increasingly important now that the relations between Egypt and the Arab states have become so estranged. Cairo has already been, shall we say, eliminated as the seat of the pro-Arab nations and their effort to bring about pro-Arabism, and Tunis has now been designated as the place that they will be going. The Arab League has already moved out of Cairo. So it's a proper time for us to visit Tunisia.

We do not want to choose sides between the Israelis and the Arabs. At Mr. Armstrong's dinner we had the ambassador from Kuwait, the ambassador from Tunisia, we had the ambassador from Lebanon, we had the ambassador from Morocco, and we had several other ambassadors such as Sri Lanka, Bangladesh, etc. This visit is being paved by the government of Tunisia with the ambassador in Tokyo taking the lead, and we'll have a successful trip there as we will in Morocco.

Then we'll follow that up with a trip back into Egypt and Israel with our Japanese sons, or Mr. Armstrong's Japanese sons, as he likes to refer to them. After that, in the latter part of August, we will be going to China, Peking and probably several other cities. We will also pay a return visit to Japan and a three- or four-day visit with a minicampaign

in Manila — all of which, of course, will drive the attorney general right up the wall.

But as I told our auditors this morning, Arthur Andersen, who are putting the finishing touches this month to our audit, any other plaintiff would have left the field. This lawsuit is for all practical purposes won. It's just that the attorney general, as he admitted in the compromise meetings, does not want to be "emasculated" in leaving the field. But it's quite obvious that the charges and allegations which have been made are false, and, in any event, nothing is going to stop us from getting the Work of the living God out.

I'm noticing that with all the publicity that we've been receiving that our detractors are taking advantage of this. One way I noticed that there's now a copy of the "Ambassador Report" in the Pasadena main library. I'm wondering if we're going to try to get our literature in there. We don't have "The Plain Truth" there, we don't have "Quest," Mr. Armstrong's "Incredible Human Potential" — nothing of ours is in there except one copy of his autobiography, which is kept in a locked case.

I think that's a good point. I was not aware of that. I would imagine that Mr. [Roger] Lippross should be able to take care of that. Is he here today? No. Someone from his department here? Can you look into that immediately and see to it that copies of *Quest*, copies of *The Plain Truth*, Mr. Armstrong's book and all other materials that are important for the public library to have are made available? That's a very good point. I'm happy that you called it to our attention.

Can you give us a few more details on this appeal before the California Supreme Court?

We're not appealing as yet to the California Supreme Court. We are filing an appeal with the District Court of Appeals. That's the first step in the appellate process. And that takes time to prepare, it takes time to collect and certify the record that's going out. We'll file a brief, the opposition will file a brief. We can file one more brief after that, I believe. Then the matter will be studied. There will be time for oral argument, there will be time for more study and review by the court. Then the decision will be handed down.

In the meantime, the DCA, District Court of Appeals, has granted a 30-day stay on other aspects of the case pending our filing of a writ of certiorari with the Supreme Court of the United States. That will be filed sometime this week, hopefully. Tomorrow is the last day. We will ask for the Supreme Court to extend the stay of the California court pending a determination whether or not they will take the matter that we are presenting to them. It's discretionary, particularly at this stage. The chances are slim that they will treat our writ as we want them to. But there's always that possibility.

In the meantime, we are not bothered by the State or by the orders of Judge [Julius] Title. They have both been frustrated in their efforts and thwarted in their efforts. In recent copy that Mr. Armstrong has written that will be turned into an ad,

he mentions that but for the living God, but for the leadership of the Church, the massive and instant support of the brethren and financial resources available to few institutions, the State would have been able to accomplish its purpose, which was threefold:

1) To seize and confiscate the property of the Church and to take over control of it, 2) to replace Mr. Armstrong and other members of management with people of their own choosing and 3) to siphon off and pilfer millions of dollars each year for their own benefit. The first thing they did to bring those purposes to fruition was to appoint a receiver of their own choosing, to fire Mr. Armstrong and to pocket \$150,000.

That will go into an ad, and I think it will catch a lot of attention. We're going to use the words *siphoning* and *pilfering* to very good advantage from now on. And the state of the case right now really for all practical purposes is on the back burner. In other words, the State just is another plaintiff. But for the receiver and the problems that the receivership caused us because of the heavy-handed antics of a man named [George] Deukmejian [California State Attorney General], this would have been just any other lawsuit.

Mr. [Ralph] Helge and I have defended the Work for years and years without ever getting the brethren of the Work involved. As I said, lawsuits went on without any fanfare, and when we were attacked in the courts by people with claims no more outrageous and no less outrageous than these, we just simply went about our business taking care of them. And when the matters were concluded, we didn't go around asking anyone to pat us on the back. We just didn't make any big deal about it both before or after.

This became a matter of great concern because of the fact that it was the State of California joining in, but didn't make it any more legal or rightful for the State to do what it did. And if it had been any other plaintiff, they would have already withdrawn from the scene. I'm confident of that.

In the "60 Minutes" interview, when they interviewed Mr. [Hillel] Chodos, he said something about our receiving some kind of 25 or 30 percent in tax subsidy from the State. Could you give the basis for his reasoning?

There is no basis for the reasoning. I'm not even saying that facetiously. But everyone knows that the governments cannot support churches. We know that. Because the First Amendment would prohibit it. You know, the giant controversy over federal support of church-owned schools. So the idea that we would receive a direct subsidy of 25 or 30 percent from the federal or state government for the Church is nonsense. And Chomos ought to know it if he doesn't.

It's just one more bootstrap argument they're trying to use in order to justify their effort to look at what the activities of the Church are, no less to try to supervise those activities and control them, or to seize and confiscate the property — just one more effort to lift themselves up by their bootstraps.

And he knows better, and the deputy attorney general who filed an amended complaint knows better. It's just one more example of sloppy thinking, which of course attracts the attention of the press. And unfortunately, some judges are not able to cope with the problems, not at the level with which we have to deal with the courts at this particular moment of time.

I remind you of what Mr. Helge has said. We find ourselves increasingly forced to speak slowly, use very short sentences and to use very simple words. And even that does not do the trick. These judges in all these departments, now that we are forced

to appear, have case after case — 20, 30, 40 cases every day. They're ruling on narrow issues. And their grasp of the overall case is very shallow.

But as time goes on, they become more and more aware of the totality of the case. They become almost by a process of osmosis aware of what is happening throughout the entire case. But they don't get it just by the motion that is before the court on that particular occasion. And it's unfortunate, but that's the way the legal system works.

And Mr. Helge, when he appeared in court recently in pro per [propria persona], acting on his own behalf, he got a little too powerful in his own argument, he got a little too powerful in his argument. The judge said: Mr. Helge, I'm not hard of hearing. You don't have to shout. So Mr. Helge said: Well, I'm sorry, Your Honor, but I am. Excuse me. I'm a bit hard of hearing. And then he went right on shouting.

So both of us have been a little frustrated by not being able to argue ourselves, not that our lawyers are not doing a very good job. They are. But none of them have the experience that we have in dealing with the facts. None of them have the experience that we have that leads to the kind of timing that is essential. You spot an opening, and Mr. Helge and I have already thrown the punch, or would have thrown the punch, and it would have landed. Whereas our other lawyers are still being educated — kind of like in this audit program that's going on.

One of the partners mentioned that their learning curve has been very vertical in nature, which is true. While they audit us, they are learning all about us. It takes a long time to discover what we're about, what kind of activity we're carrying on, how it relates to the accounting functions and internal controls. The courts are in the same position, as is any attorney trying to act as spokesman. Whereas it's second nature to Mr. Helge and to me, it is not yet second nature to them. So both of us are a little frustrated sitting on the sidelines.

So Mr. Helge finally threw himself into the breach and argued his own motion on summary judgment. And it was denied. It should have been, of course, granted, as Mr. Helge's comments indicated, and as I said, the judge realized he was getting a little bit emotional about the situation because it's hard to keep the emotion out when you feel so deeply about something as Mr. Helge, of course, does. That's why I guess it is better not to act as your own counsel.

Mr. Rader, I have two questions. The first is in regards to Mr. [Ben] Chapman. About a couple weeks ago, I guess, he was supposed to go in and give testimony and his deposition. And also, I'd like to know the standing on that. I'd also like to know the standing of the other plaintiffs that the State is trying to subpoena and get them back into the state to testify — if they have testified or of their plans to get them back. That's the first question.

The second question is about the IRS [Internal Revenue Service] tax investigation of you. And we've heard that there's rumors that you are getting a refund.

I'll take the latter one first. My tax accountants have indicated that for those years which are opened years, meaning that they are still years for which I can file an amended return, that there were very substantial deductions, which they had advocated at the time that I take, but that I had decided I would not take in the sense that these were areas that good tax accountants would suggest deductions were available to me.

And now that we are involved in a tax audit for these years, they have said that before the thing is wound down, they will file amended re-

turns, and they will, therefore, use the deductions that they had not used before, and that they, in their opinion, those deductions, will produce a tax refund. That was what was meant there.

