



The Worldwide Church of God

OF THE WORLDWIDE CHURCH OF GOD

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NON-TITHING IS STEALING

By Herbert W. Armstrong
I find it impossible to believe that a minister of Jesus Christ could at the same time be a THIEF — STEALING FROM GOD! Nearly all ministers and 98 percent of brethren have been LOYAL.

Yet during recent years "liberals" have risen up in the Church, watering down the laws of God.

God says, "If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder, And the sign or the wonder come to pass, whereof he spake unto thee saying, Let us go after other gods . . . and let us serve them; Thou shalt not hearken unto the words of that prophet . . ."

"For the Lord your God proveth you . . . Ye shall walk after the ETERNAL your God, and fear him, and keep his commandments" (Deuteronomy 13:1-4). And in Old Testament times such a false prophet was put to death.

Yet it is reported to me that a minister has said to a congregation words to this effect, "If you don't want to tithe, you don't need to."

Back on God's track

The living Christ who heads this Church, has been, for a full year now, SETTING GOD'S CHURCH BACK ON GOD'S TRACK. Jesus Christ has moved swiftly. Great strides have been taken — great change already has taken place.

But during the past 10 years much false teaching has gone out, subtly, craftily, inducing many of God's people to ease off on keeping God's commandments, leading many into SIN, while being deceived into supposing they are on safe ground spiritually.

God has shown me that my commission is not ONLY to proclaim the good news of the coming Kingdom of God, but also to raise up this Church (which already has been done), and, far more, to lead this Church into becoming READY for Christ's soon return in GLORY to earth.

LISTEN! fellow ministers and wives — and all you brethren in the Church: Jesus "loved the church, and gave himself for it; That he might sanctify and cleanse it . . . That he might present it to himself a GLORIOUS church, not having spot, or wrinkle, or any such thing; but that it should be HOLY and WITHOUT BLEMISH" (Ephesians 5:25-27).

Time is SHORT

Again (Revelation 19), at the

time of Christ's return in power and GLORY, the Church shall have MADE HERSELF READY" — and brethren, we have many spots to be cleaned out, and many wrinkles to be ironed out before we are READY! And TIME IS SHORT and GROWING SHORTER FAST!

Actually, I think God already has held up the progression of world events, TO GIVE US more time to 1) give out the Gospel of the Kingdom in greater power to more, and 2) get ourselves — the Church — READY!

I am simply heartsick that my son assumed power and authority neither Christ nor I gave him to WATER DOWN GOD'S TRUTH. In that infamous "STP" [Systematic Theology Project], paying tithes, which WE OWE to God, was changed to merely mean a little GIVING — IF we feel like it!

God says, "To him that knoweth to do good and doeth it not, to him it is SIN!" Perhaps some of you — even ministers — were DECEIVED by these "intellectuals" who felt they were superior to Jesus Christ, put out of circulation the official Church booklet on TITHING and substituted a new booklet based on the STP.

Perhaps "the times of this ignorance God winked at, but now commandeth all men everywhere to REPENT" (Acts 17:30) — and THAT MEANS YOU!

An ordained system

God has ordained the tithing

system. This whole earth BELONGS TO GOD — not to us! Everything we have, whether goods or value in money, comes out of the ground. Even we, ourselves, have come out of the ground — WHICH IS GOD'S EARTH — therefore even we OURSELVES belong to God, whether we wish to admit it or not.

The Church of God is built on the foundation of the apostles and the prophets — Jesus Christ being the chief cornerstone. The prophets who form part of the very foundation are the OLD TESTAMENT prophets, for the apostles' teachings, and New Testament writings, are quite largely built on the Old Testament prophets.

There were NO NEW TESTAMENT PROPHETS WHO CONTRIBUTED any doctrines or teachings to the Church. Malachi wrote after both the kingdom of Israel and the kingdom of Judah had gone into captivity and slavery, and was therefore written for US, rather than for recording Old Testament teaching. It is THE WORD OF GOD!

And this prophet on which the Church was built, says to YOU who have not been tithing: "Will a man rob God? Yet ye have robbed me . . . In tithes and offerings, YE ARE CURSED WITH A CURSE: FOR YE HAVE ROBBED ME, EVEN THIS WHOLE NATION. Bring ye all the tithes into the storehouse . . . and prove me now herewith, saith the LORD of

hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it" (Malachi 3:8-10).

A New Testament command

You ought to know how tithing is COMMANDED in the NEW Testament also — even though some liberals try to twist the Scriptures of the Holy GOD so they can GET and never GIVE. Speaking of the Old Testament Levitical priesthood, we read in Hebrews: "And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law . . ."

"But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises . . . And as I may so say, Levi also, who receiveth tithes, PAID tithes in Abraham" (Hebrews 7:5-9). (Tithing in not a matter of taking pity on poor God and GIVING HIM alms and charity in the form of tithes and offerings — IF YOU FEEL LIKE IT, IT IS A MATTER OF PAYING to GOD WHAT YOU OWE AND ARE COMMANDED TO PAY.)

Neglect or refusal to PAY is STEALING from GOD — cutting yourself off from the lavish BLESSINGS He promises to faithful tithers as quoted above.

But continue in Hebrews 7: "For the priesthood being CHANGED [not abolished, but a change in which priesthood re-

ceives your tithes, under the NEW TESTAMENT] there is made of necessity a change also of the law" (verse 12). What law is it talking about? As quoted above, a law in which the priesthood "have a COMMANDMENT to take tithes of the people, ACCORDING TO THE LAW" (verse 5).

