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OF THE WORLDWIDE CHURCH OF GOD

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WHAT GOD NEVER DID — NEVER WILL — ALLOW TO HAPPEN

By Herbert W. Armstrong

THIS thought came to me as I was eating breakfast this morning: In all this world's history God has never started an important Work or special activity through a chosen human, and then, after that special accomplishment is well advanced, ALLOWED His chosen human leader to be overthrown by Satan — or in any way to turn false!

Yet those promoted high within that Work or special activity for God have been allowed to run false, against God's chosen leader.

The example of Moses

Start with Moses — specially called and chosen by God to lead the Israelite slaves out of Egypt and to the promised land. Moses was human. He had human faults and weaknesses — but he also had human strengths, and God gave him the extra strength needed.

Moses' brother, Aaron, had been elevated high as Moses' spokesman (since Moses had a speech impediment — he stuttered). Aaron, with his sister Miriam, did once turn false and say to Moses, in effect: "Who do you think you are? We are just as high — on a level with you." God punished.

Then there was Korah. He and others associated with him in a rebellion had been raised to high position in the nation Israel — a nation emigrating from Egypt with 2½ or more million people (600,000 men age 20 and above plus women and children).

There was real organization within that nomadic nation, but none equal to Moses in top authority under God — and no No. 2 men, in authority over all except Moses.

Yet Korah and his fellow dissidents were not satisfied with their already lofty positions — they wanted to GET — take to themselves MORE AUTHORITY, EQUAL TO MOSES. God caused the earth to swallow them up.

But the man God had prepared in advance — the man God chose as His instrument in STARTING the tremendous project of moving some 2½ million people to the promised land — was never allowed by God to go wrong.

Yet Moses was abused, accused, criticized.

The same with Joshua, the man God chose to take over after Moses' job was completed and pilot God's people across the Jordan River into the prom-

ised land. Joshua remained FAITHFUL!

Jesus Christ appointed Peter chief apostle to Israel, and Paul chief apostle to the gentiles. They were falsely accused, opposed, criticized — but neither was allowed by CHRIST to turn wrong — though some under them did turn wrong.

The Philadelphia era

In our time, God first prepared, then called me unmistakably, to raise up the Philadelphia era of God's Church — at this END TIME just before the end of this world — and to proclaim the GOOD NEWS of the world tomorrow and the Kingdom of God. That was 46 years ago — though God called and chose me 52 years ago.

But what has happened in that 46 years? My elder son, Richard David, was taken in death, dying "in harness" on a baptizing tour — the most loved of the ministers

in God's Church, because he excused so much LOVE!

But then my second son came along, "prepared" in all the evils of enlisted men in the U.S. Navy, and (this was MY mistake, not yet then realizing God has never used a No. 2 man in authority) I delegated a considerable authority to Ted.

But he went way beyond what I delegated and assumed TOTAL AUTHORITY, trying to cut me off completely — which meant also cutting off ALL above him (which meant cutting off Jesus Christ and God Almighty). There were others who were either POWER-hungry or money-hungry (probably mostly the former).

I came to LOVE, TO ENTRUST AUTHORITY to, to honor and respect Albert Portune, David Antion, C. Wayne Cole, Raymond Cole, Ron Dart — all men once high in God's Work today, as Korah and his fellows were in Moses' day. And now WHERE ARE

THEY? All are trying to DESTROY the very WORK OF GOD they once sought to support, as they climbed the ladder of success!

Today the living Christ, Head of the Church, is SETTING IT BACK ON GOD'S TRACK, yet these dissidents would have you think Christ's apostle and even the Church has gone sour — and, like vultures of the sky, they figuratively hover over it, waiting for this, that and the other member to DIE SPIRITUALLY, so they may gobble up the remains! They no longer seek to build — they seek to DESTROY!

Close to the END of the age

Well, brethren, just where do we stand AT THE MOMENT? During the past year this Church of the living GOD has been at least 75 percent set back on God's track. We are getting frighteningly close to the END of this age. This Church was drifting into a Laodicean condition. Incidentally,

both the Sardis and the Laodicean eras of the Church were GOD'S CHURCHES — NOT SATAN'S!

Someone spread the false rumor that I have said these others were or will be Satan's churches. The Sardis era in the main had become spiritually dead — had rejected too much of GOD'S TRUTH — was accomplishing virtually NOTHING in spreading the true Gospel to the world (indeed had no clear conception of what that Gospel is). The Laodicean church will be characterized by spiritual lukewarmness — half of its membership (Matthew 25:1-13) will be shut out of the Kingdom of God.

But, the BAD NEWS, as it appears today, my dear brethren, is that we, undoubtedly of the Philadelphia era — my son's ridicule notwithstanding — are in serious danger of BECOMING also the Laodicean era. I am personally much concerned about that. If YOU are NOT concerned, then indeed we are in mortal DANGER!

HOW SATAN INJECTS FALSE DOCTRINES

By Herbert W. Armstrong

IN God's Church in our time I have seen how Satan cleverly and without their knowledge uses humans to destroy GOD'S TRUTH and inject false or counterfeit doctrines instead.

The record, in our time, has been written. And the record has been written of how it was done in the first three centuries of the Church.

The Church of God started out, A.D. 31, under the original apostles, taught personally by Jesus Christ, pure in doctrines.

Yet by about A.D. 58, the apostle Paul wrote to the churches of Galatia: "I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel. . . but there be some that trouble you, and would pervert the gospel of [Jesus] Christ" (Galatians 1:6-7).

To the church at Corinth the same thing was happening. To them Paul wrote, "But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted" (II Corinthians 11:3).

Today, if one should suggest that a brother or minister in the Church has unsuspectingly been led in any degree by Satan, he will rise up in furious indignation

and angrily retort that Satan can't influence him! That is to say, "I am stronger and more firm and righteous than Satan — Satan never could deceive me!"

But listen, dear brethren of God's Church, Satan is MORE POWERFUL, MORE CUNNING, MORE SUBTLE, than any human being on earth! Unless you and I are constantly on guard — close to God in constant heartrending prayer — constantly close to God and His truth through Bible study — Satan CAN deceive you, blind your eyes to God's truth and USE YOU! Satan has used and led, without their knowing it, even some of our ministers in past years.

Paul continues in his letter to those at Corinth: "For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if HIS MINISTERS" — mark you, it is speaking of those who unwittingly become SATAN'S MINISTERS! — "also be transformed as the ministers of righteousness" (II Corinthians 11:13-15).

In God's Church in our day, self-appointed "scholars" rose up in what they called a doctrinal committee, devoting themselves, NOT to discovering any NEW TRUTH — but trying to disprove

the TRUE DOCTRINES Jesus Christ put into His Church through His apostle, and inject false doctrines into the Church of God.

This very thing happened in the days of the apostle Paul and the original apostles. And SATAN DID BLIND AND DECEIVE THOSE WHO, WITH HONEST HEARTS, HAD ACCEPTED GOD'S TRUTH!

It happened again in the next two centuries. After the apostle John wrote the book of Revelation in the 90s, A.D., Satan was using those at Rome to inject the pagan Easter instead of the Lord's PASSOVER!

A disciple of John — Polycarp — engaged in a heated controversy on this question with the Bishop of Rome. Later, Polycarp entered into an even more heated controversy with a later Roman bishop on the question — referred to as the Quartodeciman controversy.

About the same time, Satan was using ministers in the Church to completely do away with the real work and function of the Holy Spirit, by calling the Holy Spirit a "Ghost" — a third Person in the godhead — calling God a TRINITY, "Father, Son and Holy Ghost."

Brethren, do we think we are so superior to those of the first, second and third centuries that Satan could not have tried to pervert God's TRUTH today?

(See SATAN, page 3)

Attempt to destroy Church

Satan is pulling out ALL STOPS now to DESTROY THIS CHURCH OF GOD! No matter how angrily and vehemently they deny it, SATAN is USING these former leaders, and they are yielding completely to Satan's will! I no longer hesitate to call a spade a spade!

But what Jesus Christ raised up is the CHURCH OF GOD. Today it encompasses the earth, so we call it the WORLDWIDE CHURCH OF GOD! Garner Ted bragged to me that he built this Church. It was BUILT when he was 3 years old!

Much much later, my son was allowed to have microphones before him that went out on hundreds of stations. But what CHRIST BUILT through his father placed those microphones before him. HE STARTED nothing! He pioneered NOTHING!

But a letter from one woman member illustrates what happened. She first heard of us through one of my son's TV programs and wrote for literature. She read booklets that I wrote, on what is salvation, what is the Kingdom of God, what do you mean, "BORN AGAIN," etc. And THESE BOOKLETS led to her conversion. There have been many like that.

Let me close with one thought. It is now a little late in life for me to turn to Satan's way, as so many others in high places have done.

God never yet has let one through whom He STARTED a great project turn wrong — and He has never yet let such an appointed leader of His die until his job was FINISHED!

In memorial

Annie Mann: a legend, an example, a sweetheart

PASADENA — "Sunday morning when I called Mr. Herbert Armstrong to tell him that Annie Mann had died, I told him that ever since I'd known her, in other words for the last 25 years, I never heard her gossip. Never. Mr. Armstrong told me to mention this today before all of you, hoping that we can all learn from her example," said evangelist Dabar Aparthian speaking before more than a hundred friends of Annie Mann at funeral services June 13.

Mrs. Mann died June 10 in her second-floor apartment in the Mayfair girls' dormitory on the Ambassador College campus where she had served since 1949. Born April 13, 1887, on Cape Breton Island in Nova Scotia, she met Mr. Armstrong in Eugene, Ore., in 1941 and was baptized by him Aug. 5, 1942. Mr. Armstrong ordained her a deaconess Aug. 22, 1955.