Otherwise, the matter is proceeding in the normal course of events. The government is still trying to find entities that do not exist or to find that income has been derived from entities where in fact income has not been derived. It's a process of elimination.

They obviously were given the same kind of false information as was the attorney general, and they are duty-bound to chase these leads down. And the questions that they ask produce the same kind of answers as would be produced if they were to ask the questions of General Motors or DuPont or someone. I don't work for them either. I don't work for any of these entities, nor have I received any benefits from them.

But because the entire lawsuit has been based upon gossip and hearsay, they, since they are looking into the matter, must run down those leads. And they keep knocking them off one at a time and coming up with nothing fruitful, which, of course, is something we know, but they don't know until they actually run the leads down.

With respect to the first question, Mr. Chapman was deposed, as we say. He submitted to a deposition several weeks ago. It broke off when he suddenly declared that he needed a lawyer under close questioning. He finished up several more days of his deposition.

He gave more answers to more questions, revealed many things, which I do not believe would be best to reveal at this particular point because of the tactical aspects involved. But much of the information that was elicited from him is very helpful to the Church and very detrimental to the position of the attorney general.

The most important aspects I can comment on or to the question of whether or not the people filing the lawsuit had reason to believe that the allegations that they made were true. And Mr. Chapman told them repeatedly two or three weeks prior to the lawsuit being filed that all of the things that they were saying were untrue in essence.

We particularly go into such questions as Big Sandy [Tex.], the value of Big Sandy, Mr. Armstrong and Mr. Armstrong's trips abroad in fulfilling the Gospel, things of that nature. All of this would have led any other attorney, or group of attorneys, to realize that the gossip and rumors were just that much — gossip and rumor. No foundation of fact in law, so they would have not brought the lawsuit. So that was very important material.

We're waiting now for the full transcript to be prepared, and then we'll determine what to do with it. I probably will make it available to the press and probably will call it to the special attention of one of the judges before whom we'll be appearing as a matter of course. One more indication, you see, of the sham nature of the complaint. The attorney knew or should have known better.

There was an interesting case just recently in the New York Federal Southern District Court involving a plaintiff that sued a publisher, alleging that the publisher had entered into a conspiracy with some people who were going to sell some particular stock short on the stock market.

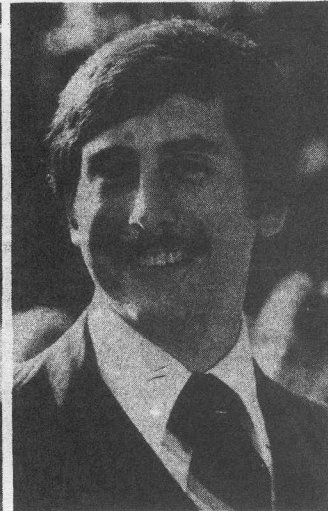
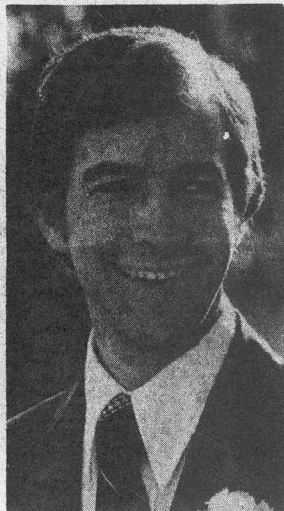
The publisher was in the process of analyzing the market on a weekly basis, and the plaintiffs argued that the publisher and the writers and the people buying the stock were all in a conspiracy to drive the price down. And a federal district court in New York held in favor of the defendants and said that this particular suit was

(See FORUM, page 7)



1979 GRADUATION — From left: Diane Rees is all smiles after receiving her Ambassador diploma; graduating seniors listen during commencement exercises in the campus' lower gardens; A or Raymond McNair gives the comm

# 1979 Ambassador grac



NEW GRADUATES — Clockwise from above left: Ambassador graduates Marcia Wright, Tom Melear, Hainsley Best Jr., Mark Weaver and Muriel Biggs at the graduation ceremony; students Malcolm Tofts and Kris Hendrick congratulate graduated senior Florence Lane; graduates Emma Jane Denny

and Carol Fliemen share a laugh with former student Sue Tomich, right, after receiving their diplomas; outgoing student body president Marvin Plakut delivers his graduation address. [Photos on these pages by Roland Rees, Scott Ashley and James E. Capoj]





ambassador College deputy chancellor address.

# uation



## MEMBERS PROCLAIM SUPPORT FOR MR. ARMSTRONG, CHURCH

PASADENA — The following are excerpts of a few of the thousands of letters sent in to show support for Herbert Armstrong and the Work.

### Where there's fire

In regard to recent lies printed about us in the papers, when friends not in the Church say, "Where there's smoke, there's fire," I tell them, "In this case, where there's fire, there's arson!"

Beverly A. Johnson  
Kansas City, Mo.

☆☆☆

### Selling extras

I have put an ad in the local papers to sell my crystal, and we are going to try to sell our extra stove to get some money to send to you. This is just about the only extra money we have.

Ken and Alice Baker  
Gloster, La.

☆☆☆

After six months of trying to sell our pickup truck, someone came and gave us \$200 more than we were asking for it. We know it was God's doing and that His Work needs to get done.

Mr. and Mrs. Richard Howe  
Oroville, Calif.

☆☆☆

### Sacrificing spirit

My fiance and I are planning a honeymoon soon, but I have just decided to stay in an economy motel so that we can send more to you [Mr. Armstrong] for carrying on God's Work.

We both appreciate the knowledge we have gained through you. It has changed our lives for the better.

Mary Ann Johnson  
Wabash, Ind.

☆☆☆

I am going to give you my full saving of \$8. I know you will do with it what is best. I want to be in the Kingdom of God with all my heart. Me and my family are praying for you and the Work. I am sending my money to defend the Work of God.

Joseph Gennaro (age 11)  
Lutz, Fla.

☆☆☆

### Prayers answered

There are three of us in the Church at Lafayette, Ind., who got laid off last Monday. I did some heavy praying to the living God. This Monday morning a man called about an hour ago and hired all three of us on the same job — we make \$15 per hour each — so again I cannot outgive our eternal God.

Jim McCain  
Flora, Ind.

☆☆☆

### A hearty thank-you

During the time since the State raid and the ensuing events, my wife and I, along with most other Church members in our area, have naturally spent considerable time discussing the actions of the members of the California-area churches, i.e., the sit-in, sureties, etc.

We have received or read local, media and other dissident criticism of these actions with interest and considerable thought. The consensus of thought among loyal members is that we owe a hearty thank-you to our brethren who acted in our absence to protect God's and our interests as well as those of every free person on this continent.

Dennis G. Thibault  
Edmonton, Alta.

### Happiest three years

I've only been in the Church three years — but they are the happiest three years I've ever had. You [Mr. Armstrong] have helped me so much. God will pull us through with our faith.

Vesta K. Huit  
Dayton, Ohio

☆☆☆

### Good is being done

The courts are not telling nor the news media printing nor TV saying any of the good being done by our Church and you [Mr. Armstrong]. But I am sure God will let it all be known.

Bette L. Firestone  
Fountain, Fla.

☆☆☆

### Shouldn't take calling lightly

I have just watched on television the signing of the peace treaty between Israel and Egypt. Twice during the ceremony Isaiah 2:4 was read. If only they really knew the time this is talking about. I am very thankful to God that I understand, and secondly I am very thankful to you [Mr. Armstrong] for your wonderful example of faith and loyalty.

I am afraid too many of us in God's Church take too lightly our calling. I know everything is going to work out just the way God wants it to.

Sarah Hill  
Prattville, Ala.

☆☆☆

### Third-tithe-year blessings

We asked for a blessing for our third-tithe year and the answer was:

1. A pay increase in present hourly rate.
2. Promotion to a higher-rated job in the same department.
3. Another pay increase as soon as I receive my official credentials (approximately six weeks) in the form of an operating engineer's license.
4. Knowing that God's Work is back on the forward track, doing the Work in spite of the receiver.

Mr. and Mrs. Joseph Bott  
Park Ridge, Ill.

☆☆☆

### Appreciate "WN" articles

Please continue to give us articles in *The Worldwide News* like "The State vs. Religious Freedom" [April 9 issue], Stanley Rader's "Forum" and other related articles about the State of California vs. the Worldwide Church of God court case.

Lloyd LaMar  
Zeeland, Mich.

☆☆☆

I am writing once again to state my loyal support behind you as Christ's apostle in this age and for the Work. I must commend you on your lead article in the Feb. 19 issue of *The Worldwide News*.

Gene Fox  
Springfield, Ohio

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I thank Mr. Rader for his "Forums" in *The Worldwide News*.

Gail Chestnut  
Atlanta, Ga.

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We found the report "The State vs. Religious Freedom" to be very informative.

We thank *The Worldwide News* for keeping us up to date on what's happening during this current crisis. *The Worldwide News* has kept the brethren informed from day one.

Mr. and Mrs. David Zehnder  
Henderson, Minn.