The priesthood was changed at the founding of the New Testament Church back again to the Melchisedec priesthood under CHRIST. There is therefore a CHANGE in the TITHING LAW that COMMANDS YOU AND ME TO PAY TITHES TO THE MINISTRY OF JESUS CHRIST, since Christ is now our High Priest at the right hand of GOD! (All above quoted from Hebrews 7.)

Stealing from God

Brethren, it is not easy for me to write to you whom I dearly LOVE, and tell you that some of YOU ARE THIEVES breaking God's holy commandments, and stealing from GOD — which surely is far worse than holding up and stealing from a bank!

I want you to think this over. I don't know who you are — I have just been informed that a shocking number of members and ministers ARE NOT PAYING TITHES, and are giving either NO offerings or a comparatively small amount.

I want you to look at it as GOD looks at YOU!

Jesus said to the Pharisees, "Woe unto you, Pharisees! for ye tithe the mint and rue and all manner of herbs, and pass over judgment and the love of God: these [tithing] OUGHT YE TO HAVE DONE; and not to leave the other undone" (Luke 11:42).

You who have neglected tithing have NEGLECTED SO GREAT SALVATION (see Hebrews 2:3).

The living JESUS CHRIST put TITHING in God's Church from the very beginning of this Philadelphia era, and it has been in God's Church EVER SINCE A.D. 31.

Heretofore I have made NO EFFORT TO CHECK OUR COMPUTER RECORDS TO FIND OUT WHO TITHES. I surely never wanted to "snoop." But it is a LAW! Neglect or refusal is MAJOR SIN!

I am not pussyfooting! Commandment breakers won't get into the Kingdom of God, and I am commissioned to blot out the spots and iron out the wrinkles (Ephesians 5:27) to make God's Church READY when He comes (Revelation 19:7).

Called to be separate

Brethren, we are not like other people. We are not like those in the more than 250 Protestant "Christian" denominations. We (See STEALING, page 5)

Phoenix personal appearance draws largest attendance yet

By Ken Tate

PASADENA — Momentum is building in the series of personal appearances, with the largest crowds yet gathering for a two-night campaign June 23 and 24 at Phoenix, Ariz., according to Sherwin McMichael, director of personal appearances.

"I am very excited about the enthusiastic response," said evangelist Roderick C. Meredith, head of Pastoral Administration, who spoke at the Phoenix campaign.

Mr. Meredith said that the campaigns follow Herbert W. Armstrong's method of building and strengthening the Philadelphian Church early in this period.

Mr. McMichael said "new attendance for the campaign was 105 for the first night and 90 for the second, total attendance was 540 and 525 respectively."

Phoenix was the third program for Mr. Meredith and the sixth of seven in the series. The last of the series is slated for Aug. 4 and 5 in Dallas, Tex., with Dennis Luker speaking. Mr. McMichael said he expects the Dallas campaign to be the biggest turnout of the series.

Mr. Meredith termed the latest campaign "excellent. Even though we had no advertising whatsoever," he said in a June 25 Pastor's Report letter to the ministry, "we, nevertheless had larger crowds than any so far in the series of minicampaigns."

Following the program, he said, "The brethren in all of the church areas in which we've had campaigns are very enthusiastic. This series is helping to build the Work and the Church of God."

"I hope to see dozens and dozens of these campaigns conducted across the United States in the coming year."

Another benefit of the campaign series, according to statistics gathered by personal appearance personnel, is a high response rate to literature offers.

Invitations to the campaign sent to the Plain Truth mailing list included offers of free literature ranging from "Are We Living in the Last Days?" to "Faith and Hope."

Highest response to the literature offers has been from Phoenix, which topped out at 12.3 percent, according to Budde Marino of the personal ap-

pearance department.

Mr. Marino said there have been several of the mailings to the six campaign sites receiving response rates of 10 percent or more; the average for all six sites is 8.6 percent.

He added that the department is "delighted with the results," as the average acceptable response rate for direct mailings usually runs 3 to 4 percent. Mr. Meredith said he is "very grateful" for these results, being another indication of the growth of God's Work.

Statistics from the literature offers show that several thousand people have responded to the literature offers since the series began.

Mr. McMichael said the personal appearance department is still researching the possibility of another series of campaigns for late fall and early winter in other sections of the United States.

Mark Cardona, pastor of the Phoenix and Prescott, Ariz., churches was master of ceremonies for the Phoenix campaign. Music was provided by vocalist John Beaver, accompanied by Ross Jutsum at the piano.

Pope's trip ushers in new era

PASADENA — Excitement surrounding the election in Brussels was high, as I waited in the pressroom of the Common Market headquarters June 11 while results of the first directly elected European parliament were tallied. But community officials were disappointed for two basic reasons.

First, the turnout was, in their view, "disappointingly low." Apathy combined with significant voter antipathy was the rule in much of Britain and Denmark — the latter electing five anti-Common Market representatives. Officials in West Germany — the Common Market's most enthusiastic supporter — hoped for at least an 80 percent turnout but had to settle for 15 percent less.

The second and most detracting factor in the Euro-election was that the old bugaboo of nationalism refused to recede into the background. In fact, national politics seemed to dominate the conduct of the elections.

The *Daily Telegraph* ran an article June 17 stating that the European elections were bound to radically alter the future of the Common Market. That is hard to see at this juncture. Political control of the community will still reside largely in the hands of the EEC's Council of Ministers, who directly report to their respective national governments.