When Mrs. Mann moved to Pasadena in the early years of the college, Mayfair was residence to the entire student body, as well as the dining hall and the location of several departments. Mrs. Mann was not only residence hall hostess and housemother but was responsible for security, food purchasing and had other administrative duties. Her advice was also sought in marriage counseling and career planning.

Example of dedication

Dexter Faulkner, managing editor of *The Good News* magazine and *The Worldwide News*, worked closely with Mrs. Mann as her chauffeur during some of those early years of the college. "Annie Mann was a tremendous example of dedication and especially long-suffering," Mr. Faulkner said. "She was a strong influence on my wife Shirley and myself during the formative years of our marriage."

Mr. Faulkner said Mrs. Mann lived Titus 2:3-5: "The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; That they may teach the young women to be sober, to love their husbands, to love their children, To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed." He said over the years literally hundreds, including many ministers' wives and ministers in God's Church, have been affected by her shining example.

The following is a transcript of the services for Mrs. Mann by Mr. Aparthian:

There is a time for everything. A time to be born, a time to die; a time to weep, and a time to rejoice. We are assembled here this afternoon in the presence of death, but are we really sad? Is this to be a moment of sorrow or a moment of accomplishment and rejoicing? It all depends.

For us who are still alive it is a time of sadness because someone we knew so well, someone we respected and loved, will no longer be with us — at least not until we are all united in the Kingdom of God.

But for Mrs. Mann herself, even though she is at the present unconscious of it, this is a time of rejoicing. She has reached the goal. She grew in God's grace, she persevered, and with His help, she conquered.

A sweetheart

She did not even want to be called Mrs. Mann. She just wanted to be known as Annie Mann. That's the way students at Ambassador College called her since the day upon her arrival back in 1949. That's the way most of us called her, but to me personally, she was a sweetheart. A

sweetheart to my wife and to my children. That's why I call her my sweetie.

Her age has always been a mystery to most of us. She didn't want to talk about age, not because she was ashamed of being old, but because

us that there was a person they could love and respect.

Above all, Annie Mann was a truly converted Christian. That's what made her to be what she was. I remember a few years back, when Bill Homberger died. Bill was another



ANNIE MANN 1887-1979

people would have confused old age with being old. Except for the last few years in her life, Annie Mann never showed her age. She didn't think and act like an old person, and she never will anymore.

I myself discovered her age only after her death. But I went through her papers. She was born in Canada on April 13, 1887. But that doesn't mean she died at age 92. Actually, she died at age 37. That's her true age, that counted for her. You see, she was baptized by Mr. Herbert Armstrong on Aug. 5, 1942, at Eugene, Ore., and that's the day she became a begotten child of God. That's her real birth. It took place 37 years ago.

Most people in the world come and go without ever knowing the purpose of life. Annie Mann discovered it 37 years ago. She believed what the Bible states, that there is life after death. Not immediately after death, but after the resurrection of the dead. At this moment, peacefully, she is waiting for that resurrection. Even though she is not conscious of it — not conscious of time — she has no memory, nor life, in her for the time being.

Purpose of life understood

Two weeks ago, at a funeral in Los Angeles, I heard a minister say that they have many, many questions, but no answers. This statement would not be true in the Church of God. We do have many, many questions, but we do have the answers. We understand the purpose of life, the purpose of death, the reasons for human suffering, and, ultimately, the human potential.

It is hard to describe Annie Mann — the woman, the housekeeper, the Church member, my sweetheart. She taught students how to be orderly, neat and honest. She was severe but just. As a housemother she inspired respect. Students when they first met her were almost afraid of her. But soon they discovered like the rest of

deeply converted person. Annie Mann and I found him in his apartment lying on his couch, the Bible next to him. "That's the way to go," Annie Mann told me. That's the way to go indeed. And in some ways, that's the way she went herself, last Sunday morning about 5 a.m., in her own apartment, surrounded with a few friends.

If you allow me, I would like to read some of the words she uttered shortly before her death, words that Mrs. Ruth Nestor, one of our nurses, wrote down, and I quote:

"Thank you, God, for Your blessings, the joy of Your salvation. Our Father which art in heaven," then she went on reciting the prayer Christ gave us as a sample. And she added, "Protect me from falling. Thank you for Your help, for the life that You gave me. God, forgive my sins, for Thine is the kingdom and the power and the glory forever. Now I can sleep."

She never gossiped

Sunday morning when I called Mr. Herbert Armstrong to tell him that Annie Mann had died, I told him that ever since I'd known her, in other words for the last 25 years, I never heard her gossip. Never. Mr. Armstrong told me to mention this today before all of you, hoping that we can all learn from her example. Even through the darkest moments in the Work of God, when rumors were circulating, she never gossiped. She didn't care what people said about each other, or one against the other.

But why did Annie Mann die? Why do all men die? Paul writes in his epistles, in Hebrews 9:27 (paraphrased), "It is appointed unto all men to die once, but after this comes the resurrection."

We human beings don't have an immortal soul. Not to know immortality of the soul is not difficult. God states clearly in His Bible that "the soul that sinneth shall die." God

alone is immortal. We humans are mortal. We all have sinned, and the wages of sin, as Paul says in Romans 6:23, is death. But Paul adds in the same verse that the free gift of God is eternal life in Christ.

What is sin? The answer is found in I John 3:4, "Sin is the transgression of [God's] law." And what is that? We just saw that death is the penalty for our sins.

Death is an enemy — the last enemy to be destroyed. For Annie Mann, this victory has already been achieved with God's help. At the return of Christ she will be resurrected. She will regain life — not physical life, but spiritual, eternal life. She will never, never again know death.

We cannot bring the dead to us in this unhappy world, but we can be with them in the Kingdom of God. Christ said, and I quote John 5:25 [Revised Standard Version]: "Truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live. For as the Father has life in himself, so he has granted the Son also to have life in himself."

"Verses 28-29: "Do not marvel at this; for the hour is coming when all who are in the tombs will hear his voice and come forth, those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of judgment."

Mayfair at its best

Annie Mann was not just a personality. She was an institution. She was Mayfair at its best. Some people become a legend after they die. Annie Mann was a legend while she yet lived. The legend of understanding, courage, kindness, generosity.

Yesterday my wife and a few other women in the Church close to Annie Mann put her things in order. After the job was completed, my wife told me that they found, discovered, Bible verses amidst her papers and other personal belongings. No wonder Annie Mann never gossiped. She was too busy meditating on God's Word and God's teachings.

Speaking of God's Kingdom, Christ said, and I quote John 14:1-3 [RSV]: "Let not your hearts be troubled; believe in God, believe also in me. In my Father's house are many [mansions]; if it were not so, would I have told you that I go to prepare a place for you? And when I go . . . I will come again and will take you to myself, that where I am you may be also."

For Annie Mann, this promise has already been fulfilled. She will be waiting here at this place while she's asleep. Time has no more meaning for her — no more intrudes on her life. Time stopped for her just like the beating of her heart.

But when she again opens her eyes, which will be a matter of a split second in her consciousness, she will see Christ, she will be with God. She will be rising with all the saints who have died in Christ. She will be with Abraham, Isaac and Jacob, whose stories she read so often in the Bible. She will be with the apostles and all those in this age who have died in Christ.

Paul writes in I Thessalonians 4:13-17 [RSV]: "But we would not have you ignorant, brethren, concerning those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through [him], God will bring with him those who have fallen asleep."

"For this we declare to you by the word of [God], that we who are alive, who are left unto the coming of the Lord, shall not precede those who have fallen asleep. For the Lord

himself will descend from heaven with a cry of command . . . with the sound of the trumpet of God. And the dead in Christ will rise first; then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord . . . we shall always be with [him]."

In this cemetery, the Mountain View cemetery in Pasadena, we have several friends, several saints. Indeed the cemetery has become a temporary dwelling, the waiting room, so to speak, of many who died in faith at this end time. I'll not try to mention their names, lest I leave someone's name out.

But I know how close Annie Mann was to Mrs. Loma Armstrong, and to Margie Meredith. Last Sunday morning I asked to have a lot near one of the two, if at all it were possible. It was, miraculously. That's why she will be lying here next to Margie, in front of her, waiting with her for the last trump.

In 1967, just before Mrs. Loma Armstrong died, she told those who were with her not to worry about her. To get busy with the Work, and do the Work, she told all of us. Many a time Annie Mann herself repeated this to me, for indeed we in God's Church must all be busy doing His Work. Without realizing it, Annie Mann too left us an important mes-

Turn the light on

Saturday night, as I said good-bye to her, promising her that I would return the next morning, she told me (she ordered me) not to forget to turn the light on as I left the building. That was part of her task for the last 37 years, and every night she wanted to be sure that the light was turned on. I went downstairs, found the light already turned on. But just to be sure that — I went down, I obeyed her order, I turned it off, and turned it on again.

It meant to me, as it should mean to all of us in the Church, something more than just turning on an electric light. It meant to me that the light of the Holy Spirit in us so shine before men, that they may see our good works, and give glory to God. Let everyone of us here always remember to turn that light on.

As for Annie Mann, God says, and I quote Revelation 14:13 [RSV]: "Blessed are the dead who died in the Lord" . . . "Blessed indeed," says the Spirit, "that they may rest from their labors, for their deeds follow them."

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The PLAIN TRUTH About Stanley R. Rader

By Herbert W. Armstrong

WHY, I ask, WHY has Stanley R. Rader been persecuted, with a bitter campaign of character assassination against him as no other man in or associated with the Church?

Those who have HATED Mr. Rader could not tell you WHY. I think it's time the Church membership and pastors come to grips with this question.

The fountain source that has spewed out this bitter hatred is my own son, Garner Ted Armstrong.

But if I ask this, that or the other minister or Church member, "WHY?" they can't answer! Much of this character assassination has taken place in the faculty locker room in Pasadena, guzzling beer. Little personal snide remarks have built up a giant wall against Stanley Rader.