## SUMMER EDUCATIONAL PROGRAM IN NEED OF CAMPERS

The YOU Summer Educational Program (SEP) is in need of more campers in order to run a full program of activities for Church youths this summer. To date, barely a third of the necessary number of applications have been received by the YOU office.

The camp is open to youths no younger than 12 by September, 1979, and not yet 20 years old. Two three-week sessions are planned, June 19 through July 9 and July 12 through Aug. 1. Tuition for either session is \$300 and includes all expenses except transportation to and from the camp, which must be arranged by the applicant.

Applications can be cut or copied from the April 9 *Worldwide News* or requested by phoning the YOU office at (213) 577-5720. We hope to see you there!

## FORUM WITH STANLEY R. RADER

(Continued from page 5)

based upon nothing more than gossip and hearsay, that they knew the plaintiffs and their lawyers, a prominent law firm by the way, the Hale & Dore law firm in Boston, that's the law firm from which James Sinclair, who was President [Richard] Nixon's lawyer, came, and also Robert Welsh, who was involved in the Courtly hearings a couple of decades ago.

And the court was very critical of the lawyers and the plaintiffs, saying they knew or should have known that this lawsuit was based on nothing more than unconfirmed hearsay and gossip, and that they made no independent effort to ascertain the truthfulness of the allegations, threw the case out of court and held the plaintiffs responsible for attorneys' fees and costs.

So there is precedent for people doing the wrong thing by bringing a lawsuit. And they can even be rather prestigious law firms. Hence, they can also be the attorney general of the state.

The relators, by the way, did I mention that last time? They're out of the case completely. The six dissidents are no longer in the case. They have been dismissed by the attorney general, and I think it was on their own motion. So it's only the State against the Church now, which is what it has been all along. The six dissidents were just a red herring. And so that's behind us.

And as far as the other people that you mentioned, the State has consistently frustrated our efforts to get these other people to testify or to appear for deposition. And we are going in for sanctions in that regard.

But it's indicative, you see, of the fact that the State is very much concerned about our being able to do the discovery work necessary, both to prove, as we did with Mr. Chapman, that they knew or should have known the allegations were false, and also to prove from the very lips of the people involved in the conspiracy that was involved between them and the attorney general, and the counsel for the plaintiffs, and also to prove the falsity of the allegations.

So they have been orchestrating this thing and have made it difficult for us to complete a discovery. All of which works to our benefit at this time. I mean, the fact that they tried to frustrate our efforts is indicative of what their motives are. And it establishes a good record for us. If these people would come forth voluntarily, it would mean they didn't have anything to hide. But they didn't. And there is an orchestration taking place.

Mr. Rader, in regard to the trip to Peking [China], can you comment on how this was arranged and who Mr. Armstrong will see and what potential this will have for the future of the Work in Asia?

I think Mr. Armstrong wrote about this some years ago. We were planning on going to China at that time.

We were hoping to see President Mao [Tse-tung]. And then before we got a chance to confirm all the arrangements, he died. So Mr. Armstrong wrote a very poignant, powerful article. I believe the cover story for that particular issue of *The Plain Truth* had a picture of Mao and Mr. Armstrong. And what Mr. Armstrong did is he invented a dialogue between him and President Mao. He asked the questions that he would have asked of Mao if they had met, and he answered the questions, of course, for Mao. And it was a good article.

We have been contemplating this trip for some significant period of time. Our friends in the Japanese Diet are very powerful members of the Diet, and they are amongst the leaders of the Japanese government who have done their most to normalize the relations between Japan and China and brought it about sooner rather than later.

In addition, one of our Japanese sons is Mr. [Kasio] Shinoya. He accompanied us to Prime Minister Ohira. His son is a graduate of Ambassador College, and Mr. Shinoya is now chairman of the foreign relations committee of the Japanese Diet.

Mr. [Toshio] Yamaguchi, one of our other Japanese sons, has visited Peking five different times. This week his wife left for the first time with 80 prominent Japanese women on a special government-arranged trip to Peking. Naturally, we feel that when Mr. Armstrong makes the trip, he will make a great impression upon the president, I guess the chairman, of the party, Mr. Hua [Guofeng], who is titularly the No. 1 man, and Mr. Deng [Xiaoping], who is the man who visited the United States, who in the ranking supposedly is No. 2. But everyone who knows the power structure there knows the No. 2 man is really the No. 1 man.

And Mr. Armstrong will meet both of them. But we naturally expect that Mr. Armstrong will have a powerful impression to make on them. He will get his views across. He will help build a new bridge between the people of China, perhaps, and the people of the United States.

Certainly, we will make some efforts to work through the foundation. And we already have our first project confirmed because representatives of the Diet met with the ambassador and the first minister of the Japanese embassy on my behalf. Mr. Armstrong's behalf. And we are going to, as our first contribution, to provide the libraries in China with books. They have a great need for English books.

The foundation will buy those books on the most advantageous basis through our contacts in the publishing industry, primarily Everest House. We will make our dollars go very far. Probably get four to one for every one of our dollars. And those books will be shelved in the libraries. And recognition will be made in the libraries that these books have been donated by the Ambassador International Cultural Foundation and under

(See FORUM, page 10)

# LOCAL CHURCH NEWS

## CHURCH ACTIVITIES

**ASHEVILLE, N.C.**, brethren danced to big-band and disco music at their formal dance April 14 at the Inn on the Plaza. The tapes and records were provided by former disc jockey Steve Tershansy and played through a stereo sound system that created a live-performance sound. Entertainment filled breaks in the dancing. Several individuals dressed in Arab garb calling themselves the Oil Slicks (later revealed to be Rick and Laurie Stepp and Phyllis King) did a parody to the tune of "My Favorite Things" from the movie *The Sound of Music*. Also performing vocal numbers were Sandy Mills, Lee Packer, Chris Brady, Martha White and Steve Tershansy. Steve Ferencik did a stand-up comic routine. Robert Bouldin and Dave Mills were the masters of ceremonies. A professional photographer was

the Church in Cleveland, and area coordinator Guy Engelbart followed with a sermon on our fight to be in God's Kingdom. More than 70 people present had also attended the first Sabbath service in Cleveland 12 years ago. That evening more than 200 people attended an elegant dinner-dance. After feasting on prime rib and filet mignon, all fox-trotted and fellowshipped until midnight to the music of the Euclid New Era Swing, an 18-piece orchestra. During the intermission Mark Graham and Paula Powell sang a medley of songs about smiles. *G. Sargent.*

**COLUMBIA, S.C.**, brethren danced to the country sounds of Southern Comfort, a professional band, April 29. In addition to square dancing, all enjoyed a fine evening of country entertainment. *Paul Nowlen.*

Twelve members of the **HAMILTON, Ont.**, congregation began taking a weekly sign-language class, conducted by John Hemingway, a deaf member, shortly after the 1978 Feast of Tabernacles. As a capstone to their six months of laboring to

Captain Hook commanded the tape deck, ably assisted by Uncle Charlie. A rare assortment of pirates mingled with people sporting the national dress of various countries as they gyrated about the dance floor, jostling with Spiderman and Raggedy Ann, some clowns, Batman and two Robins, Little Miss Muffet and her boy-sized spider, some cowboys, bunnies, the fattest teenage miner in captivity, a buzzy bee with an awful string and a mummy. Dr. Ben Dover was on hand in case of accidents. There were none, but the mummy's bandages needed periodic attention (mummies were never supposed to move around like that). A panel of judges awarded prizes for the best costumes in three categories: family group, most original and best-costumed boy and girl under 12. The event was the costume party of the **KITCENER, Ont.**, brethren, another of the family-oriented activities organized by the church's social committee. Tables were available for cards, chess and board games, and children could view a mystery movie and a Donald Duck cartoon. *George and Chris Carter.*

Members of the **ST. PETERSBURG, Fla.**, church enjoyed a 17-mile canoe trip down the Alafie River east of Tampa April 22. The narrow, challenging river with its numerous small white-water shoals and its natural canopy of overhanging oak, cypress and cabbage-palm trees provided a relaxing change of pace for all. During the trip the group of 48 enjoyed a riverbank picnic lunch on a small shaded grassy knoll. *Lavene L. Vorel.*

The **ROCHESTER and SYRACUSE, N.Y.**, brethren met for a combined Sabbath service at the Airport Holiday Inn April 14. The 304 attending heard Charles Denny of Syracuse speak on friendliness and pastor Dave Pack expound how to have a pure conscience. At 7 p.m. dinner was served to the youngsters of the 150 brethren staying for the second annual spring dance. The YOU teens, under the direction of president Robert Gnage, took charge of the children at this point and provided a worry-free baby-sitting service for the duration of the dance.