Platform for Dr. von Hapsburg?

Still, it would be premature to dismiss the expanded Euro-parliament as having no influence. Voters, for the first time having a direct stake in its makeup, will expect it to be more than a rubber stamp.

But perhaps the most important role the body will have will be to serve as a platform for the views of its members. One of the most controversial delegates is certain to be Otto von Hapsburg, son of the last emperor of the Austro-Hungarian empire.

For years Dr. von Hapsburg has tirelessly campaigned for the ideal of a united Europe. He became a West German citizen last year, primarily to qualify for election to the European parliament (Austria is not a member), and is expected to carry his theme forward into the parliament's two chambers in Strasbourg and Luxembourg.

Dr. von Hapsburg also has a much broader perspective of what Europe should become in the future. He told interviewers for the West German magazine *Der Spiegel* that if one aspires to be a *Europäer*, parliamentarian, he should "stand up for all Europe," adding that "the Europe of the nine is merely a starting point. Just like the Italian unification in the 19th century started with part of a state, Piedmont, so shall the greater Europe evolve later from this Europe of the nine."

Asked by *Der Spiegel* how far "his Europe" extends, Dr. von Hapsburg answered, "It extends to the borders of Russia" — meaning also what is today Soviet-occupied Eastern Europe.

Pope calls for spiritual unity

It was in Poland, however, just preceding the main voting for the Euro-parliament, and before the highly publicized SALT II summit in Vienna, which this reporter attended, that the really big news was made.

From June 2 through 10 the dynamic new head of the Roman Catholic Church made a precedent-shattering pilgrimage back to his homeland in Poland, one of the Communist-bloc countries. Altogether, at least six million Poles assembled en masse at various stops along the pope's nine-day tour to applaud his triumphal return.

The enthusiastic throngs heard the former archbishop of Krakow call for the "spiritual unity of Europe." He issued a bold challenge to the legitimacy of Communist governments from the Baltic to the Black Sea.

The significance of the pope's performance was not lost on some newsmen. New York Times columnist James Reston, writing on the eve of the SALT II summit, said:

"In a mocking question about the pope near the end of World War II, Joseph Stalin asked, 'How many divisions does he have?' Now, after the rapturous reception of Pope John Paul II in Poland, Brezhnev knows the answer: 'Quite a few!' . . . More than Stalin or any of his successors imagined and more than they had to think about when the Carter-Brezhnev summit was originally planned."

On this historic trip the pope offered a vision of the future and

now today, unless they have the hearts of the people with them. Only the church can deliver the masses to the approved state authority!

The Communist authorities allowed former Cardinal Karol Wojtyla to return because they hoped to get a papal visit "out of the way early." Now the pope is serving notice he wants to return in about three years, really putting Moscow on the spot!

Pope John Paul II is also considering an appearance before the United Nations this fall, combined with a circuit visit to at least seven American cities.

Strauss moving up fast

At the same time we have Dr. von Hapsburg working on the state end of the church-state system in Brussels. And Dr. von Hapsburg's good friend, Franz Josef Strauss, is at last making his bid for the West German

WORLDWATCH BY GENE H. HOGBERG

perhaps a glimpse of the long-term lines of his pontificate.

John Paul II delivered these thunderbolt words on one occasion: "Europe, despite its present and long-lasting divisions of regimes, ideologies and economic and political systems, cannot cease to seek its fundamental unity [and] must turn to Christianity."

"Despite the different traditions that exist in the territory of Europe between its Eastern part and its Western part, there lives in each of them the same Christianity . . . Christianity must commit itself anew to the formation of the spiritual unity of Europe. Economic and political reasons cannot do it. We must go deeper."

The pope is saying in no uncertain words that neither politics nor economics alone can unite Europe. In fact, the two differing political and economic systems are keeping Europe divided today.

Vatican's "good offices"

With God-given insight, Herbert W. Armstrong wrote in the October, 1951, *Plain Truth*:

"The pope alone can provide the leadership, the unifying, solidifying element to make this United States of Europe — this resurrected Roman Empire — a reality."

And in the January, 1979, *Plain Truth*, before Pope John Paul embarked on his precedent-shattering trip to Poland, Mr. Armstrong wrote:

"The nations of Europe have been striving to become reunited. They desire a common currency, a single combined military force, a single united government. They have made a start in the Common Market. They are now working toward a common currency. Yet, on a purely political basis, they have been totally unable to unite."

"In only one way can this resurrected Holy Roman Empire be brought to fruition — by the 'good offices' of the Vatican, uniting church and state once again, with the Vatican astride and ruling (Revelation 17:1-5)."

It is plain now — to those who have eyes to see — that the soon-coming resurrection of the Roman Empire will indeed comprise a church-and-state union. In one sense Joseph Stalin was correct. The pope does not have "divisions," but he has millions of people. Their organization into operable divisions will have to be the function of state authority.

Similarly, secular rulers cannot be effective, as the Communist leaders of the Eastern Europe graphically

chancellorship next year. Reports the *Daily Telegraph* June 21: "Nobody would have believed it possible until this year that Herr Franz Josef Strauss would make such a comeback. His Bavarian political base seemed too narrow, his right-wing political views too provocative, to allow his nomination for the federal chancellorship."

As we go to press, the CDU/CSU parliamentary caucus has just selected Mr. Strauss as its candidate.

Given a sharp downturn in the West German economy, as a result of the world oil crisis, and the West Germans just might turn away from Helmut Schmidt to Mr. Strauss in droves.