I look at the "fruits," and they are virtually all VERY GOOD!

There's an old saying to the effect that he who steals my purse steals trash, but he who besmears my character steals the most precious and valuable thing I have."

But, even though snide remarks, character-assassination statements have been freely spewed out, I still have to ask, "WHY HAVE SO MANY IN GOD'S CHURCH BEEN WILLING TO BELIEVE THE WORST AGAINST STAN RADER?" I want to answer that, and once and for all set the record straight.

WHY I keep Mr. Rader on as my assistant, in spite of the biggest character-assassination campaign in God's Church.

I have to go back 50 years or more to explain, because there is a resemblance to this unfortunate situation in my early experience with the Sardis people in Oregon.

God's sheep need protection

Jesus Christ called His people "sheep" who seriously need the leadership and protection of competent and honest shepherds.

Jesus said, "The children of this world are in their generation wiser than the children of light" (Luke 16:8). Those of this world know better how to deal with others of this world than God's sheep.

In the autumn of 1926, when my life-changing challenge came, I was one of the "wise of this world." I had been in business. From age 18 to age 34 I had no interest in religion. I think I was upright and honest and sincere — yet very much a part of this world. I had not neglected education and did possess the equivalent of postgraduate degrees.

The brethren in Oregon began immediately to look to me for leadership, especially in giving the Gospel message to the world. The ministers worked against me every way they could. They were jealous. Wherever God used me in speaking, FRUIT WAS BORN —

THERE WERE CONVERSIONS, newly baptized members brought in.

Yet, of the Sardis ministers of that time there was not one single conversion brought about that I could find, and I specifically asked at least two of their oldest and most loyal members if they knew of any conversions brought about by church ministers.

"I knew this world"

The brethren knew that I was newly converted out of the world. I KNEW THIS WORLD. The Sardis ministers did not. They appeared as just so much "ignoramus foolishness" to the world.

The Church NEEDED the leadership of one who had the know-how to reach the world.

When I was completely converted, spring of 1927, I did not try to change my personality. I, with my wife, ABHORRED any put-on mannerisms that could have made me APPEAR "religious."

I remember once when one of both of my sons brought to our house a neighbor boy. He later said to them, "Why, your dad does not seem like a preacher." I seemed just like any businessman. I did change my attitude and basic interests and concerns

with values — I did eradicate all slang words such as *darn*, but I did not PUT ON any new sanctimonious appearance, I was just NATURAL — myself — although Jesus Christ was CHANGING that self.

Going to the world

Just as, in order to get God's Work moving, in GOING TO THE WORLD, the Work then needed one who could effectively reach the world, so in the early 1960s, I came to realize God's Work needed the services of one who had expertise in finance, banking, borrowing and legal matters.

We had started using Mr. Rader in a limited extent, on a professional-fee basis, in certain legal matters and contacts with radio stations. He was distinctly the most brilliant of the men we had used in these areas. In due time, later, we discussed with Mr. Rader the matter of giving up his CPA and legal clients and devoting full time to us. The Work needed him.

In 1972, when Garner Ted Armstrong was banished from the Church and college and living in Colorado, all top-ranking ministers had turned against Ted — but Stanley Rader stood loyally with me as TED'S ONLY FRIEND, in working to bring Ted

back into the Work.

But once back, Ted started a campaign of persecution and character assassination against Mr. Rader such as I have never witnessed and have never found chronicled in biblical history.

Judge not

WHY, I ask again, WHY do some ministers and even some brethren lay members, think EVIL of Stanley Rader?

Could it be because he is "worldly" wise and therefore able to give the Work a help none of us can give? Is it because he has not tried to PUT ON a religious or sanctimonious personality and appearance and appears more worldly than we? Even though I know for a fact some well-recognized members or ministers are, in fact — especially Garner Ted — more worldly in ATTITUDE and WAYS than Mr. Rader.

I do not want Mr. Rader to PUT ON a sanctimonious or religious-type bearing.

To sum up briefly, when I look at the RECORD — at the FRUITS — I find them mostly GOOD, the GOOD far outweighing the bad. This Work could not have come to the state of success in God's eyes that it has otherwise.

Mr. Rader is not perfect — nor am I — nor are YOU! But maybe now, all of you who have GOD'S HOLY SPIRIT will have a little more KINDLINESS in your attitude toward the one my son would paint as Satan incarnate. "Judge NOT that ye be not judged!"

FORUM WITH STANLEY R. RADER

This issue's "Forum" is the result of a question-and-answer session held by Stanley R. Rader, the Work's treasurer and general counsel to Herbert W. Armstrong, in Pasadena June 15. Mr. Rader's comments cover various aspects of the present state of the Church.

I have a few announcements to make before we open the session up for questions. First of all, vis-a-vis the Arthur Andersen audit. The audit is just about finished. Mr. [Jack] Kessler advises me that for all practical purposes it is finished, and within the next two weeks at the latest the statements will issue.

The auditors have already, at our request, met with some of our bankers and Mr. Kessler as well as Mr. [Jack] Bicket in the strength of the informal representations that they have made about our statements. I'm happy to announce that the banks have already extended us lines of credit — new banks.

We're not doing business with UCB [United California Bank] anymore. It's unfortunate, but those things occur. Some people lose their heads when crisis, such as confronted us Jan. 3, occurs, and that's exactly what happened. But the new banks are prepared to extend us the credit that we want.

Unfortunately, we are not prepared at this point to accept the credit, the loans, because we're still waiting precise clarification of one point in the court order that was finally signed, as you recall, by the Honorable Julius Title.

In that court order, as it was ultimately handed down, he said that before we borrow money or hypothecate our assets or something of that nature, we should give the attorney general 30 days notice, not the court, nothing else vis-a-vis the suggested condition. But we will not do that. We're not about to give the attorney general notice of anything that we do, other than to serve him formally with bits and pieces of the lawsuit filings as they are required.

For us to give notice to the attorney general would be to admit that he has jurisdiction over us. The very issue that we're concerned about is that he doesn't have any jurisdiction. So we're going to go back before Judge Title and ask him to clarify the point, which we believe was automatically stayed anyway, by reason of the appeal, because it's stated in mandatory language, which I think I described once before. It says, You shall do this. That's mandatory, rather than prohibitory language that says, You shall not do such and such. The former is automatically stayed by an appeal.

But unfortunately even these bankers, who are friendly and are waiting eagerly to lend us the money — they want our account, they know

our statement's good, they know we're good clients now. In the future — their lawyers don't want to be on the spot six months, or a year or two years from now, or something of that nature, if the opinion that we have submitted through our lawyers should not suffice. To wit that we should have given notice and didn't, and they extended the money and therefore they weren't able to perfect their security interest.

So if we do not get the kind of ruling we want from Judge Title, we will go up immediately on a writ and seek clarification on that very narrow point in the appellate court, and we feel that we'll have the matter resolved.

But at any rate, the audit, we think, is just about finished. We've given complete cooperation, total access to everything that we have, to our auditors. They're supposed to get that everywhere, of course.

But I know that the degree of cooperation they've received here as compared to the degree of cooperation they've received elsewhere is such that if they were able to announce, which of course they can't, they would be very, very proud to say that we have cooperated with them in every conceivable way — given them total access to everything.

There's nothing that they have requested that we have that we haven't given them. So I'm pleased to make that announcement.

To just summarize where we are, so you don't think that the lawsuit has been won, or that there's a complete lull, I prepared a short statement that Mr. [Ron] Nelson, I'm sure, will repeat in the *Pastor's Report*, and Mr. [Dexter] Faulkner will pick up in *The Worldwide News*.

I state simply that the war rages on. The last few months have wit-

nessed a new effort by the attorney general to establish his dominion and control over the Church. The attorney general claims that the State owns Church property. He stated that again. And he has said the Church has no proprietary interest in its own assets and its own records, all of which, of course, is patently absurd.

He has claimed that he may require us to justify our expenditures at his whim, without probable cause, and attempted to bolster these desperate claims through waves of legal maneuvers all designed to force us to surrender our constitutional rights, which we will not do. Mr. Armstrong has said, there will be no compromise. He will not succeed.

Two days ago, the dissident ex-member who originally instigated, or was one of the parties who instigated this travesty, admitted under oath that he, as a member, was aware of all of the facts that the State claims that we concealed from the members, and that he had become unhappy and acted as he did only after Ted Armstrong, and Ted Armstrong's son, spoke to him and bitterly condemned us.

Other dissident investigators have been compelled to testify and shortly will do so, which I expect will result in further admissions that the charges made against us are baseless and, as Mr. Armstrong has thought for some time, and as a matter of fact from the very beginning, it was always a result of Ted Armstrong's efforts.

His son, as you recall, stood over him in Tucson back in July and said, I will destroy you, words to that effect, threatening him with a fist in his face. So Mr. Armstrong has never forgotten those words. He doesn't forget much anyway, but he would certainly not forget those words. But (See FORUM, page 4)

SATAN

(Continued from page 1)

But praise be to God — even though so much of GOD'S TRUTH was distorted, changed and replaced with false doctrines in the very first three centuries, and remained hidden from God's Church until our 20th century, GOD'S original TRUTH was preserved in HIS WORD!

And, beginning in the fall of A.D. 1927, God began an absolutely UNIQUE WORK on the one living CHURCH had chosen to be His apostle. He put me through the wringer that squeezed out all former misconceptions and untrue beliefs, using me to put His TRUTH into His Church that is to rise and meet the glorified Christ in the clouds as He returns to establish the Kingdom of God!

The END TIME has come! God has restored original TRUTH! HOW PRECIOUS IS IT TO YOU? — or do you trample it underfoot as swine would trample into the mud the most precious diamonds, rubies and precious stones, and go for the slop?