The theme for this year's dance was "Singing in the Rain," with rainbow backdrop for the band and a huge umbrella covering the dance floor. The decorations were done by Teresa Beilstein, Joan and Tony Bruner, Jeff Hawver and Wilma Peterson along with much help from Rochester's Young Adult Group. Providing the music were the New Sounds, comprised of members Steve and Dennis Hussak of Buffalo, Gary Hussak of Syracuse and Ron Kraewczyk of Rochester. Ibor Kulbida organized the affairs, with much assistance from Maureen and Mike Harrigan. According to at least one person attending, it was a perfect evening, from the excellent roast-beef buffet to Mr. Pack's rendition of Elvis Presley's "Blue Suede Shoes" and "You Ain't Nothing But a Hound Dog." *Jake Hanhold.*

Members of the Church from the Blue Mountains and Outer Western Suburbs in Australia began weekly services at the **SPRINGWOOD** Civic Center March 4 with 86 in attendance. The Mountains members have been meeting at the Convention Center at Blackheath for more than 10 years, and the increase in members in recent years in the Lower Mountains and Western Suburbs made a more



**DRESSED FOR THE OCCASION** — Young people of the Oakland, Calif., church display the costumes they wore to the church's potluck dinner and costume party March 31. Prizes were given to the people with the most interesting and entertaining costumes in four age-groups. [Photo by Scott Wilson]

central location necessary, so the service has been moved to Springwood. The church is pastored by Ross Beath, a graduate of Ambassador College, Pasadena, and formerly of Sydney, Australia, and local elder Phil Plows, an area businessman. Notice of the new church location appeared in the April 11 issue of the *Blue Mountains Gazette*. *Wayne Elferverson, Eric Berry and Peter Childs.*

The **WATERTOWN and SIOUX FALLS, S.D.**, "Oldies but Goldies" men battled toward victory against the YOU teens of the same churches April 29, winning the first basketball game 21-20. But after a break for the potluck dinner, the YOU members won the play-off. The women of the two churches weren't to be outdone either, winning two of three volleyball games against the YOU girls. The games took place during a combined church social. Besides the fun and frolic, money-making was the project for the day for the YOU members, who conducted a white-elephant rummage sale. *Dianne Skorseth.*

## HOLY DAY HAPPENINGS

The Night to Be Much Observed for members of the **CANBERRA, Australia**, church was celebrated in the reception rooms of the Gold Creek Homestead, built in 1883 and recently restored and remodeled to provide local and tourist entertainment areas on the outskirts of the city, in addition to continuing operation as a cattle and sheep station. Fritz Sonderegger supervised the serving of the food that was prepared by the ladies. The impressive centerpiece, a large silver cornucopia surrounded by candles, was made by Karen Sonderegger.

Canberra minister Don Abraham was ordained preaching elder by area coordinator Graemme Marshall at the Sabbath service April 24. Mr. Abraham's association with the Church goes back to April 13, 1956, in Townsville, Queensland, where he worked as a radio announcer and played the first taped broadcast of Herbert W. Armstrong in Australia. Two years later Mr. and Mrs. Abraham were baptized, and in June, 1964, he became the Church's first ordained minister in Australia. *Jim Ross.*

Two hundred brethren of the **MOUNT POCONO, Pa.**, church enjoyed the Night to Be Much Observed at the To-

byhanna (Pa.) Depot. The exquisite display of food was arranged by Tony and Ellie Ballatto under the direction of Sarjint Joe Mauldon. Wine and punch fountains added an extra touch of elegance to the decorations. *Margie Storm.*

The congregations of **REGINA and MOOSE JAW, Sask.**, enjoyed the company of Mr. and Mrs. Bob Fahey and family during the Days of Unleavened Bread. The Faeys arrived in Regina April 10, though a piece of their luggage traveled to Whitehorse, in the Yukon Territory, before making its belated appearance. Mr. Fahey conducted the Passover service with Charles Bryce, area coordinator for central Canada, led songs during a hymnfest on the Night to Be Much Observed and preached both sermons on the first day of Unleavened Bread and the afternoon sermon on the Sabbath, April 14 (after giving the morning sermon in Saskatoon, 150 miles to the north). Monday evening, April 16, the Faeys were guests at the Regina Spokesman Club's wine-and-cheese ladies' night, with Mr. Fahey serving as guest director. Earlier that day, he was a guest of radio talk-show host Lorne Harasen on station CKRM, discussing the Church's recent difficulties with the State of California.

The Faeys traveled to Edmonton, Alta., April 17 and to Vancouver, B.C., April 20, where Mr. Fahey spoke on the last day of Unleavened Bread and the Sabbath, respectively, before returning to Pasadena, where he has been on sabbatical. *Doug Johnson.*

The **TORONTO, Ont.**, East and West churches met together for the Night to Be Much Observed, enjoying a play put on by the YES children in addition to the usual gourmet banquet. The curtains opened to reveal about 100 Israelites, portrayed by the children in appropriate garb, out in the desert singing "I Am a Promise." They then sang their own version of "This Land Is Your Land" and acted out the events of the Exodus. The play was directed by Trevor Brown and narrated by Stephen Knapp and Debbie Burbach. The scenery pictured mountains, deserts, cacti, palms, the Red Sea, tents and manna, with illustrations by Julie Benefield. The finale was the Toronto YOU group singing the theme from *Exodus*. *Jean Scheifele.*

## CLUB MEETINGS

"Spring Reflections" was the theme of a mother-daughter banquet April 24, sponsored by NEWS, the SEATTLE, Wash., women's club, and directed by Cathy Jackson. The banquet hall was decorated in pastel spring colors, with 46 pink hand-dipped candles lighting the 23 tables. The backdrop was a huge rainbow ending in a white cloud. As the mothers and daughters enjoyed the three-course chicken dinner, the waiters delighted the audience of about 200 with a song to the tune of "Camp Granada," opening with the words "Hello, mudder, hello, daughters," continuing a humorous parody of the song. Then Diane Zimmerman, the club president, gave a brief introduction to open the program. A style show, "Down Memories' Lane," featured a

(See CHURCH NEWS, page 9)



**ON THE MOVE**—The members of the Springwood, Australia, church, who have been meeting in Blackheath for more than 10 years, stand in front of the Springwood Civic Center March 4, where they gathered for the first Sabbath service at the new location. (See "Church Activities," this page.) [Photo by Wayne Elferverson]

on hand to take photos of those requesting them. *S. Tershansy.*

About 100 brethren of the **BETHLEHEM, Pa.**, church turned out for the annual semiformal dinner-dance at the Fearless Fire Co. social hall in nearby Allentown April 29. After dining on country-style beef and turkey with all the trimmings, brethren moved onto the floor, dancing to the music of Good Life, who furnished three hours of popular dance music. *Gordon S. Long.*

Marking the 12th year of Sabbath services in the **CLEVELAND, Ohio**, area, the Cleveland East and West congregations met April 14 for combined services in the Brecksville High School auditorium. Greg Sargent, pastor of the West church, gave a detailed history of

together to grasp the basics of signing, they planned a special graduation social April 14. The program included five skits, some involving children, which were acted out in sign language. One skit was based on the birth of John the Baptist and another on the story of Daniel's three friends and the fiery furnace in Daniel 3. An interpreter was provided for the hearing people in the audience. The program concluded with a signing song specially prepared for the Passover season. The ladies of the Hamilton congregation prepared a spread of assorted unleavened goodies for refreshments. *John Hemingway.*

After a potluck meal, the **JACKSONVILLE, N.C.**, brethren joined hands to begin a romping, stomping square dance March 24. Dan Richardson, the caller and manager of a trailer park, donated his time for the event. Talent abounded during the intermission, beginning with 90-year-old Eliza Creech playing her harmonica and Lisa Derstine doing a tap-dance number to "Music Box Dancer." A trio made up of minister Don Engle, A.D. Rouark and Marshall Martin played guitars and sang throughout the program. The children viewed a filmstrip, "Phosphate Facts," written and drawn by Stan Roper to educate primary-school students. *JoAnn Winn.*



**FASHION SHOW** — Nine YOU girls of the Sedro-Woolley, Wash., church model the outfits they made for the church-sponsored fashion show. The girls learned about fashion and color, chose their own patterns and material and did their own sewing. Clockwise from left are Dina Skonord, Lisa Pippingier, Cindy Skonord, Hiedi Korthus, Diane Davis, Pattie Goethals, Shelly Dees, Carol Dees and Pamela Olberg, front center. The girls were assisted by Mrs. Paul Byrd, left, Mrs. Lonzo Dees and Mrs. Valden White.

## WANT YOUR PHOTOS RETURNED?

If you want your photos from "Local Church News," "Announcements," the baby coupon or feature articles returned, please include a self-addressed stamped envelope with the pictures. Write your name and address on the back of each photo with a felt-tip pen or use a gummed label, as the pressure from writing with a pen or pencil frequently damages the image on the reverse side. We also recommend including a piece of cardboard roughly equal in size to the inside dimensions of the return envelope for protection of your photos in the mail. These steps will greatly reduce expenses and time on our part and insure that your photos are returned undamaged. We thank you in advance for your cooperation.



# CHURCH NEWS

(Continued from page 8)

thetic dress from the century past, was narrated by Betty Klineburger, with each model, after her stage presentation, also modeling around the tables. Mrs. Jackson introduced the Rainbowettes, the youth choir, directed by Sharon Whetmore and accompanied on the piano by JoAnn Peterson.