This quick trip to Europe made me realize more than ever how rapidly the pace of world events is escalating. Rarely have so many important developments taken place in so short a period of time. Prophecy comes alive!

NOTICE CONCERNING FESTIVAL MUSIC

In order to provide the finest music from among the Church membership for this Feast of Tabernacles, we request those who wish to be chorale directors, singers and helpers to please let us know your desires, experience and suggestions.

Even if you have been assigned to a specific chorale, we need to know what your assignment is, who assigned you, what assignment you desire, which area you will attend and your past experience.

If your chorale is already organized and rehearsing, please let us know who the members of your chorale are, what music you plan to sing and any other information you feel might be helpful.

Write to Hugh Mauck, Festival chorale coordinator, at the Feast Office in Pasadena, 300 W. Green St., Pasadena, Calif., 91123.

Scandinavian ad series to build 'PT' foundation

By Martin Keen

LONDON — Major new advertising programs for Scandinavia, the first from May to June and the second beginning at the end of September, are utilizing advertisement space in such publications as the Oslo, Norway, *Aftenposten*, the Bergen, Norway, *Bergens Tidende*, the Stockholm, Sweden, *Dagens Nyheter*, the Gothenburg, Sweden, *Goteborgs-Posten*, the Copenhagen, Denmark, *Berlingske Tidende* and *Politiken*, and the Helsinki, Finland, *Helsingin Sanomat*.

According to Torin Archer, coordinator of the Scandinavian Work [Sweden, Norway, Denmark and Finland] under Frank Brown, regional director, the ads feature such booklets as "The Seven Laws of Success," *The Occult Explosion* and *Building a Happy Family*. Those responding are also offered a six-month trial subscription to *The Plain Truth* magazine. The goal is to increase the circulation of the magazine in Scandinavia from 5,000 to 8,000 by the end of 1979.

"In one sense we are looking for this campaign to provide us with lessons for the future," Mr. Archer said. "Then, once we have laid a solid foundation of *Plain Truth*

readership, the time will be ripe for subscriber lectures to encourage and feed the people God is calling in Scandinavia."

He said the most likely locations for these lectures would be Stockholm, Oslo and Aarhus, Denmark, where the three Scandinavian churches meet, and Helsinki, where Bible studies are conducted.

Mr. Archer stressed that with the current setup a greater proportion of the budget would be directed towards "sowing the seed. Time and more effort will be needed before we begin to reap the harvest, but the advertising program beginning this spring will be a major step in this direction," he said.

In the early spring of last year a detailed study was made of the cost and benefits of maintaining an office in Oslo. Prices there are virtually double that of Britain.

"We realized, of course, that the financial considerations were not the only ones, nor were they necessarily the most crucial. The administration of the Scandinavian Work had not only to be cost effective, but also, and more importantly, service effective," Mr. Archer said.

"We came to the conclusion that although there would be disadvantages in not having an office on the spot, from the point of view of the Work as a whole, the advantages of operating from the U.K. did outweigh the disadvantages."

Mr. Archer said the money saved from the move, around 20 percent, could then be redirected into advertising, promotion and translations of booklets and the Correspondence Course.

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Managing editor: Dexter H. Faulkner

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Fund-raising projects: 'You name it, we did it'

PASADENA — Fund-raising projects in church areas have raised \$186,433 for the Church as of June 22, reports Richard Rice, director of the Work's Mail Processing Center.

Members have responded with money-making projects ranging from moving a house in Greensboro, N.C., to running a marathon for a dollar a mile in Santa Barbara, Calif.

Alton "Don" Billingsley, pastor of the Fresno and Visalia, Calif., churches, which raised a combined total of \$9,648.25, said, "The goals we set for the two churches seemed impossible, but because of God blessing our efforts and answering our prayers, we not only were successful, but went over!"

He went on to say, "This project has also been a very rewarding one. At a time when it is easy to be discouraged by the devices of Satan, this project . . . helped us to get our minds and bodies actively involved in helping this Work of God go forward."

"We are now more a team than ever before — solid, unified and in harmony."

David Mills, pastor of the Ashville, N.C., and Greenville, S.C.,

churches, echoed these sentiments: "The members here really did enjoy pitching in and becoming actively and personally involved in raising funds — in coming off the bench and getting a piece of the action."

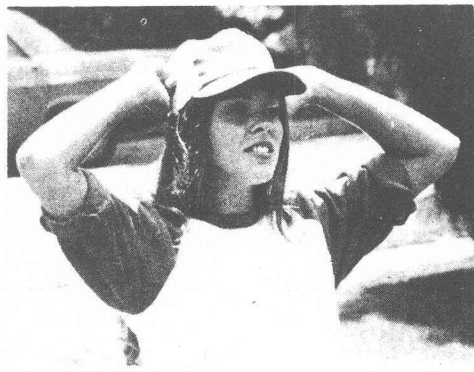
He said, "I think God was really blessing our efforts . . . At first it seemed like mission impossible to raise \$5,000, but doors began to open and the funds started to mount." Big jobs like painting a house, for \$999, block-laying, for \$1,322.50, and store inventoring, for \$491.50, in addition to flea markets and yard sales, which brought in \$2,500, netted the churches a total of \$8,853.46. Members made personal donations as well.

Members of the Greensboro, N.C., church, whose projects included yard sales, collecting metal and newspapers, chopping firewood and donating overtime pay, reported some stiff competition from their teenagers, who raised over \$1,300 in a walk-athon. The total raised by that church was \$6,404.77.