Yes, Satan has tried to WATER DOWN true doctrine — to turn God's Church to false truths. Apparently it is unhappily true that some willingly fall by the wayside and shall not continue on to enter into the KINGDOM OF GOD! But I have not retired — I am still vigorously active. Jesus Christ is still on God's throne, as the dynamic living HEAD of God's Church!

FORUM WITH STANLEY R. RADER

(Continued from page 3)
this is now concrete. This is proof, it's incontrovertible proof, hard evidence — not just hearsay, not just gossip, it's hard evidence.

We are now beginning to launch our own offensive, forcing the State to disclose what Church documents it possesses, in violation of our rights, and getting to the bottom of the conspiracy that has resulted in this mockery of the Constitution.

In short, progress is slow. Some of you who know the famous Hamlet soliloquy that starts off, "To be or not to be," or something of that nature, and "that is the question" that goes on to talk about some of the problems of living including the slings and arrows of misfortune, and he refers also to the law's delay. So Shakespeare, almost 400 years ago, was much concerned about the law's delay. It is sometimes painful, it is slow, but progress is being made.

Credit belongs to you people, to the brethren also out there in the field who have worked and fought for what is right, and, of course, your continued support, and as Mr. [Ellis] LaRavia said, this is Christ's Work. He is directing it, and we'll all be led to victory.

Concerning one of our instigators to this lawsuit, a Mr. [John] Tuit back in New Jersey, we have uncovered a letter from one of the files, dated Aug. 21, 1978; a letter to Mr. [Richard] Frankel, the minister back in his area. And right there, very plainly in writing — it's too long to read to you — Mr. Tuit, who later on says he was a member of the Worldwide Church of God and still a loyal member at the time that he brought the suit, was already in Ted Armstrong's camp, and states it right here in black and white. He also gives a news release on the same day to the papers in that area representing the Church of God, International, etc.

So you see, when you get involved in a lawsuit all of these things begin to become a matter of public knowledge. Mr. Armstrong and I are in a fortunate position. Maybe my ironic sense of humor permits me to say that, because we've been accused of everything, and nothing, of course, is going to be proved. There's nothing more they can say about Mr. Armstrong, and about me. We have been defamed, and we have been slandered.

But all of these other people, you see, haven't really been up at bat yet. One by one the perjurers emerge, and we will push as vigorously as we can with the district attorneys to see that those people are punished. Mr. Armstrong referred to it yesterday as corrective punishment, not vengeful punishment, corrective punishment. God punishes to correct. But we're going to help it. We're going to help it along a little bit; fulfill our duty in that connection.

The people who have lied, the people who have cheated, the people who have falsely represented themselves before the public, before you, before the brethren, will be exposed. That's what happens when you get in a lawsuit. And bit by bit the information comes out. And it's not that hard, actually, to pull it out. All you've got to do is get the person there, question him closely, and before you know it the whole story begins to unfold.

But I can tell you this, we have incontrovertible evidence now, both in writing and under oath, that the conspiracy began prior, prior to July, 1978. And all of this will ultimately be adduced at some time in the future, but very important for you to understand, as I read here, the people involved told their lawyers everything that they knew, and what they

knew wasn't enough to bring a lawsuit. And yet a lawsuit was brought. They wanted to bring one, they conspired to bring one. But what they had was not enough. So what had to happen is more had to be added, and that's where the fictions evolved.

Under close questioning one instigator was asked, Well, you had a copy of the so-called executive expense account; you had a copy of the so-called pastor general's report, what in that report did you determine was wrong? What did you determine was in some way something that you should bring a lawsuit about? He said: "Why nothing, nothing. But if I had been in charge of the Work —"

This is a man who has failed in business twice. He's a young man, a relatively young man, less than 40, has failed in business twice. If he had been in charge of God's Work, he would have spent the money differently. That was what he said under oath.

Of course, Ben Chapman said the same thing. Ben Chapman said: "There's nothing wrong. We knew what was happening." Ben Chapman said: "I even took the very first trip aboard the Falcon, and I was away for five or six weeks, and I visited Israel, and I visited Geneva and Paris and London. There was nothing wrong. But if I had been in charge of the Work, I would have done it differently." Everybody has a great case of I-lit-it or whatever it's called. If they had been in charge of the Work —

Well, that pretty much summarizes where we are. We uncover more and more as people are required to turn their documents over to us, documents that they took when they left the Work, and much of it is very revealing.

I would like to now turn over to the question session. Unfortunately, I've been given a note today. I will not mention any names, but apparently some ministers, according to this note (it's unsigned) have told students and employees to refrain from asking various questions in the forum. "Could you please give us some guidelines as to what we should and what we shouldn't be asking in these open forums?" The only guideline I know is to ask whatever is on your mind. I've tried my very best to answer each and every question.

Does anyone here think I have ducked any questions in the past, before this lawsuit or afterward? I don't intend to now. So with that as an introduction, who wants to ask the first question? Yes.

Have you had the chance, Mr. Rader, to study what has been happening to the Church of Scientology and how it might relate to our case?

We're very fortunate there. One of

our lawyers has been involved in the Church of Scientology case. He has been one of the people who has actually sued the Church of Scientology and has recovered a substantial judgment, and so we know what is happening in the case. We have particular insight into what is happening.

But remember, they have had a checkered history. There is substantial question and has been for many years as to whether or not they are a church at all. And at one time, I believe, their tax exemption was taken away, and there's been a lot of controversy over that question.

We've never had anybody seriously challenge that we are a church. So I don't think there's that much comparison. However, whenever the government acts in an illegal way, I believe that requires all of us to be much concerned about illegal raids and things of that nature. So in that sense I am sympathetic toward anything that might be done of an illegal nature; anything that violates the First Amendment, the Fourth Amendment, the Fifth Amendment or the Sixth Amendment.

I have a couple of questions involving the courts. First of all of our present status in the United States Supreme Court, and the second one relating to just what you said about the dissidents making particular statements of admission of guilt in the courts, are these open hearings? Can we attend these, or have transcripts of them? How come there's not enough publicity from the press about this new information?

The question is twofold, they wanted to ask about these admissions that we have been collecting as a result of our depositions; and the first question, what was the first one? I've forgotten. Oh, the Supreme Court decision, what's happening there.

As I said earlier, I think I said in our last meeting when we had returned from our last trip to Japan, we filed before the Supreme Court a writ of certiorari.

That's like a petition asking the court again, as I've emphasized so many times, to drop everything and look at our case right now. Kind of like asking a waiter to bring you a glass of water right now.

Or I think I alluded to it, maybe I didn't, but some people pray that way. They pray and they want God to drop everything and take care of his, or her, problem right now. If they don't get immediate relief they lose faith. Well, the analogy is not perfect, but it's close.

What we're doing is saying, Look, to the Supreme Court, we know that there are appellate procedures. We know we still can get relief in the California courts. We know that if

we are unsuccessful we can then come to you. But we don't want to do it that way. We want to do it our way, because we think that what has happened is such an egregious error, such a terrible travesty of justice, that you ought to take our case now! Not only determine it in our favor, but take the case now so that you can determine it in our favor.

So the first thing we have to do is try to get the court to even consider taking the case now, and not throw us back because of a lack of finality, as that word has been defined and construed under the Title XXVIII of the United States Code.

And the chances are, frankly, as I said from the beginning, very slim that the court is going to drop everything, or drop other matters, and look at our case now. But there's everything to gain and nothing to lose, and it gives us, as they say sometimes, more than one bite at the same apple.

It prepares the Supreme Court for the case, in essence, before it gets there down the line, if it ever gets there later, and it rouses their attention, and they become aware of the issue even if they don't decide to make a determination at this time. Does that answer that part of the question?

Now the second part had to do with these admissions under oath, etc. These admissions that we are getting are being derived in what we call the discovery stage. The only people who are allowed into the discovery chambers are parties to the lawsuit and their representatives. So you don't have access in that sense.

We do not intend to publish volumes of transcribed or transcribed material. But because we feel that we are a family, and as a family we are interested in what is happening in the case, when something of this nature comes up, we do feel that it is important enough to pass on to the family.

We know that some of it will probably leak out because human beings are human beings, and they unfortunately will not keep it totally within the family. But obviously we would not be saying the things if they were untrue because if they were untrue and they leaked out then we would be opening ourselves up to a lawsuit for libel, which we don't intend to do. So what I tell you you can take as the truth.

They already are, as I say, they are statements that are sworn to under oath. We have them. Others who are privy to the information know what the situation is, but until it becomes tactically important to do so we are not going to make massive releases to the media.

I haven't even contacted the media for a long period of time. I'd just as soon never talk to them again until

such time as we are finally, totally and completely vindicated.

But we're in a procedural stage. It's a long drawn-out process. One deposition leads to another. One question leads to another. More and more information is elicited. And instead of their seeking questions from us, answers to which they should have had before they brought the lawsuit, they're being forced to reveal things about themselves and their own conduct, which they unfortunately never thought they had to, because I don't think they really thought that we would be in a position to defend a lawsuit, and now they're all kind of ducking and looking for cover, trying desperately to avoid being deposed. They don't want these facts to come out. But unfortunately for them, these facts will come out.

Mr. [C. Wayne] Cole will be proved to be, as Mr. Armstrong said yesterday, more than despicable. It's unfortunate, because as he said, he's had to entrust certain things to certain people from time to time. But vis-a-vis Mr. Cole we have the things in writing as well. We have some of his own memoranda, and it's rather shocking. Plus his admission now that he did tape Mr. Armstrong on three different occasions illegally, and turned those tapes over to third parties.

Mr. Armstrong has asked me to do what I can to move with the district attorney on that matter. I haven't done so since I returned, I've been too busy. I did just get back the day before yesterday.

But Mr. Armstrong already filed an affidavit with the district attorney that he never had given any permission to be taped, and again he feels Mr. Cole should be corrected. Punishment will teach him a lesson.