Guest speaker Joan Lindula of Tacoma, Wash., spoke on "Created to Love, But How?" after a brief intermission. Diane Zimmerman closed the program after presenting "hero baddest" to special mothers, such as the oldest mother present (Orpha Siler), the newest mother and the mother who had traveled the longest distance, and giving a bouquet to Mrs. Jackson for her hours of effort and service in the organization of the banquet. Decorations chairman was Judy Flavin, assisted by Phyllis Powers, calligraphy by LaVon Stiles. Models were Cathy Bertuzzi, Dorothy Eastman, Jill Eastman, Renae Eastman, Aleta Grant, Evelyn Hague, Kramen Kramer, Hazel Phillips, Jeanna Potvin; Barbara Quinn, Judy Quinn, Ri Stevens and Rise Stevens. *Kathy Jewsbury.*

The Ladies' Club of the ROCHESTER, N.Y., church held a mother-daughter banquet the same day, April 24, at the Green Lantern Inn. The 59 attending enjoyed the buffet dinner, then were entertained with a puppet show, which especially delighted the younger girls. The evening was topped off with a skin-care and makeup demonstration pro-

vided by a representative of John Robert Powers Finishing and Modeling School. *Jake Hannold.*

Thirty-two children ages 4 through 11 were guests at an afternoon party sponsored by the NASSAU, Bahamas, Ladies' Social Club March 25. The children received name tags as they entered the room, and while refreshments were being prepared, Katherine Moss and Gwendolyn Herbert occupied them with an assortment of games. After sandwiches, cupcakes, a three-layer cake, cookies, gingerbread people and ice-cream cones were served, one 5-year-old declined an ice-cream cone because he was "too full," but said he would take his gingerbread boy home to his mother. After more games, children and grown-ups rolled with laughter as they watched two Walt Disney cartoons, *Donald Duck* and *Pluto*. Treat bags consisting of a toy, candy, balloons and cake were given to the children as they left for home. *I. Campbell.*

For the first time this year the women's clubs of the CLARKSBURG, W.Va., and BELLE VERNON, Pa., churches met together. The clubs are now combined and have a new name, Lady Ambassadors. At the April 29 meeting, president Hazel Worch, vice president Wilma Hardesty, treasurer Patty Richards and secretary Mary Ash told briefly the story of their lives and cohostess Ann Dean received helpful responses to her tabletopics questions. The club plans to sell baked goods and flea-market items at a

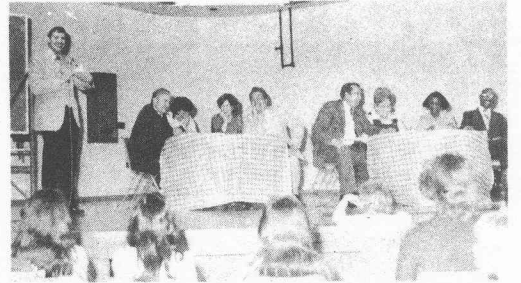
shopping-mall bazaar and name-brand home-party products to raise money to help the Work during the present crisis. *Peggy Henry.*

## SENIOR ACTIVITIES

The Silver Ambassadors of the BIG SANDY, Tex., church and friends held a work party on the former Ambassador College campus April 8, stuffing envelopes for a business in Big Sandy. Workers started at 8 a.m. and finished about 3:30 p.m., taking a break at noon to enjoy a buffet lunch served by the refreshment committee under the direction of Faye Carville. The money earned from the day's work, \$238, was donated as a special offering for the Work of God. *Lela Flsk.*

## SINGLES SCENE

The PORTLAND (Ore.) Area Singles (PAS) sponsored a weekend retreat April 20 through 22 at Camp Ariah Wanna, near the Salmon River in the Mt. Hood National Forest, for singles and young married couples from the Portland, Salem, Albany and Eugene, Ore., churches. Richard Duncan, pastor of the Portland North church, led the Friday-night Bible study, and Jim Haefelle, pastor of the Portland East church, conducted outdoor Sabbath services and marital preparation workshops. The group also en-



**OLDIE-WEDS** — Bruce Harris, left, is master of ceremonies for the Oldie-Wed Game, a take-off on television's *Newlywed Game*, at the Detroit, Mich., East church's family night April 14. Couples participating in the game, in which mates try to predict how their spouses will answer various personal questions, are, from left, Mr. and Mrs. Adam Craig, Mr. and Mrs. Ralph Rodriguez, Mr. and Mrs. Leonard Martin and Mr. and Mrs. Sam Hester. (Photo by J.O. Smith)

joyed hiking, singing and various indoor and outdoor activities throughout the weekend. *Jim Datzel.*

## YOUTH ACTIVITIES

Teens from seven surrounding areas participated in the WINDSOR, Ont., YOU dance-athon April 7, raising more than \$900 of pledged money from the eight hours of nonstop dancing. Disc jockeys Kevin Parks and Paul Halyung provided the music. Cim Wright of Lon-

don, Ont., won the door prize, a scientific calculator, and Don Duchene and Darlene Parks were named best dancers. Prizes for the most pledged money went to Darlene Parks with \$147 and to Linda Black with \$140. Every participant lasted the entire eight hours. *D. Parks.*

The BETHLEHEM, Pa., teens held a successful car wash April 29 to earn money for future activities. About 25 young people scrubbed and dried automobiles from 9 a.m. to 5 p.m.

Rumor has it that it wasn't just autos that got washed — there were a couple of teens bearing traces of soap bubbles and a rather wet, bedraggled look. *Margaret Friits.*

# Transcript of radio interview

(Continued from page 3)  
they don't want to make themselves look like asses?

They used the word, Michael, "emasculated." I didn't use it. I just repeated it.

Our guest Stanley Rader, chief counsel to the founder and leader of the Worldwide Church of God (the embattled church), Herbert W. Armstrong.

How have you changed? I mean, as you pointed out earlier on, you were very successful as a lawyer before even getting involved with the Church at all. Since, not just getting into the Church and getting religion (I had to put it in the vernacular), since getting in the public eye and the public spotlight and being hauled into court and invaded, the privacy invaded, has it changed you?

## HOTLINE

The following information was provided by official Church sources, to answer many of the questions generated by the crisis in the Church.

During the "60 Minutes" interview, the Rader-Wallace interview was being secretly taped without Mr. [Mike] Wallace's prior knowledge or consent. Please comment.

I would hardly say that Mr. Wallace did not know the interview was being taped. After all he was taping it himself with his crew. Mr. [Stanley] Rader did not sign any papers giving them sole right to tape the interview. They were on our property in our building in Mr. Rader's office.

We would have been foolish not to tape knowing the delicacy of their type of program and the possibility of splicing and editing to destroy the true meanings. We had as much right to tape as they and did not need any prior consent. We did nothing illegal, while unfortunately Mr. Wallace did.

When I became a member 16 years ago, Mr. [Herbert] Armstrong was not an apostle. I vividly

It's changed me in one important respect, and I'm still fighting against it, however. For many years I had as one of Mr. Armstrong's disciples or students, had been taught by him as had others in the Church, that there would be no justice in this world — that we would have to look for justice in tomorrow's world, or the world tomorrow (the Kingdom of God).

We were also taught, of course, that there were no just judges, there were only unjust judges. The only reference made in the whole Bible to judges in the sense that we use them today refers to the unjust judges. All during that period of time, I must confess that I battled Mr. Armstrong on both issues.

As a lawyer, as a member of the legal profession, as a former law professor, I always felt that Mr. Armstrong's attitudes about the law,

recall his commenting at the Feast of Tabernacles that he did not consider himself an apostle. Now he is an apostle. How did this come about? Was he chosen by lot? Did an angel appear and make such an appointment? How did it occur?

In the early days of the Church many ministers and members tried to put the title of apostle on Mr. Armstrong. Mr. Armstrong would never take a title on himself unless he knew that it was God's will. As Mr. Armstrong began to travel and preach the Gospel to the world, it became apparent that this was his role in the Church. He is doing the job of an apostle in preparing the way for Christ's return. Thus the title apostle.

In the age when the world was far more populated than it was during the time of the original apostles, and since "the Work" is now far greater in scope and complexity, why aren't there many more apostles in the Church?

There was a need for more apostles in the early days of the Church. They were limited by distance and time. Mr. Armstrong can cover more distance and reach more people in one year than could all the apostles in their lifetimes.

about the judges, about justice in this world were a little too extreme. And I tried to moderate those views.

I and my fellow colleagues who are practicing now and are trying to stem this vicious and uncalculated, irresponsible attack by the State of California, we've all begun to realize how right Mr. Armstrong has been, how difficult it is to get justice from any judge, how difficult it is to find justice here today.

I'm reminded of the words of a very prominent . . . court judge, however, Judge Frank Johnson, who was a federal district court judge and was responsible for the so-called "one man, one vote" rule, Alabama judge who fought Governor [George] Wallace and through the state officials.

Wasn't he offered the post of FBI leader?

Exactly. Johnson said, I look forward to the day where all state officials (all state officials, including judges) will willingly accept the responsibility to protect what we agreed 200 years ago are basic human rights.