Gene Griffin of the Little Rock and Russellville, Ark., churches, which raised \$2,775.75, summed up and methods used by his area — and seemingly by all — when he said, "You name it, we did it."

Southern California churches celebrate July 4th

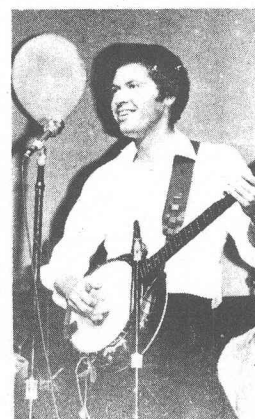
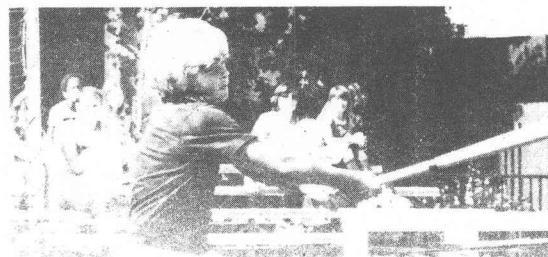
HWA says, 'Thanks a million!'



PHOTOS BY
JAMES CAPO, DEXTER FAULKNER
AND SHEILA GRAHAM



A FESTIVE FOURTH — Close to 4,000 Southern California Church members accepted Pastor General Herbert W. Armstrong's invitation to celebrate the Fourth of July on the Ambassador College campus in Pasadena. The brethren were greeted by a videotaped message from Mr. Armstrong thanking all for their support and loyalty during the past six months. Church treasurer Stanley R. Rader also expressed his appreciation to the brethren in an afternoon address. During the fireworks show in the evening a "Thanks a million" message from Mr. Armstrong flashed from an airplane circling the campus piloted by Robbie Whitesell. The festivities were covered on Los Angeles, Calif., KNXT, Channel 2, news. Clockwise from above left: Debbie Bowman oversees the sack-race competition; two hop ahead; Mr. Rader goes to bat; tug-of-war participants struggle for position; Mike Hale, picking and grinning; taking a lemonade break; a busy balloon line; Mike Wallace and Shirley Faulkner man the fire engine; a solid hit for his softball team; brethren line up for Carlton Green's chicken and ribs.



FORUM

WITH STANLEY R. RADER

This issue's "Forum" is the result of a question-and-answer session held by Stanley R. Rader, the Work's treasurer and general counsel to Herbert W. Armstrong, in Pasadena June 15. Mr. Rader's comments cover various aspects of the present state of the Church.

A couple questions, my basic concern is over what's been in the paper recently. One had to do with something about documents the State has. What is your situation as far as giving your own deposition? And secondly, any comments concerning the article in the L.A. "Times" concerning how papers and records [unclear], is that part of GTA's papers?

No. The question had to do with my own deposition, No. 1, and the second question had to do with the recent article in the Los Angeles [Calif.] Times.

To answer the second one first, I think my comments concerning the audit, which we will be completing within a few weeks, will dispel all of the questions that were raised in Russell Chandler's comments in the Times.

As Mr. [Jack] Kessler knows, the audit is for all practical purposes, and to get down fundamentally, it is not an audit of me, nor an audit of Mr. [Herbert] Armstrong; it is an audit of the Church, but more fundamentally becomes an audit of the system that we have here, becomes an audit of the Work, of those people who have been responsible for many years for the maintenance of the system. They have been delegated a lot of responsibility and authority to preserve our records, to preserve our assets and to see to it that the books and records record everything properly and consistent with what has transpired.

And Mr. Kessler has had full access as a Certified Public Accountant for years. And he knows, and I know, and others know, that he is a very fine, thorough, extremely capable auditor. And what's more, as Mr. Armstrong has said, he has God's Holy Spirit as well, and Mr. Armstrong would much prefer that Mr. Kessler would be the person continuing to do the audits for that reason.

But obviously the audit becomes, in large part, an audit of his work during the last four or five years, and when the thing is over he will be totally vindicated. Which means the institution will be vindicated as well, and the individuals. And a lawsuit that Mr. Kessler has against various parties for defaming him will be for all practical purposes won. It will take time before they came in because they'll all have insurance companies that will be rushing to their defense to try to keep the damages down. But believe me, he will recover very substantial damages for the attack upon him.

In my own case, I think you ought to understand my situation vis-a-vis my deposition. I have tried for years, singularly, to do one thing, which has been to protect this Work, and to protect Mr. Herbert W. Armstrong as Christ's apostle, and anybody else who needed protection.

As Mr. Armstrong has tried to inform you, Garner Ted Armstrong only had one other supporter in this organization from 1971 forward, and that person is standing here before you. Every other person of any standing in the ministry tried, on more than one occasion, to kick him out of this organization, and for good. Now I have assiduously done everything I could in my power to defend this Work.

And on several occasions when I was not exactly feeling in the best mood, I reminded Mr. Armstrong

from time to time that if Ted didn't stop misbehaving, I was not forever going to keep my silence. That if I had to, to defend myself, if the chips were down, I would have to do what I had avoided so carefully for so many years, and that is to make any comment that was non-supportive, and to reveal intimate details about his son and what went on here for a period of more than 10 years.

Now if I speak, or am compelled to speak, Ted Armstrong couldn't get 10 people into a room — not into a room where people are thinking they're speaking of a man of God. He may be anything else, but if I'm forced to testify, there'll be no doubt as to who he is, what he has been.