When asked, why did he tape? He taped for his own protection. Why? Well, he didn't know. Well, what protection would he have from the tape? He couldn't answer it.

Some of these people are not capable of lying that well. They're not capable of thinking what the next question will be after a bad answer is given. "Did you tape them?" "Yes, I did." "Why did you tape them?" "For my own protection." "Well, how did you expect to be protected?" "I don't know." It's rather sad, isn't it? This is someone who said he ought to lead the Church.

So these things will come out. These people will not look good. And these things they will be wearing around their necks as albatrosses, almost like an albatross.

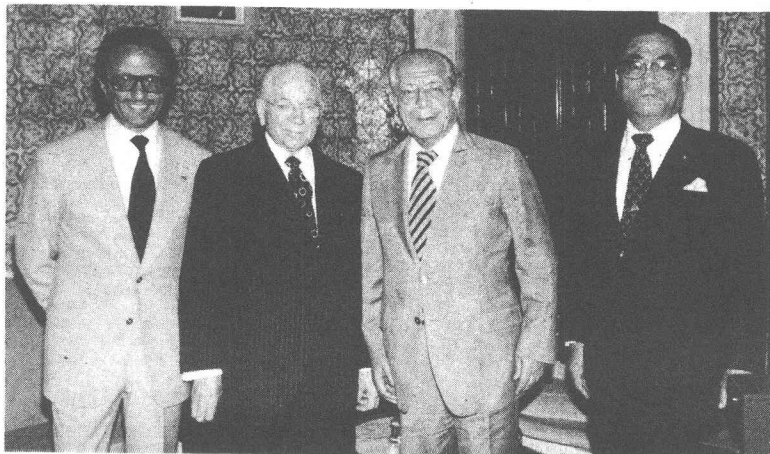
Unfortunately, as I said, Mr. Armstrong and I were slandered, as well as the Church and a few others, Mr. [Ralph] Helge and Mr. Kessler. But gradually, it's becoming more and more obvious to me and more people that there is no substance to the grotesque charges that were made.

Everybody has said, No, we didn't know anything about any shredding; we didn't know anything about any sales of properties that were wrong; we didn't know anything about any siphoning or pilfering.

But everybody, except one person, has said they would have done it differently. Only Dr. [Robert] Kuhn has been very supportive of Mr. Armstrong, very supportive of me, and he has never said anything that was not complimentary. But the others, without being uncomplimentary, because they denied any knowledge of any wrongdoing as alleged by the State, their attitude was, we would have done it differently.

They had all the knowledge and wisdom, you see, collectively, I guess. They would have done it differently than Christ's apostle would have done it. But giving credit where credit is due, Dr. Kuhn did not say anything like that even remotely; backed Mr. Armstrong up 110 percent, right down the line.

(TO BE CONTINUED NEXT ISSUE)



TUNISIAN VISIT — Herbert W. Armstrong and Church treasurer Stanley R. Rader, left, meet with Tunisian Prime Minister Hedi Nouria, second from right, June 5. Attending the meeting with Mr. Armstrong and Mr. Rader was Tokuo Yamashita, a senior member of the Japanese Diet, right.

LOCAL CHURCH NEWS

CHURCH ACTIVITIES

A great turtle race and a greased-pole climb were on tap at the fourth annual picnic of the ADA, Okla., brethren May 20. Unfortunately, an afternoon moon domino tournament was rained out after one round. The team of Rozell Rowland and Patsy Pruett won the ladies' horse-shoe tournament and Bill Bivens and Ben VanSchuyver won the men's tournament. David Bivens coordinated the children's pole climb, turtle races and bubble-gum blowing contests. Among the winners were Rusty Haines, Roxanne Sarrett, Julie Pitts, Bobby Herring, Kay Dyer, Kelly Stevenson and Missy Rowland. ADA pastor David Carley officiated as chief coordinator and announcer. Patsy Pruett.

Members of the BEAUMONT, Tex., church gathered at Doornbos Park in Nederland May 20 for food, fun and frolic, the ingredients for an old-fashioned picnic. Members enjoyed volleyball, softball and horseshoes and each other's company. Bob Hanks.

Teams representing the four BRISBANE, Australia, churches assembled for a quiz night April 28 with David Noller, pastor of the North and West churches, acting as quizmaster. One hundred questions covering 10 categories, including the arts, home science, geography, sports and Bible knowledge, were asked, and each team could score bonus points in an impromptu joking-telling contest. The results were tallied and Ron Fenwick, leader of the winning team, was presented first prize by Danny O'Kane, leader of the losing team. Doug Holthouse.

Members of the CORNING and BINGHAMTON, N.Y., churches met for Pentecost services June 3 at the Treadway Inn at Owego, N.Y. Messages were given by Britton Taylor, pastor of the two churches, local elder Lawson Price and deacons Richard Deeb and Martin Manuel. Mr. Manuel told in his farewell sermonette of his experiences as a black member coming from a large, predominantly black church in Chicago, Ill., to a small, white congregation. In addition to giving sermonettes, Mr. Manuel has been active in the Junior YOU and in the chorale. He and his family planned to move to Charlotte, N.C., June 19. Eleanor Lulkowski.

DENISON, Tex., brethren and guests celebrated the church's fifth anniversary May 19. Gerald Witte has served as pastor since the congregation was started. Evangelist Dean Blackwell was guest speaker for the Sabbath service, which included the ordination of Charles Mclear, a graduate of Ambassador College, Big Sandy, as deacon. After services the ladies served a potluck dinner and three large elaborately decorated cakes for dessert. Members were entertained by area talent in an 18-seat show during evening festivities in the Starlight Ballroom. The YOU members presented Mr. Witte a pen mounted on petrified wood, inscribed with his name by Eddie Stair. Ken Swanson and his "Swanees" played long into the evening, bringing the celebrations to a finish with a flourish. Lynne Wilson.

After combined Sabbath services May 12, talented members of the IOWA

CITY and DAVENPORT, Iowa, churches presented a two-hour program for the brethren. Performances included a preschooler singing "You Needed Me," 93-year-old "Grandma" Nora Wanamaker explaining some biblical meaning found in a deck of cards, songs by the children of the Davenport church and a comic dance by the Iowa City YOU girls. Vern Tenold.

The West Shore Country Club was the setting for the 15th anniversary celebration of the HARRISBURG, Pa., church May 27. Pastor Jim Rosenthal began the dinner-dance by proposing a toast to all the old-timers who had been members of the Church prior to the beginning of the Harrisburg congregation June 15, 1964. Those honored were Mr. and Mrs. Art Belton, Karen Fahnestock, Charles Bardell, Harold Lawrence, Robinette Cox, Esther Kummer, Doris Fowler, Anna Hurlley, Mr. and Mrs. Edwin Gaugler, Minerva Stoner, Anna Harten and Mr. and Mrs. Don Herb. After a dinner of prime rib and turkey, members danced to the music of the Al Morrison Band, especially enjoying the multiplication dance and the bunny hop. The Don Herbs won a spot-dance prize. Gifts were presented to Doris Fowler and the Art Beltons, the most longtime members, and Valle Rich, the oldest member present. Rachel Weik.

The MONTREAL, Que., English congregation attended a series of five Bible studies every Wednesday during the month of May, as pastor Bill Rabey expounded the book of Daniel. The May 23 meeting brought a change of pace from the regular format. Area coordinator Colin Wilkins, aided by a backdrop of color slides and his British humor, recounted some of his experiences while working with the French Work in Europe. Providing a climactic finish to an informative Bible-study package, John and Berdj Ghazarian presented a 30-minute movie of the church's social activities during the past year and a half. The film exposed the usual group of bashful members trying to head for cover and would-be stars thumbing their noses at the camera.

More than 750 brethren of the Montreal French and English congregations and guests gathered in the Champlain Room of the downtown Sheraton-Mount Royal hotel on Pentecost, June 3, to hear Dibar Aparian, director of the French-language Work. The Holy Day service was conducted almost entirely in French, with simultaneous English translation for the non-French-speaking brethren. Prior to Mr. Aparian's sermon on the meaning of Pentecost, the Montreal English choir sang "God Is My Song," and the Montreal bilingual chorale presented the offertory music. After the service the brethren formed groups and dined at some of the city's fine restaurants. Dominic Vincelli.

The PASADENA Spanish brethren spent a fun-filled, refreshing, smog-free Memorial Day weekend camp-out at Camp River Glen, 100 miles from Pasadena in the San Bernardino Mountains May 26 to 28. The 120 campers enjoyed a slide presentation of Jerusalem, a Bible study, a dance, a sing-along and crafts for the children. On Sunday the hungry campers had a meal of goat meat, beans, corn tortillas and spicy-hot homemade chile salsa provided by the Jose Rodriguez family. For dessert Rosalva and Carmen Lorenzana baked four sheet cakes, which did have trouble rising because of the al-

titute, but were great as cookies. Brethren canoed at a nearby lake, and some of the more stout-hearted individuals rode inner tubes down the frigid, snow-fed river that runs through the campground. Renee Lopez.

Adventure and excitement set the mood for the day as members of the PHILADELPHIA, Pa., and HAMMONTON and TRENTON, N.J., churches challenged the raging white waters of the Lehigh River May 28 at Whitehaven, Pa., in the Pocono Mountains. The group, consisting of YOU members and the young at heart, was outfitted by the White Water Challengers, who also provided professional guides to ensure a safe journey. Because of recent rains the river was running five feet above normal, resulting in a swift current and massive rapids. After a short briefing on equipment use, water safety and following guide signals, the canoeists were off down 12 miles of frothing white water, stopping once for a swim and again to eat a soggy lunch. After four hours on the river, all packed up their damp clothes and headed home. Tom Wagner.