And I'm finding, just as the Seventh-Day Adventists have found in the past, as the Jehovah Witnesses, other minority groups, even the Moonies today and the groups from one part of the country to another, we are finding that we, as minorities, are going to have to withstand the attack of the state, the untrammeled effort of the state, to destroy what it might consider to be a minority view.

In our particular case, if we hadn't been a more wealthy sect, we would not have had the problems, however, of the receiver. You have to understand that the receiver came in with the connivance of the state, and the connivance of a judge (one particular judge). All it takes is one judge to connive with others, and they were going to come in and siphon off millions of dollars every year, Michael.

They were spending money at the rate of \$350,000 per month — Church money — \$350,000 per month.

Mr. Armstrong has commissioned me and other lawyers to see that those receivers do not get one single dime.

Any moneys that they have taken are to be repaid to the Church treasury, and that they are to be surcharged for the damage that they've caused the Church.

Mr. Rader, we've heard many good things on a variety of occasions about Mr. Armstrong. The worst I've heard came (and I'd like your reaction to it) from the chess genius, Bobby Fischer. And I'm sure you're aware of the comment. It was, "Herbert is simply a madman who would love to rule the world." And I think that's from a man who had contributed something like \$100,000 to the Church, hadn't he?

Well, that particular remark, Michael, has been ascribed to Bobby Fischer. If you'll recall, Bobby Fischer sued the people who published that, and, unfortunately, for one reason or another, he did not continue to prosecute the suit. But he has never stated publicly that those were his words, and he has stated, in addition, many words that he might have used in private were not for publication. And if he had perhaps used those words, he certainly changed his mind by the time he saw them in print.

With mind changing in mind, has Herbert Armstrong changed his views very much or significantly over the years? I think of, for example, his statement that Britain and the United States are the real Israel. Does he adhere to that still, and what does the Church mean by that?

Well, we adhere very much to that belief. As a matter of fact, Mr. Armstrong's next book will be on the United States and the British people in prophecy. I think it would be too broad a subject for me to discuss here today, but I would recommend that book to your listening audience.

You had earlier proclaimed, hadn't you, that heaven was segregated?

No, I don't think so. I think somewhere along the line you've asked me that question before. And I've said that . . .

You said, not racially. Well, no, what I said was that if he said that, it would be in the Bible. But of course he never said it, and it's not in the Bible.

Our guest Stanley Rader of the Worldwide Church of God.

You're on with Michael Jackson. Hello.

Good morning. This is Harry. I'm glad to speak to both of you.

Thank you. Mr. Rader, I am a Christian, and I understand the Bible fairly well. The thing that bothers me, first of all, are you a Christian?

Yes, I would say so. Well, you have to know that, you know, whether you've accepted the Lord Jesus Christ as Savior.

That I have. But when you say, am I a Christian, you see, that can mean many things to many people. But when you just restated it, I said yes.

Okay. There's a lot of questions I'd like to ask you, but I don't want to embarrass you. I'm calling for information.

Okay. We've got exactly a minute left. It's all yours.

Okay. When we were up at the school one night when you were there, at the time they were having those meetings, I questioned a couple of younger men there about why the lavishness of that school and so on.

Now, you made a remark before about your expenses and so on. The Lord Jesus Christ said, went out with nothing . . . and told His disciples to take nothing with them. They worked. When they stayed at any place, at that particular spot, they worked.

But aren't all the successful churches of the world housed in magnificent buildings, sir?

That's the trouble. And that isn't what the Lord set out to do. That is not what He wanted. He said, Where is the temple you will build Me?

Fine. We've only got 30 seconds left. Would you care to respond?

I think perhaps the best thing I could say to you would be that God was the Creator of beautiful things. He did not create things that were ugly. The Garden of Eden was a beautiful place. And when mankind turned its back on God, on the Creator and the laws of God, he turned himself away from beauty. And our buildings are now showing what the world tomorrow will be like.

And on that note, a nice note on which to end for now. Thank you for joining us again, sir. One of the leaders of the Worldwide Church of God, Stanley Rader. I'm Michael Jackson, KABC.



# Denmark site for 1979 Feast

By Peter Shenton

**RADLETT, England** — To say that the Feast of Tabernacles is the high point of the year for the Scandinavian brethren scattered throughout the countries of Norway, Sweden, Denmark and Finland is an understatement: The Feast is the one time when they can fellowship and worship together, and they also have the additional benefit of meeting brethren from other parts of the world. This year it is Denmark's turn to be host country for the Festival.

If you can visualize the map of Denmark, there is a fingerlike peninsula in the northernmost part, separating the straits of Skagerrak and Kattegat. On it is the fishing port of Hirtshals, a picturesque town of about 10,000 population. A five-minute drive brings you to the Feriehotel Fyrklit, a self-contained holiday and conference hotel complex situated in the sand dunes overlooking the sea.

This modern hotel has everything members need for the Feast. Accommodation is in apartments that can sleep four to eight persons with lounge-diner and self-catering facilities. A small number of luxury double bedrooms with TV are available.

Services will be in a modern conference room adjacent to the restaurant, location for evening meals.

For recreation the hotel has a full-size indoor swimming pool, saunas, solarium, trim room and indoor-games area for table tennis and snooker. For the less active there is a comfortable lounge bar. The hotel provides a play area for small children, and outside there is an adventure playground for older children.

Although Feastgoers come from many different countries, there is no language barrier. English is spoken by nearly everyone. Consequently the services are in English with a translating facility for the few Scandinavian members who need it.

Air travelers can fly to Copenhagen, Denmark, and make a connection to Aalborg, Denmark, about 30 miles south of Hirtshals.

Bring your car if you like, by sea there are luxury ferries to Esbjerg, Denmark. For sightseeing after the Feast, it is only a short sea crossing to either Norway or Sweden, or a short drive down the mainland into Germany and the rest of Europe.

Those interested in attending the Feast in Denmark can request more detailed information and booking forms from the Scandinavian Department, Worldwide Church of God, Box 111, St. Albans, Herts., AL2 2EG, England.

## WHERE'S MY 1978 COLLEGE YEARBOOK?

Many students who ordered an *Envoy* during the 1978 school year at Ambassador College have been asking that question. The books are being shipped, but we may lack some necessary information.

If you purchased an *Envoy* and did not return to college, the staff needs your current address, any remaining payments (at \$12 a book) and a copy of your receipt.

Send the information to:

**The '78 "Envoy"  
"The Worldwide News"  
Box 111  
Pasadena, Calif., 91123**

# Festival director explains procedures for transfers

By Ken Tate

**PASADENA** — U.S. members planning to transfer to international sites of the 1979 Feast of Tabernacles should follow procedures carefully to facilitate their transfer, especially with this year's tight time squeeze, Sherwin McMichael, director of the Festival Office, says.

Mr. McMichael says all U.S. transfers to international sites will be processed through the Festival Office and should be mailed to Herbert W. Armstrong in Tucson. Members in international areas should check with their Festival adviser or regional Feast office for information about transfers to other areas.

Mr. McMichael outlined the following procedures for U.S. transfers to international sites:

First, select site desired for transfer. In countries with more than one site, include the exact location of the site. Mail the completed application in the envelope provided.

Members should not send a \$35 deposit when requesting an international transfer, Mr. McMichael emphasizes. Some international sites will require a housing deposit. These amounts vary and will be handled by the international coordinator for that site upon transfer approval.

The Festival Office will copy the application and mail the original to the site requested. The international coordinator for the specific site will approve or disapprove the request and will send related information directly to the member.

Members should notify the international coordinator of any change or of cancellation of their plans. If the change or cancellation is made before Sept. 1, the Festival Office must also be notified.

After Sept. 1, the members should attend the U.S. site assigned, applying for accommodations at the housing office at the site.

The transferring member is responsible for all travel and transportation arrangements before, during and after the Feast. Any questions unable to be answered by the international coordinator can be directed to any travel agent.

Mr. McMichael also notes that transfer requests to Alaska should follow the same procedures as for international sites.

Not mentioned in previous articles as sites for the 1979 Feast of Tabernacles are Lahaina, Hawaii; Nassau, Bahamas; Georgetown, Guyana; Izlaco, El Salvador; Melgar, Colombia; and Lima, Peru.

# Alaskan SEP traces past

By Mike Pickett

**ANCHORAGE, Alaska** — SEP Alaska, now in its seventh year, plans a totally different excursion this summer. July 22 the group is scheduled to leave here by bus on a 700-mile trip that begins with a drive through Canada's Yukon Territory to the seaport of Haines, Alaska. Boarding the Alaska Ferry, they will travel to historic Skagway, Alaska.

After touring Skagway for a day, they will travel by bus to Dyea, Alaska, where the trail of the gold rush of 1898 begins. The group will follow in the footsteps of thousands of gold seekers in the great Dawson gold rush by crossing over the Chilkoot Pass. Overnight camps will be set up at landmarks on the trail such as "Sheep Camp."