Now I have wanted to testify. I actually showed up at my deposition, and I did not fail to answer any question except upon the advice of counsel who were concerned about only one thing, which was would any of my answers hurt the institution?

They tried to get — it's a matter of record — from the attorney general a stipulation that any questions I might answer would not be considered as a waiver of any of the Church's or the other corporation's First Amendment rights, and they refused to stipulate. Do you follow that? If I'm being asked a question, I'm both an individual and I'm an officer and I'm a director. If I let down that bar just a little bit, then maybe I will have waived the First Amendment guarantees, which are the essence of this lawsuit. And they wouldn't stipulate to that, and that's the basic issue that we're talking about.

I'm prepared anytime the lawyers tell me that I should testify now, to testify, and let the chips fall where they may. I don't think that, after what I've discovered in the last week, I don't think Garner Ted Armstrong deserves one whit of my protection any longer.

I will not go and volunteer the information. I will continue to play the game according to the rules that my lawyers and the Church's lawyers have laid down for me, and that is when, and if, they think it's desirable, I will testify.

Our primary lawyers, lead lawyers, feel that I ultimately will have to testify, and should testify. And they don't want to take a chance that if I don't testify at a deposition, I will be prohibited from testifying if the case ever comes to trial, because as a repository of so much information I would be the best witness for the Church.

So we're not attempting to avoid the testimony, we're trying, pending a resolution of some of the other procedural issues, we are doing our best to defer it until we can get some relief in certain areas and certain clarification of what my testimony might mean vis-a-vis the other persons being compelled to testify.

But, believe me, I have nothing to hide. Everyone knows what my position has been on every single issue that has ever transpired in this Work of any consequence, because I had a habit of putting it all in writing.

I didn't care if I was wrong. I never tried to keep two feet in different places, on opposite sides of the fence. Whatever was necessary as part of the job that I was doing, I said it. And I said it forthrightly, frankly and one occasion vigorously to the point that it was maybe too blunt.

So my advice, my counsel, my position, my activities, are well known to everybody who has any intimate knowledge in this organization. I'll stand on the record.

I have two questions. The first one is, do we now have strong proof that GTA was involved with the conspiracy from the very beginning?

We now do. We now have proof that Garner Ted Armstrong was involved, yes, and his son, Mark.

And secondly, do we? Well, of course, I'd like to know what kind of proof they're talking about?

We have proof. We have testimonial proof from one of the people who brought the lawsuit. That's enough. He testified under oath.

Also, do we know who the mastermind who planned all this stuff up was?

I know whoever it was wasn't very masterful, was he? Then I would say we know that the people who are involved were the people whose names appeared, and a lawyer back in New Jersey, and a lawyer out here, and a deputy attorney general, a corrupt judge, and an ex-judge who wanted to make a lot of money. And there you've got it.

But I don't think they thought the problem through very carefully. They relied upon a lot of information that was false, and they didn't protect themselves as to what would happen if it were false. But they were told by others, such as Wayne Cole, that there wouldn't be any resistance, that everybody wanted Mr. Armstrong out of here, and that he was holding things up.

Ron Dart has been quoted as saying, "If Mr. Armstrong had only died years ago, this Work would have been better off!" Anyone believe that in this room? That's what he'd been quoted as saying. If he'd only died years ago, what we could have accomplished again. Ron Dart. Couldn't even handle Henry Cornwall. Henry handled him all by himself, just took two letters, and he was a packing all the way to Austin [Tex.].

The power of the pen, you know, particularly when it's a powerful, truthful pen; it's very strong. Two letters Mr. Cornwall sent out just getting a few facts before the people. Garner Ted Armstrong had to eliminate Ron Dart from the ministry here for all practical purposes. Sent him on sabbatical to make a precedent out of him. Sent to Austin to learn some educational courses and come back as president of Ambassador College. But for the moment to get him out of town — anything.

No, I don't think it was very masterful, but that was the conspiracy. That's what they tried to do, and they were hoisted by their own petard. In other words, they just simply didn't think the problem through.

What would happen if the information that had been coming to them from these people, what would happen if it was false? And what would happen if Mr. Armstrong wasn't some senile old fool lying down there in Tucson in a state of semiconsciousness.

That's what they were told. Mr. Armstrong didn't even know where it was all at. They found out in a hurry. His letters alone destroyed them. Every time they did something or said something, he wrote another letter.

It was a marvelous battle if you think about it. Whole power of the State, 20 million some-odd people, and Mr. Armstrong, this man who they described down there, this man he treated as a son-in-law — son, rather — calling him senile in affidavit; made every move by letter. Everything that was done, he just wrote another letter. The battle was quickly over.

But, of course, we had God and Christ protecting us too, you know, so that's that spiritual resource they didn't count on.

But we have the proof now. We had suspicions before. And you remember some of you asked questions right in here, did I think Garner Ted Armstrong was involved? Remember that, all the way back? I said I don't know.

And when I didn't know I didn't comment, did I? I said, I don't know, and I said as long as I don't know it isn't relevant. It isn't all that relevant now, it's just kind of interesting.

It's kind of interesting that Wayne Cole is now employed by Garner Ted Armstrong and is preaching in Tyler, Tex. The highest-ranking person in the ministry a year ago, who had come to Mr. Armstrong with all of the support he could muster and with as much power and authority as he could, let's say, collect of himself, to make the presentation, urged that Mr. Ted Armstrong be thrown out of this Work, for a variety of reasons; in writing and again, and again, and again orally. How do you account for them being together now? So that's just curious, that's all.