Thirty-one fathers and sons of the ROCHESTER, N.Y., church journeyed 40 miles south of Rochester May 20 to begin a canoe trip down the Genesee River. The canoeists put their 14 canoes into the water at 10 a.m., with pastor Dave Pack attempting to lead the way and keep the canoes on a straight course. Misfortunes plagued Arnold White and Ted Ford, who paddled about twice the distance of everyone else and spent almost as much time in the water as in their canoe. Jack Beilstein planned and organized the trip, which was to have ended after about five hours on the water, but the docking area wasn't sited until 6 p.m. All were glad they made the trip but thankful that the original distance planned for the trip had been cut in half. Jake Hamold.

Known as the Whitauitauit season, Monday, June 4, a bank holiday, was a day well spent at the seaside by the brethren in ST. LUCIA, West Indies. Under blue skies and beside a pleasant sea, the members and guests gathered at the national park at the northern tip of the island, Pigeon Point, for a day of nonstop activities: softball beach cricket for the teens and preteens, water polo played volleyball-style in shoulder-high water with pastor Carlos Nieto putting in a great performance, Monopoly for the young potential bankers, a chess game that never ended and cycling for all. The group dined on variety of eatables, including a national delicacy known locally as aqua (fish cake), hot from the frying pan. The day ended after Shirley Nieto, the pastor's wife, met with a number of the St. Lucian ladies and launched the first Women's Club for the church in St. Lucia, the first meeting scheduled June 7. Rudolph Mills.

The ST. PETERSBURG, Fla., brethren enjoyed a potluck picnic at Phillippe Park near Safety Harbor, Fla., May 20. The well-shaded park overlooking Old Tampa Bay provided a serene and relaxing setting for the Sunday picnic. Lavene L. Vorel.

CLUB MEETINGS

Speeches by Bob Hanks and Gene



RAPID TRANSIT — Members of the Philadelphia, Pa., and Hammonton and Trenton, N.J., churches challenge the white water on the Lehigh River in the Pocono Mountains May 28. (See "Church Activities," this page.)



TUBING DOWN THE RIVER — Rudy Velasquez of the Pasadena Spanish church rides an inner tube downstream at a church camp-out in the San Bernardino mountains. (See "Church Activities," this page.)



QUIZ NIGHT — Ron Fenwick, right, leader of the winning team at a Brisbane, Australia, quiz night, receives first prize from Danny O'Kane, leader of the losing team. (See "Church Activities," this page.) [Photo by Jeff Ryan]

Koch marked the May 26 ladies night at the J&J Steakhouse, the final club meeting of the year for the BEAUMONT, Tex., Spokesman Club. John Mayes moderated, and James Scales conducted the topics session. After the meeting the club members presented director and church pastor Al Mischnick a shirt-and-tie set. Bob Hanks.

"Helping Your Husband Dress for Success" was the theme of the May 20 meeting of the Lady Ambassadors Club of the BELLE VERNON, Pa., and CLARKSBURG, W. Va., churches. The theme was discussed by Lois Berkosky ("Keeping Informed"), Donna Mercante ("Choosing What's Best for Your Husband") and Linda Spahr ("Accessories"). Cohostess Betty Grimm's topics questions focused on how to entertain at less cost and the fuel problem. Edna Hahn was hostess, and Mary Ann Wagner gave her icebreaker. In conclusion pastor David Johnson discussed 1 Corinthians 2:3-9. Peggy Henry.

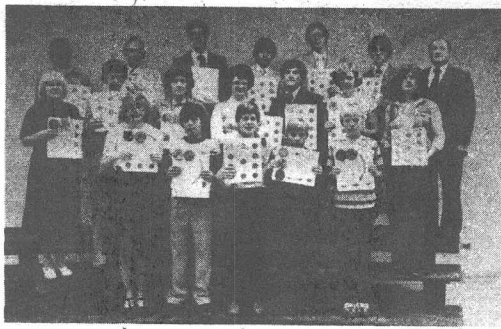
The CASPER and DOUGLAS, Wyo., area women's club, the Spunky Spouses, met for its fifth meeting of the year at the home of Brenda Smallman. Hostess Melissa Wilson led the topics session, and Janice Barratt read the bill of rights in her citizenship report. The program was conducted by county home economist Jane Winkel on organization

and shortcuts to housekeeping. Refreshments were served by the hostess. Carolyn Hamby.

The Spokesman, Graduate and Ladies' clubs of the CINCINNATI, Ohio, East congregation concluded their respective seasons at a combined dinner meeting May 20 at the Oak Tree restaurant of the Royal Oak Country Club, near Withamsville, Ohio. Pastor Reinhold Fuessel, director of all three clubs, opened the meeting and introduced Ladies' Club member Goldie Berdine, who found herself in charge of a lively topics session. Speakers for the evening were Spokesman Club members Les Hubbard and Dick Witham, Ladies' Club member Nancy Fannin and Graduate Club member John McClain. After the presentation of certificates of merit to graduating Spokesman Club members Harold Back and Michael Brandenburg, Cincinnati area coordinator Edward Smith addressed the club members and guests. Michael Brandenburg.

Proceeds from the dinner of the FRESNO and VISALIA, Calif., Spokesman clubs' combined ladies' night gala May 27 in Kerman, Calif., were donated to the Church as part of the local churches' fund-raising project. Some 65 members and their guests joined in the lively meeting to cap off the 1978-79 club year. Graduating from Visalia were Greg Guy, Phil McDonald Jr., Bill Justice and Olin Carrera, and from Fresno Bruce Renahan and Doug Burkes. Mr. Renahan conducted the topics session and the other five men were the featured speakers. Mr. Burkes and Mr. Carrera tied for both speaking trophies, and Ralph Dunne of Fresno was named most helpful evaluator. Woodrow Wilson, president of the Fresno club, presided over the meeting. John Bowers was toastmaster. Pete Wolf directed a team of volunteers in serving the dinner and Joyce Renahan coordinated decorating the hall. Ministers Don Billingsley and D.R. Sandoval evaluated the meeting. In conclusion, Jerry Long, president of the Visalia club, presented the "Old Mother Hubbard Award" for the most unruly table during dinner to Clyde Hubbard's table, and Mrs. E.A. McClure was made an honorary member of the two clubs because she has always graced ladies' nights with a poem. John Bowers.

Each month the ladies of the (See CHURCH NEWS, page 7)



RIFLE CLUB — Members of the Buffalo, N.Y., church's Rifle Club display the awards they received during the 1978-79 season. (See "Sports," page 7.) [Photo by Robert R. Rodkey]

CHURCH NEWS

(Continued from page 6)

HOUSTON, Tex., East church gather for a covered-dish luncheon, meeting in members' homes or hospitality rooms of various businesses. Recent meetings have featured plant and recipe exchanges, book reviews, biographies of women in the Bible and a leading cancer specialist explaining breast examinations. At the May 2 meeting, pastor Hal Baird spoke before the 15 ladies attending on proving the promises of God's Kingdom to you as a woman. *Billie Post.*

The **KENOSHA, Wis.**, Women's Club met for its last meeting of the season May 20 at the home of Margaret Treiber. Next year, instead of varying hostesses and cohostesses, the club will have officers: Donna Baker, president; Ann Sorrentino, vice president; Conni McClure, secretary; Karen Frayer, treasurer; and Sanci Rendall, fund-raising chairman. Guest speaker Karl Jordan administered a desert survival test to the 19 ladies present, first individually and then in groups of five. Cohostess Bev Carey organized the luncheon. *Conni McClure.*

The Kenosha Spokesman Club sponsored a ladies' and widows' night May 6, with the ladies providing light snacks and beverages. In his closing remarks, club director Michael Hanisko admonished the club members and guests to have enthusiasm, a prerequisite for success. This was the first year for Spokesman Club in the Kenosha area. *Rick Sorrentino.*

The **KITCHENER, Ont.**, Spokesman Club's year-end gala was May 28 in a crowded dining room of the prestigious Walper Hotel in Kitchener. In the warmly paneled old-fashioned setting the men and guests dined and enjoyed a scintillating speech session, liberally laced with good humor. Then club director Lyle Simons presented certificates of merit to Peter Wesselton and Peter Waajon, both graduating this year. *George and Chris Carier.*

The **KLAMATH FALLS, Ore.**, Spokesman Club finished its first year May 19, with both deacon George Newton and Roy Manley finishing the course. The following week, May 26, the club members were hosts for their wives and guests at North's Chuckwagon Restaurant, where Mr. Newton and Mr. Manley each gave a speech and received their certificates of merit from minister Fred Davis. Each of the ladies present was presented a rose as a token of the club members' esteem.

For the second consecutive year, members of the British Spokesman clubs have won the Annual Speech Competition sponsored by the Insurance Debating Society in the Library at Lloyd's, LONDON, England. The competition, now in its 25th year, is open to debating societies and similar associations in and around London for the presentation of unprepared speeches. Each speaker is required to speak without notes for not more than five minutes on a subject chosen by ballot immediately before he speaks from a list of not less than 24 subjects circulated beforehand to his/her club or society. Each competitor may speak either for or against the motion. The adjudicators pay particular attention to presentation, content and delivery.

The 1978 competition was won by Paul Suckling of the Bricklet Wood Spokesman Club (now disbanded), and second place also went to a Spokesman. Three Spokesmen entered the 1979 competition: Stephen Spykerman of Brighton, Phillip Gray of Wimbledon and Francis Ball of St. Albans.

Mr. Ball won the competition, speaking against the motion "that England and the English should apply for devolution." He humorized the subject and had both audience and judges amused. Mr. Ball was awarded the society's wooden spoon and a cash prize of five guineas and extended an invitation to dine with the chairman and judges. The wooden spoon is of historical significance, having been carved out of timbers saved from the Guildhall of London, which was destroyed by fire in 1943 during World War II.