The trek will end at Lake Bennett

where the gold seekers of 1898 embarked by boat for the gold country of the Yukon. At that point the SEP Alaska hikers will meet the train of the White Pass & Yukon Railroad. Railroad personnel will feed the campers one of their traditional meals and take them through the magnificent canyons and terrain between Lake Bennett and Skagway.

The group will return to Haines on the ferry, board the bus and return to Anchorage by July 27.

There is room for a limited number of hardy and outdoors-loving campers from other church areas. If you are in the mood for the trip of a lifetime and can afford the \$200 to pay for your way round trip from Anchorage, write to Mike Pickett, SEP Alaska, Box 4-1122, Anchorage, Alaska, 99509.

# Alaska site welcomes transfers

By Mike Pickett

**ANCHORAGE, Alaska** — While trying to decide from more than 70 possibilities where to go for the Feast this fall, why not consider a site you probably hadn't thought of — Anchorage, Alaska?

Consider these features:

- Hotel costs have decreased by 10 percent since last year. (Because of a lack of inflation you can save possibly 20 percent compared to some sites.)

- It's an international site, yet part of the United States. (Apply as you would for an international site.)

- The convention hall is in the same building as the hotel (same hall that was used for the 1973 and 1974 Feasts).

- The highest point on the North American continent — 20,320-foot Mt. McKinley (called Denali or the "Great One," in olden times) — rises within view.

- Tours of glaciers and alpine areas are available.

- Alaska is the largest state in the union — it compares to an area extending from Los Angeles, Calif., to the state of Kansas.

- It's the most northern site for the Feast.

The Festival will take place at the Captain Cook Hotel in downtown Anchorage, a metropolitan area of 130,000 people. The hotel has three towers providing 600 rooms and suites, three restaurants, a pub, an arcade of 17 shops, athletic facilities, and barber and beauty shops.

From the Cook Hotel, the Feastgoer has access to 39 restaurants, 10 motels and hotels, and seven major airlines. Automobiles can be rented from 14 agencies, including the major national renting agencies.

**Variety of activities available**

A variety of activities are being

planned for Feastgoers here, ranging from tours of the area to a family film.

The Anchorage area includes the only ice field in Southeast Alaska that is accessible by road. An area ski resort has one of the world's longest ski lifts and is usually available to ride to the top of the mountain.

The Turnagain Arm of the Cook Inlet, the extension of the Pacific Ocean next to which Anchorage is situated, has bore tides caused by one of the largest tides (30 feet plus) in the world.

The Alaska railroad is the only government-operated train in the United States. It connects Anchorage to Fairbanks, Alaska, 400 miles to the north — a beautiful one-day trip on a train, which will make a stop for passengers to photograph Mt. McKinley, weather permitting. The train will also stop at various fishing streams to take on or let off fishermen and campers.

**Alaskan wildlife displayed**

The Alaska Wildlife Museum at Ft. Richardson, an Army base five miles from Anchorage, displays Alaskan wildlife, including many species never seen near roads or people.

Anchorage boasts a museum of artifacts, art and mining equipment representing the many facets of Alaskan societies and history.

Have you always wanted to see Alaska? Join the brethren here for the Feast. The old Alaskan invitation, "The coffee is always on," is still practiced and waiting just for you.

If you start planning now, you might be able to avail yourself of a group rate on airline fare, particularly desirable in light of the fuel crunch.

For further information, check with your Festival adviser.

# Regional summer camp open to Church youths

**TACOMA, Wash.** — Camp Tanglewood, now in its ninth year of operation under the sponsorship of the Northwest congregations of the Church, will again offer Church youths an opportunity to spend 10 days in a balanced Christian environment, enjoying many summer-time camp activities, according to Gil Goethals, the assistant pastor in Tacoma who directs the camp.

The coeducational camp is entirely self-supporting, with a volunteer staff, says Mr. Goethals, and offers two 10-day sessions, July 4 to 13 and 18 to 27, to youths aged 10 to 14. The cost is \$110 a person, and applications will be taken on a first-come basis.

**Raccoons and peacocks**

Camp Tanglewood is located on 18-acre Tanglewood Island, in a protective cove of the larger Fox Island, in the Puget Sound. Access to the island is by boat, and the only year-round residents are raccoons and peacocks. It is "very well suited for a summer camp," said Mr. Goethals. Eight cabins, each housing 10 young people, are used for the boys' and girls' dormitories, and there is a 14,000-square-foot dining hall and recreation center. Tennis courts, a basketball-volleyball court, baseball diamond, track and swimming pool are also located on the island.

Mr. Goethals said the sessions are "packed with outdoor activities to fill the interest" of the 80 young people who will be accepted for each session. "Boating, canoeing, swimming, water skiing, water polo, track-and-field activities, baseball, football, basketball, tennis, vol-

leyball, gymnastics, cheerleading, archery and camp skills are representative of the activities pursued during the camp," he said.

**Overnight canoe trip**

One of the highlights of the camp, he said, is an overnight canoe trip. "Those who pass their canoe tests have the opportunity to go on a six-mile trip to another small island. Six or eight canoes with 15 to 20 people go on each trip. For those who don't go on the canoe trip, another overnight trip is provided."

Mr. Goethals points out that Camp Tanglewood is in no way intended to compete with Youth Opportunities United's Summer Educational Program in Minnesota. "It is planned as a regional camp for younger people and for those who are unable to go to SEP," he says.

While the campers usually come from the U.S. Northwest and the Canadian Southwest, residents from any state or province may come to Tanglewood.

Counselors are needed to help complete the volunteer staff. Mr. Goethals believes that camp can be a learning experience for the counselors as well as the campers. Each cabin has a counselor assigned to act as a big brother or sister to the group throughout the session.

"Counselors are chosen because of their high standards of leadership among young people," Mr. Goethals said. He urges all campers and counselors alike, to get their applications in quickly.

For further information and an application, write to Camp Tanglewood, Box 8127, Tacoma, Wash., 98408

# Director

(Continued from page 2)  
capital of Belgium, with 52 new people attending.

Mr. Apartian's visit to the French-speaking churches was highlighted by the elevation of three ministers to the rank of preaching elder — Bernard Audoin, pastor of the Angers, Bordeaux and Toulouse churches, James Muir, serving in the Lyon and Marseilles churches, and Bernard Andrist, pastoring the Geneva and Neuchatel congregations. Gerad Duch was ordained to the rank of deacon in the Paris church.

Mr. Apartian also marked a more personal milestone on his tour by celebrating his 20th wedding anniversary April 16 — unfortunately, 5,000 miles away from his wife and two children. The Paris church presented him with a French crystal sculpture of the head of a deer and a copy of a poem written for the occasion by Henri Guichard, a blind poet and member of the Paris congregation.

# NEWS OF PEOPLE, PLACES & EVENTS IN THE WORLDWIDE CHURCH OF GOD

## UPDATE

**PASADENA** — Director of the ministry **Roderick C. Meredith** announces the appointment of evangelist **Dean Blackwell**, area coordinator of the Big Sandy, Tex., region, as regional adviser of the Milwaukee, Wis., Kansas City, Kan., Dallas, Tex., and Nashville, Tenn., areas.

Mr. Blackwell's move to Pasadena relieves **Raymond McNair** of those responsibilities so he can devote more time to his duties as Ambassador College deputy chancellor and senior adviser to the Pastoral Administration Department. **Ken Swisher**, formerly pastor of the Glendora, Calif., church, will replace Mr. Blackwell as area coordinator when he becomes pastor of the Dallas North church this summer.

**Burk McNair** now serves as regional adviser for the Cincinnati and Cleveland, Ohio, Newark, N.J., Washington, D.C., and Atlanta, Ga., areas. **Dennis Luker** will be regional adviser for the Denver, Colo., Sacramento, Calif., and Pasadena areas in addition to his position as assistant director of Pastoral Administration.

In addition, Mr. Meredith announces that **Bob Fahey**, who has just completed the sabbatical program here, will be area coordinator in Vancouver, B.C., assisting **Les McCullough**, director of the Canadian Work.

☆☆☆

**PASADENA** — Pastoral Administration Director **Roderick C. Meredith** and Ambassador College deputy chancellor **Raymond McNair** announced at the annual pregraduation brunch May 14 that two Ambassador College graduates would be hired as full-time ministerial assistants and four undergraduate students would be assisting ministers in church areas during the summer.

**Thomas Melear** and **Chris Moen** will be going into the field as ministerial trainees, the locations of their assignments have yet to be decided. Those students with summer assignments are **Jim Hearst**, **Malcolm Tofts**, **Al Maggio** and **David Myers**. As one student put it: "This was the most encouraging thing that our administration could have done. It

helps us to see that there is a real chance for some of us to be able to be used directly in God's Work."

☆☆☆

**PASADENA** — Director of Pastoral Administration **Roderick C. Meredith** announces the following new churches to begin this summer and their pastors: **Augusta, Ga., John Ritenbaugh**; **Canton, Ohio, Mike Swagerty**, pastor, and **John Foster**, associate pastor; **Harlan, Ky., Mel Dahlgren**.