Mr. Rader, this is concerning the great commission, which we're doing. What are our plans now for getting out the printed word in these countries where Mr. Armstrong has visited? Are we going to continue to try to approach it with the printed word, say by "The Plain Truth" or by literature? Or are we going to try to follow up with, in terms of radio or TV?

We just made our first visit to North Africa, as you know, and it's French speaking. And we have a viable French Plain Truth, and I think we can see that it's circulated there. And I think that we can do some good work there.

We'll also work through the foundation, as I think I mentioned in The Worldwide News. We're going to work in the area of nutrition. And Mr. Dale Schurter, by coincidence, on his own has arranged for his own speaking engagement in Algiers [Algeria] on the same subject very soon. So we'll be catching a lot of attention in that area and have already made a fairly powerful impact.

In the meantime, Mr. Armstrong will be working, and now with the new format as much as possible, for television in this country and for presentation in Canada. We're doing everything we can to make him as satisfied with the makeup of The Plain Truth so that it becomes, as he has wanted it to be, the most powerful printed medium for the fulfillment of the great commission.

And once the domestic and Canadian version have been brought into a position where he is totally satisfied, then we will turn our attention to being certain that the foreign editions are doing their job.

I have confidence that Mr. [Frank] Brown in London — He's concerned about what The Plain Truth is doing and has been doing in London for the English Work. He feels he has some definite ideas, and he wants to present them to Mr. Armstrong at the proper time, about what The Plain Truth could be and what it could do in England.

And the same would probably be true of the people in the other offices. But Mr. [Brian] Knowles is working as hard as he can to bring about for The Plain Truth what Mr. Armstrong is going to put his stamp of endorsement on.

I think the concern that I'm expressing here would be diversity of languages and the problem we have with illiteracy, because there are a lot of people who can't read "The Plain Truth."

They also don't have radios, and they don't have television sets, so we don't really expect to convert that many people in the Moslem world, even if we were called upon to save souls.

We have a commission, however, that tells us we have to get the announcement out, and we've always

felt that The Plain Truth is the vehicle for the printed words, the vehicle that is going to bring to the attention of the people, with the most impact, what our message is all about.

And those people are very literate. They speak English, they speak French. They speak other languages, although French is their primary tongue. And as a consequence, when we were there I had the unique experience of giving my first speech in French, and before about 150 of the country's leading people, including the minister of culture and the minister of education and the minister of the cabinet, and so on.

So I did give my address in French because that is their tongue. But I would say that for those, and remember, they have a lot of Catholics in those countries because the French were there, and some of those people may very well heed our message even more so than in some of the other countries.

I think we've dealt with the question of illiteracy satisfactorily in places like the Philippines, where you have a large degree of illiterate people, and yet our English Plain Truth has done well there, and the Church has been growing. So eventually we'll turn that problem completely over to Mr. [Dibar] Aparitan. I'm sure that he'll do a great job in seeing to it that the magazine and the other literature that he has, gets into the right hands.

We were well received, though, and Mr. Armstrong thought it was an immensely successful trip, and it was our first foray into that area.

Regarding [unclear], I was wondering what is the possibility, in the future, of having our literature, "The Plain Truth," printed in, let's say the Portuguese language, the Italian, the Japanese language or any other language that it isn't being printed in.

We've talked a long time about getting the magazine printed into the Arabic language and also Japanese language. And we've made some abortive efforts in that direction over the years, but I don't know what the plans are at this time.

I think, as I said before, it's largely a question of budget. Once we get our priorities structured in the best possible fashion and we begin to have a vertical growth curve, I think it's quite possible that we would have both Japanese and Arabic.

Although I would think there would be much more chance of having a larger readership in the Japanese language than in the Arabic language, because of the literacy factor, and the fact that the Moslems are pretty deeply entrenched and have been for 1,300 years.

Japanese embrace all religions rather nicely, they're very tolerant, and they're always willing to try something new. So maybe they'll find that we're not only new, but that we're the only true Gospel. But their attitude toward things religious is quite different from any other place in the world.

I told you about the time that we were in Nepal and we were politely, but firmly, warned by the chief justice of the supreme court who was present that evening at the banquet, along with the prime minister and other dignitaries, that there was an archaic statute, but it was still on the books, that anybody who was found guilty of causing someone to convert from Buddhism to a different religion would suffer a mandatory 14-year jail term.

So I cautioned Mr. Armstrong to be very careful, and fortunately that particular banquet went on and on and on, and by the time it came for him to speak he decided to say very little. It might have been quite awkward. I don't think the justice would have said that to me if there weren't something that was concerning him. And that wouldn't be a very nice

(See FORUM, page 5)

FORUM

WITH STANLEY R. RADER

(Continued from page 4)

place to spend a lot of time. It's hard enough to spend the time in the hotel in Nepal.

Mr. Rader, a while back we produced two documentaries regarding the receivership. I wonder what's going to be done with them?

I understand they're working on it; they're in the final stages. Someone told me today they were re-filming a couple of simulated episodes. They weren't a hundred percent happy with the coverage they had of the actual break-in the first day, and so that will be covered again.

And I think I heard today that it was supposed to have taken place this morning or sometime today. So it's close to being finished. And I think it will be very powerful.

By the way, it will not be easy to get that aired. I want you all to understand that. We will have a great deal of difficulty getting program time. You have no idea how sensitive these stations are to that sort of thing. And they are public licensees, you know, and they're concerned about that aspect of it, but we'll push hard and we'll have enough exposure, and I think it will be good for our Church members.