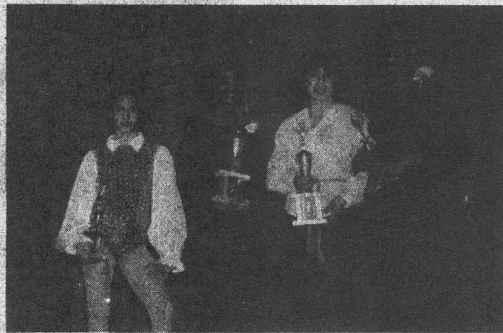
Mr. Gray spoke for the motion "that there is no intelligent life on earth," and Mr. Spykerman spoke against the motion "that the middle-of-the-road policies of Labor and Conservative governments could be better applied by a Liberal government." *Sherwin Scott.*

The London North graduate Spokesman Club met for its last meeting of the

year May 23, attended by 15 members and one lady guest. David Townsen conducted the topics session, six speakers gave explanatory sermons and club director Robin Jones concluded by giving five points to remember in organizing a sermonette. *M. Victor.*

The annual graduation banquet of the combined **MILWAUKEE and KENOSHA, Wis.**, Spokesman clubs was May 26 at the Holiday Inn South in Milwaukee. After a cocktail hour and buffet dinner, Alan Jaekel, Don Breen, Allen Hanes and Oma Baker gave speeches on what they have learned from club. This year's graduates are Mr. Breen, Mr. Jaekel and James Macholz. *Pat Kuczynski.*

Wives and members of the Ladies' Club were invited to a coffee evening sponsored by the **SOUTHAMPTON, England**, Spokesman Club May 20 at the Balmer Lawn Hotel, Brockhurst, in the



TALENT WINNERS — From left, Lynne Postema, Christina Langster, Cheryl Barry and Tracy White display the trophies they won at the YOU District 23 talent contest in Midland, Mich., May 6 (See "Youth Activities," this page.)

New Forest. The evening featured a 25-minute topics session and a symposium about southern Africa coordinated by Graham Gibbs. *Andy Trout.*

The **SARNIA and LONDON, Ont.**, men's and women's clubs combined for their last meeting of the season May 20. Joy Hubert of Sarnia and John Hibbs of London led the topics session, and Wanda Brennan of Sarnia and Ken Westbrook, Lillie Robertson and Rupert Joseph, all of London, presented the speeches. The 30 attending lunched on veal Parmesan. *Iva Mae Grimes.*

SINGLES SCENE

The singles' seminar sponsored by the Northwest Singles May 26 through 28 in **SEATTLE, Wash.**, was an overwhelming success. Forty young people representing singles throughout the northwest-ern United States attended the two-day seminar, which included a Bible study by Tacoma, Wash., minister Gil Goethals and a Sabbath sermon by Seattle pastor Robert Bertuzzi. On Sunday the singles attended a 3½-hour multimedia seminar on relationships and conflict. After lunch were four one-hour workshops on singles' frustrations, dating, marriage and sex. Jeff McGowan, Boise, Idaho, pastor; Harry Sleder, Everett, Wash., pastor; and Chris Cumming, director of the Northwest Singles, were featured speakers. In addition, the singles partied Saturday and Sunday evenings and dined a pancake breakfast Monday morning. Because the response and interest in the seminar was very high, the Northwest Singles plan to go on the road with the seminar, with tentative dates already set for Pasco, Wash., Boise, Idaho, Portland, Ore., and again in Seattle. *Chris Cumming.*

An event advertised as "Superblast" was taking place the same weekend in **MINNEAPOLIS-ST. PAUL, Minn.** The singles activity, sponsored by ACTION and coordinated by Greg Johnson, provided an array of fantastic food, fellowship and fun for everyone. After a get-acquainted dinner, the more than 160 singles readied themselves for the Saturday-night dance in the Registry Hotel, featuring abundant hor d'oeuvres,

a top-notch variety band and local-church performers. Sunday morning and afternoon activities were in the environs of Lake Nokomis, winding up in the evening with a visual experience at St. Paul's Omni Theatre, where the singles took a culturally entertaining trip through manned flight, and the Menominee Room of the Thunderbird Hotel for a light disco dance. *Tom Barter.*

YOUTH ACTIVITIES

Twelve **ALBANY, Ore.**, YOU members and three parents did some iceless ice skating on plastic at an outing May 6 in Eugene, Ore., afterwards restoring their energy with pizza. Regular ice skates were used to skate on the plastic, but those who had the misfortune to fall didn't get cold or wet. John and Pam Penrod are the YOU coordinators. *Carolyn Trost.*

Summer activities for the **HOUSTON, Tex.**, North YOU chapter have begun to roll, beginning with an afternoon of basketball, volleyball, trampolining and re-

sermon. The teens became better acquainted at a rock and disco dance Saturday evening, dancing to the sounds of disc jockey Claude Brown. Five hit record albums were awarded throughout the evening. On Sunday the teens attended four YOU seminars. Ministers John Adams and Bernard Hongertoo conducted the first bilingual discussion on what makes a successful YOU activity, Mr. Boehme spoke on the work ethic and self-esteem and the responsibilities of a YOU officer, and minister Bill Rabey led the final discussion on peer pressure. The weekend concluded with a brief summary of coming YOU activities and opportunities available in the Montreal region this summer and fall. *Chuck Boehme.*

Superman, Little Bo Peep, Bozo the Clown and many other costumed characters attended a costume party in Cartersville, Ga., May 20 for children 12 and under who attend the **ROME, Ga.**, church. Prizes were awarded to winners of various games and contests. The affair concluded with the exchanging of gifts among the children. Susan Booze planned and supervised the gala event with the help of several of the mothers. *Rhonda Hardin.*



FAVORITE COSTUMES — Wearing their favorite costumes, children of the Rome, Ga., church pose for the camera at their costume party May 20. (See "Youth Activities," this page.) [Photo by Rhonda Hardin]

A number of the **SAN JOSE, Calif.**, YOU members presented a minivariety show at the home of member Betty Baltiera, who has been unable to attend Sabbath services for the past several months. Among those performing were Margie John, Neil Weimer, Michelle Pearson, Rich Baer and Sharon Moody. The teens plan to visit a number of the homes of the needy brethren in the San Jose area. *Mike Stallons.*

Teens conducted the Sabbath services May 19 in **SARNIA, Ont.** Robert Meade led the singing, Amy Stoner provided piano accompaniment and special music, and opening and closing prayers were given by John Vandervies and Brian Buntain. Brethren enjoyed a tea after the service. *Iva Mae Grimes.*

Final YES classes of the **WICHITA, Kan.**, church were May 19. Teachers had previously selected the outstanding student in each class based on ability, response, attitude and attendance. During the service pastor Jerold Aust, assisted by local elder Lyle Campbell, presented Bibles with their names engraved in gold to the students: Renee Holley, Tammy Pritchard, Jennifer Johnston, Crystal Aust, Joanna Wagerle, Todd Albertson, Chris Albertson and Billy Yee. Classes will resume in the fall. *Faye Campbell.*

SPORTS

Nineteen junior and five senior members of the **BUFFALO, N.Y.**, Rifle Club won a total of 89 shooting awards during the 1978-79 season. Sixty-five of the 89 were won through the National Rifle Association and the other 24 from the Director of Civilian Marksmanship. The awards, the most ever won by the club in a single season, were presented after the Sabbath service June 2.

Junior Rifle Club members winning awards were David Buczek, Mike Buczek, Erika Ferguson, Richard Ferguson, Brian Kota, David Kraft, Steve Johnson, Carla Lippold, Steve Lippold, Richard Pratt, James Peregboom, Barb Mende, Carl Mende, Joel Rissinger, Scott Rissinger, Leah Tracey, Anthony Tonucci, David Tonucci and Joseph Tonucci. Senior awards were given to Linda Cesterfield, Herb Mende, Ruth Mende, Cindy Tracey and Bobbie Tonucci.

In addition Junior Club champion awards were given to Dave Kraft, Steve Johnson, Carl Mende and Scott Rissinger, and bronze bars were presented to Carla Lippold, Leah Tracey and David Tonucci for maintaining their outstanding ability as marksmen. The club members were assisted in learning and improving their shooting abilities by Church member Ron Tracey, his son Mark and his nephew Pat. *Bobbi Tonucci.*

Forty-seven YOU members from the Buffalo, Binghamton, Corning and Rochester, N.Y., churches, gathered in **ROCHESTER, N.Y.**, May 27 to compete in a District 13 track meet. The Rochester team, coached by Rod Burne and his assistants Dan Dowd and Dick and Joyce Mitchell, narrowly won the meet, earning 174 points to squeak past the Binghamton-Corning team's 173. Buffalo was third with 101 points. Individual winners were junior YOU members Amy Mitchell of Rochester with 17 points and Mike Close of Binghamton-Corning with 16.5, and senior members Betsy Close and Linda Race of Binghamton-Corning with 16.5 and Dave Mitchell of Buffalo. *Jake Hamold.*

The **CORPUS CHRISTI, Tex.**, brethren



WANT YOUR PHOTOS RETURNED?

If you want your photos from "Local Church News," "Announcements," the baby coupon or feature articles returned, please include a self-addressed stamped envelope with the pictures.

Write your name and address on the back of each photo with a felt-tip pen or use a gummed label, as the pressure from writing with a pen or pencil frequently damages the image on the reverse side.

We also recommend including a piece of cardboard roughly equal in size to the inside dimensions of the return envelope for protection of your photos in the mail.

These steps will greatly reduce expenses and time on our part and insure that your photos are returned undamaged. We thank you in advance for your cooperation.

A fish fry topped off the day. Gary Hall and Danny Weaver.