**Mansfield, Ohio, Dennis Diehl**; **Oak Hill, W. Va., Charles Crain**; **Pittsburgh, Pa., South, Don Lawson**; **Kent, Wash., Bob Bertuzzi**, pastor, and **Randy Holm**, associate pastor; **Pittsburgh, Pa., West, Dave Havir**; **Atlanta, Ga., East, Marc Masterson**; and **Atlanta, Ga., West, Harold Lester**.

New Bible studies will be started in Cadillac, Mich., by **Gerald Weston** and West Plains, Mo., by **Warren Heaton Jr.**

☆☆☆

**PASADENA** — **Walter Dickinson**, director of the Spanish Department, and **Robert Flores**, pastor of the Spanish church here, baptized five people in Brazil, the largest and most populous Latin American nation, during a trip completed May 20 through six South American countries.

Mr. Dickinson and Mr. Flores reported that four women were baptized in Rio de Janeiro, and one man who traveled 400 kilometers (250 miles) over hazardous, remote territory to meet the ministers in Brasilia, the capital city.

God's Church now has eight members in this Portuguese-speaking nation of 130 million.

☆☆☆

**PASADENA** — **Frank Brown**, regional director of the Work in the United Kingdom, **Gordon Graham**, manager of the press operation there, and **Frank Frost**, press quality control manager, were here May 7 to 10 discussing plans to promote the international version of *Quest* magazine, especially among prominent people and leaders of government around the world.

## 60 seniors

(Continued from page 2) of human happiness."

Mr. McNair also quoted former U.S. President Calvin Coolidge: "We do not need more material development. We do not need more intellectual power, we need more moral power. We do not need more knowledge, we need more character. We do not need more government, we need more culture. We do not need more law, we need more religion."

"We do not need more of the things that are seen, we need more of the things that are unseen. It is that side which is the foundation of all else. If the foundation is firm, the superstructure will stand."

Mr. McNair spoke about the familylike atmosphere at Ambassador and of the many benefits at the college.

"The present college year, which is just ending, has been — in spite of certain trials — a happy and productive year for all of us, both students and faculty," he said.

"You students of Ambassador are

truly privileged to work and study in the most beautiful and uplifting environment to be found on any campus in the world . . . You Ambassadors have been taught the real meaning of life, how to live successfully, joyfully, abundantly.

"Unlike students in this world's colleges, you have been given hope in the future — not unlimited hope in man, but unbounded faith in your Creator and in His great purpose for each and every one of you."

Mr. McNair concluded his address, saying: "Though you have completed the work toward your B.A. degree, your education is just commencing. At Ambassador College you have received the right approach, the true foundation on which to build. May each and every one of you go out into this darkened world as true ambassadors of God's way of life, and may you forever continue to be the salt of the earth."

At the awarding of the Diploma in Biblical Studies ceremony May 15 in the Fine Arts Hall, Mr. McNair reiterated some of the important points in his address the day before and encouraged the candidates to "make the Bible the center of everything you do." He cited the example of David and read from Psalms 111:10, "The

fear of the Lord is the beginning of wisdom: a good understanding have all they that do his commandments."

Director of the ministry **Roderick Meredith** addressed a luncheon for the sabbatical ministers and faculty May 15 in the student center club-rooms and awarded 16 men the Certificate of the Ministry.

Mr. Meredith drew ripples of laughter from the ministers and their wives when he said, "You men here have endured to the end!" He said that the experiences of the past year have given the men deeper insight into the direction of God's Work, adding: "God and Christ are orchestrating events. [But] He's got us on a looser leash than we used to think."

He said God has permitted many things to happen, but for our good. He used the example of God testing Abraham's faith (Genesis 22:12) and said that God can look down and say, "Now I know [Mr. Meredith named several ministers] that you fear God."

Mr. Meredith encouraged the men to drive ahead to help build the Work and the churches, to be examples in their everyday conduct, not to lose the big picture of what's going on in the Church or the world and to keep growing.

## MINISTERIAL REASSIGNMENTS—SUMMER, 1979

The following list of summer ministerial reassignments was released by the Ministerial Services Department.

FROM	TO
Dick Ames	Remaining at HQ
Gary Antion	Sabbatical
Fred Bailey*	Nashville (associate)
Gene Bailey	Orlando, Fla.
Dan Banham	Sabbatical
Robert Bertuzzi	Not moving
Mike Booze	Rome, Ga.
Barry Bourne	London, England
Keith Brittain	Sabbatical
Allen Bullock	Jacksonville, Fla.
Carr Catherwood	Sabbatical
Colin Calo	Sabbatical
Jim Chapman	New Orleans, La.
Arnold Clauson	Sabbatical
Briscoe Elliott*	Greenville, S.C.
Kent Fantress	Grande-Prairie, Alta.
Jim Franks	Athens, Ga.
Dave Fraser	Sabbatical
Bill Freeland	Sabbatical
Gil Goethals	Tacoma, Wash.
Bruce Gore	Raleigh, N.C.
Lyle Greaves	Kelowna, B.C.
Dan Hall	Greensboro (associate)
Mike Hechel	Sabbatical
Selmer Hegvold	Big Sandy, Tex.
Ron Jameson	Walterboro, S.C.
Greg Johnson	Athabasca, Alta.
Jon Kurnik	Penticton, B.C.
John Larkin	Grafton, Australia
Jim Lee	Sabbatical
Harold Lester	Atlanta, Ga.
Jim Lichtenstein	Trenton-Hammonton, N.J.
Curtis May	Norfolk, Va. (associate)
Marc Masterson	Gainesville, Fla.
Frank McCrady Jr.	St. Louis, Mo., North and South
Frank McCrady III	Fort Wayne, Ind.
Steve Nutzman	Terre Haute, Ind.
Jim O'Brien	Melbourne, Fla.
John Ogwyn	Houston, Tex., North
Jack Pakozdi	Salina-Hays, Kan.
Richard Parker	Not moving
Vince Panella	Las Cruces-Roswell, N.M.
Dennis Pyle	Kansas City, Kan.
Bill Rabey	Montreal, Que.
Jim Reedy	Kansas City, Kan., South
Ron Reedy	Evansville, Ind.
Tracey Rogers	Reno, Nev.
Leonard Schreiber	Albany, Ore.
Jim Servidio*	Not moving
Bob Smith	Banning-Riverside, Calif.
Harold Smith*	Not moving
Steve Smith	Sabbatical
Bob Spence	Sabbatical
Vince Szymkowiak	Sabbatical
Keith Thomas	Manhattan-Long Island, N.Y.
Jim Turner	Monroe-Alexandria, La.
Keith Walden	Sabbatical
Abner Washington	Sabbatical
Stan Watts	Sabbatical
James Wells	Topeka, Kan.
Lyle Welty	Sabbatical
Larry Wooldridge*	Buffalo, N.Y. (associate)
	College faculty and Bakersfield, Calif.
	College faculty
	Evansville, Ind.
	Orlando-Melbourne, Fla.
	Kelowna-Penticton, B.C.
	Seattle-Kent, Wash.
	Raleigh, N.C.
	Sabbatical
	Las Cruces-Roswell, N.M.
	Jacksonville-Gainesville, Fla.
	Riverside-Glendora, Calif.
	Festival Department
	Las Vegas-Reno, Nev.
	Oklahoma City-Enid, Okla.
	Monroe-Alexandria, La.
	Sabbatical
	Boston, Mass.-Providence, R.I.
	Honolulu, Hawaii
	Salina-Hays, Kan.
	Sabbatical
	Kansas City, Kan., South
	Sabbatical
	Norfolk, Va. (associate)
	Walterboro, S.C.
	Sabbatical
	Sabbatical
	Sabbatical
	Sabbatical
	Big Sandy, Tex. (associate)
	Atlanta-Rome, Ga.
	Cincinnati, Ohio, South
	Sabbatical
	Gainesville, Fla.
	Manhattan-Long Island, N.Y.
	Lakeland-Fort Meyers, Fla.
	Terre Haute-Columbus, Ind.
	Nashville, Tenn. (associate)
	Houston North-Lufkin, Tex.
	Sabbatical
	Salern-Albany, Ore.
	Trenton-Hammonton, N.J.
	Sabbatical
	Sabbatical
	Chicago, Ill., Northwest (associate)
	Sabbatical
	Minneapolis, Minn., North and South
	New Orleans, La.
	Sabbatical
	Belleville-Mount Vernon, Ill.
	Fort Wayne, Ind.
	St. Louis, Mo., North and South
	Joplin-Coffeyville, Kan.
	Sabbatical
	Lubbock-Midland, Tex.
	Los Angeles, Calif. (copastor)
	Banning, Calif.
	Topeka-St. Joseph, Mo.
	Albany, N.Y.-Springfield, Mass.
	Bridgeport-Hartford, Conn.

\*New pastor



**LUNCHEON** — Director of the ministry **Roderick C. Meredith** addresses a luncheon for sabbatical ministers and faculty members May 15. Sixteen sabbatical ministers were given the Certificate of the Ministry, marking the end of a year's studies at Ambassador. [Photo by Roland Rees]