NEWS OF PEOPLE, PLACES & EVENTS IN THE WORLDWIDE CHURCH OF GOD

UPDATE

PASADENA — The Ministerial Services Department here announced the names of the following ordinations and raises in rank: **Robert Ardis**, Walterboro, S.C.; **Robert Borton**, Fort Wayne, Ind.; **Lyle Campbell**, Wichita, Kan.; **Marvin Davis**, Phoenix (East), Ariz.; **Edward Dunn**, Johnstown, Pa.; **Arthur Elliott**, Phoenix (West), Ariz.; **Charles Grimm**, Clarksburg, W. Va.; **Ronald Laughland**, Glendale, Calif.; **Donald Marson**, Portland (West), Ore.; **Michael Pellar**, Detroit (East), Mich.; **Lynn Torrance**, Texarkana, Tex.; and **Braden Veller**, Tampa, Fla., are local elders.

Ministers raised in rank to preaching elder: **George Elkins**, Billings, Mont.; **Doug Horchak**, Washington, D.C.; **Marc Segall**, Sacramento (A.M.), Calif.; **Ron Washington**, St. Louis (North), Mo.; and **Clint Zimmerman II**, Greeley, Colo.

Ministers raised in rank to pastor: **James Jenkins**, Wheatland, Wyo.; **Don Lawson**, Pittsburgh (West), Pa.; **Joel Lillengreen**, Sacramento, Calif.; **Larry Neff**, Tucson, Ariz.; **James Reyer**, Des Moines, Iowa; and **Greg Sargent**, Cleveland (West), Ohio.

The following ministerial change was announced: **Dave Havir** is the church pastor for Pittsburgh (West), Pa.

The following church names were changed to reflect their new locations: Altoona and Indiana, Pa., congregations have combined and are meeting as the Johnstown, Pa., church; and Montvale, N.J., formerly was the Nanuet, N.Y., church.

Bruce Kent, Pasadena Auditorium P.M., is no longer in the ministry.

PASADENA — The international office reports the following:

Robert Bedlow was ordained a local elder in the Dublin, Ireland, church area, and **William Weed** was ordained a local elder in the Surrey-Chilliwack, B.C., area.

New churches were established at Klerksdorp, South Africa; Burnie, Australia; and Kingaroy, Australia. Services are no longer in East Rand, South Africa, and the Blackheath, Australia, church has become the Springwood church.

Graemme Marshall is the area coordinator for the southern states of Australia, supervising 28 churches, not the pastor of the Melbourne West church as released in *The Worldwide News* April 23. Also, newly ordained elder **Peter Van Waardhuizen**

works in the Lethbridge, Alta., area, not Calgary.

PASADENA — Director of Pastoral Administration **Roderick C. Meredith** reported that the personal appearance campaign by **Sherwin McMichael** in Shreveport, La., June 16 and 17 went well, in the June 18 *Pastor's Report*. He said, "The brethren were very enthusiastic, and [there was] a good response from the new people."

Mr. Meredith continued, "We have cut the campaign format to two nights as it is more effective." Attendance was 576 the first night and 333 the second, with 71 and 52 new people respectively. A new campaign series is being planned, to begin after the Feast of Tabernacles, he said.

PASADENA — The international office reports "excellent overall growth figures" for the Work in Mexico for the Feast of Pentecost and the year-to-date. There was an increase of 13 percent in attendance for the Feast with the offering up 53 percent from last year.

Tom Turk, pastor of the Mexico City church, reports Sabbath attendance up 40 percent from 1978 and has 132 visit requests on file. **Alfredo Mercado**, elder at the Guadalupe church, has more than 58 visit requests, according to the international office, and is developing two Bible studies in Tepic and Culiacan. In northern Mexico, **Robert Flores Jr.** conducts Bible studies in seven different areas every eight weeks and has 61 visit requests.

PASADENA — **Herbert Cisneros**, minister in El Salvador, returned May 15 from a tour of Guatemala, where he conducted Bible studies in Guatemala City for 19 people and in Quezaltenango for 38. In El Salvador May 18 he established a Bible study in Zacatecoluca for 30 people and led regular studies in Santa Ana, Sonsonate and San Salvador, which are all continuing to "grow quickly," reports the international office.

PASADENA — **John Halford** is temporarily appointed pastor of the Las Vegas, Nev., church, reports Pastoral Administration, replacing **Robert Spence**, reassigned to St. Louis, Mo.

Mr. Halford will serve until **James Chapman**, the newly assigned pastor, arrives in August.

Campus bookstore a resource for libraries, ministers, members

PASADENA — "We're becoming more of a service center. Our main purpose is not to profit, it's to serve," said Brenda Germano, manager of the Ambassador College bookstore, the Paper Egret.

While the bookstore has always offered a mail-order service, Mrs. Germano said it is being beefed up to provide Church members and ministers a means of obtaining Church-recommended literature.

The bookstore gets input from the Ambassador College faculty and ministers of the Church, who suggest books that will be most helpful in "meeting the Church people's needs, as well as the needs of the ministers," said George Geis, faculty adviser.

Ted Herlofson of Ministerial Services, who has served as a church librarian, advises the bookstore on how they can best serve the church librarians. He said: "The field churches look to the college as a resource. As a local librarian I often looked to headquarters for this. I'm very much in favor of reestablishing as many of those ties as we can."

Though every church pastor should have a copy of the Paper Egret's mail-order catalog, the bookstore staff advises each church librarian to write for the catalog and order form and make them available to the congregation.

The catalog is annotated and lists more than 150 books, including Bibles, Old and New Testament study aids, general study aids such as concordances, atlases, dictionaries and commentaries, and books on counseling, marriage and the family and children's Bible stories.

In order to better serve the brethren, the bookstore offers a 10 percent

discount and pays the freight on all mail orders. Church libraries get a 30 percent discount.

For members of the college community, the Paper Egret offers a "vast array of services," says Dennis Stauffer, who under Facilities Department head Ellis LaRavia has been implementing these changes. It is a place where people can pick up

small personal items, buy stamps or AC jewelry, have jewelry repaired, books bound or film developed, purchase raquetballs, locks or AC sweatshirts, cards or writing and study aids.

The address of the bookstore is: Paper Egret, Ambassador College, 169 S. St. John Ave., Pasadena, Calif., 91123.



COLLEGE BOOKSTORE — Claire Goodman, an employee of the Ambassador College bookstore, looks over the store's selection of greeting cards. The store carries an extensive line of books useful to church libraries, ministers and members. (Photo by Roland Rees)

HOTLINE

The following information was provided by official Church sources to answer many of the questions generated by the crisis in the Church.

Can we have a copy of the yearly tax papers that you file with the State? Do these papers go into great detail?

The tax forms filed with the different agencies of the federal and state government are available for inspection. We have had many requests for these forms. We regret that we cannot send copies to you as the cost would be enormous, because of the number of pages involved. There is a copy available in the executive office that anyone can come and inspect if he would like.

The details and material covered on each form depend on the questions asked. We do not make up the questions, so therefore the material consists of answers and data that they request. If they request additional data we supply all the necessary information until their question is answered to their satisfaction.

This is another proof of the State's true objectives in their suit. They never asked for the four inches of appraisals we had on the properties we were "underselling" or any other exculpatory data.

Do Mrs. Herbert Armstrong and Mrs. Stanley Rader receive salaries from the Work? If so, how much and what do they do to earn it?

Yes. They do a variety of secretarial, reception and hostess functions for the Church while at home

and abroad. It involves many hours of labor and often considerable stress. Their salaries are commensurate with their responsibilities but less than you would pay for the same service on a full-time basis.

Why is Mr. Armstrong selling books now, when we have always made our literature available in the past? Where will the royalties go from the sale of the books?

There are many people who will not read a book unless it has a price on it. Bookstores are not in the habit of assigning space on their shelves for free literature, even if people would take it and read it. The people who buy the book, read it and see its value, will have open to them all of the free publications and booklets we have to offer that they might never get had they not bought the book. The royalties will go to the Church.

Please bring us up to date on "Quest/79" magazine. What is its ultimate purpose in spreading the Gospel if we keep it? If it is sold can the Work recover its investment?

Quest was established for a different audience of people. Remember that our commission is not to save the world now. People need only be witness to the fact that the Kingdom of God is coming. By making ourselves known to as many people as possible, we are doing just that.

Quest is not the biblical teaching magazine for the Church, our other literature does that. *Quest* is not designed to draw members, because as the Bible clearly states, God calls whom He will. God, undoubtedly, has called some whose first contact with us was *Quest*.

If we could sell *Quest* right now, it is doubtful that we could recover our total investment. That is not to say

that we could not at a future date make a full recovery if we were to sell. As the magazine becomes more self-supporting our recovery is greater.

We have been sending a special offering for the building fund for years. Is there ever an excess over the mortgages, and if so what is done with it?

The money given is a great help to offset the cost and amounts received from other areas of the Work. There has never been a surplus in this fund.

On "60 Minutes" Mr. Armstrong read from a letter that he had written to Stanley Rader. Mr. Rader has said it was printed in its entirety in "The Worldwide News." But this letter [Jan. 15 "WN"] isn't seven pages long and contains none of the quotes of the tapes.

That Jan. 15 letter you read is the letter. Mr. Armstrong uses a larger type on his typewriter that gives more pages in relation to the amount of copy.

The tape that *60 Minutes* played was not strictly this but also had portions from another phone call to Mr. Armstrong at a totally different time.

Portions of that tape were used in the *60 Minutes* interview and were not contained in any letter.

When Mr. Armstrong made the comments about Mr. Rader, he had been given some accusations by certain men against Mr. Rader. This upset him at the moment. After his phone call to Wayne Cole, he realized these were accusations, and there was no proof of any wrongdoing. Mr. Armstrong will make changes based on fact, but allegations without fact carry little weight with him.



CAMPERS CONVERGE — Left: YOU director Jim Thornhill welcomes 218 campers June 19 to this year's first session of the Summer Educational Program for Church youths at the Church's camp at Orr, Minn. (Photo by Nathan Faulkner)