And I think it's the type of thing, for example, that Mr. [Roderick] Meredith and others can show around the country as they continue their

campaigns. It would be very effective.

And then we might set up some kind of lecture tour, which I'm working on now, to kind of get my invitations that I do get to speak under some kind of intelligent format, and then that might be something I could take along. But it will not be easy to even buy the time, because I know the way these stations are. They don't have an awful lot of guts.

How many of you saw this film, *The China Syndrome*? Well, there you go. You saw how astation was afraid to air the tape that they had of what happened there. And that's typical of these stations.

Could we then see it at the Feast of Tabernacles?

Oh, I think so. Is there someone here from the Feast? Is Mr. [Sherwin] McMichael here, or is there someone here from that office? No one's here from that office. I assume that will be shown at the Feast. I guess they're out making preparations for the Feast.

Most of us from the Feast Office are here, but we're just not saying anything.

Very good. Well, you might keep that in mind. I think it will be a very good presentation.

What do you see in the future as regarding cost-of-living increases for employees?

We're going to do everything that we can to bring about the cost-of-living increases. What we've done for the moment is we have been able to reestablish fully our credit. Every-

body has been cooperating very well, department by department. Income has been holding, and I understand, but correct me if I'm wrong, Mr. [Jack] Bicket, that even if we can't clear the bank loans the way we want it, we might make it through without it — is that correct? — to the Feast.

Mr. Bicket: It's possible.

Possible, okay. But you have to understand, we have to watch and provide for each contingency, and it becomes a question of prioritizing our priorities. So Mr. Bicket has responsibility of monitoring the daily cash flow, and for the moment, until that money that we know now the banks are ready to lend us is in our accounts, we have to wonder how to get from here to the Feast, and through the Feast. Not just to the Feast, but through the Feast.

But the moment that we find that our credit has been fully restored, I would assume that one of the first things we will do is to look at the cost-of-living increases because we know it's a serious problem. We're not unaware of the problems.

We know they're there, and we appreciate your patience, but you have to understand that the overall needs of the Work are such that when you just don't have — we don't even have a quarter of a tank of gas in our tank. And yet somehow or other Mr. Bicket and his group are keeping everything going, and they've been doing a wonderful job of managing the day-by-day flow.

It's a very responsible job and dif-

STEALING

(Continued from page 1)
are not of this world. We are CALLED OUT to be a separate and a holy people.

HOW WONDERFUL! HOW WE SHOULD PRAISE GOD AND REJOICE — that He has called us to be a separate and a peculiar people!

Nearly all our ministers, and I would estimate 99 percent of the lay membership have proved 100 percent LOYAL, standing faithfully with me and God's leaders in the terrible, illegal and unconstitutional onslaught of the State of California, trying to DESTROY God's Church and Work, take over our beautiful properties at Pasadena, and themselves personally PROFIT by taking the money.

But GOD WAS WITH US, and YOU were with us!

difficult job, and it's one I'm happy I don't have. I guess ultimately I have the responsibility for it, but I make believe that I don't, and I let Mr. Bicket worry about it, and if he doesn't call I assume it's being done. And I feel happy and blessed that he's able to do that. But it needs the patience and needs the cooperation of everybody in the Work at this time.

But it could clear up quickly. As I

Yet, during recent years a few LIBERALS at Pasadena used my son Garner Ted, manipulated authority even Ted did not have, in order to water down GOD'S LAW within the Church.

Pay tithes first

Don't say you can't afford to tithe. You can't afford not to. If you owe other debts, PAY GOD'S TITHE FIRST, AND PRAY FOR HIS PROMISED BLESSING TO HELP YOU ON THE OTHER DEBTS. THERE CAN BE NO EXCUSES for not tithing!

Failure to tithe is STEALING — COMMANDMENT BREAKING. It is without excuse! Keep current with God, and HE will keep you current with your other obligations!

This matter of STEALING FROM GOD is one matter that Christ is CLEANING UP IN GOD'S CHURCH NOW! No delay! And no excuses!

said, the banks now are ready to give us what we need, and but for our unwillingness — and you all understand that, why I will not notify the attorney general of what we're going to do. Because to do that admits that we have to do it! And we're just not going to do that. They don't have the jurisdiction that they claim they have over us. We are not a public trust. (TO BE CONTINUED NEXT ISSUE)

Seven Caribbean Festival sites offer tropical setting, activities

By Stan Bass

SAN JUAN, Puerto Rico — The Feast will take place in seven English-language sites in the Caribbean islands — the Bahamas, Barbados, Bermuda, Guyana, Jamaica, Puerto Rico and Trinidad-Tobago. Services at all these sites will be conducted in English, with Spanish translation at Puerto Rico.

The climate in all of the islands is subtropical with cooling easterly breezes. The climate in Guyana, situated on the northeastern corner of South America, is a little warmer than that of the islands of the Caribbean. Individual Feast site information is as follows:

Bahamas

We will again be holding the Feast at the Holiday Inn, Paradise Island, Nassau, about 180 miles from Grand Bahama Island.

The typical housing package deal this year runs \$384 a person, single; \$214 a person, double; \$179 a person, triple; including an air conditioned room for the eight nights, tax and gratuities. This does not include meals. In order to hold the Feast at the Holiday Inn, we must ask you to permit us to make your reservations.

Snorkeling, fishing, hiking, swimming and horseback riding are some of the activities available.

No transportation will be needed at the Feast site, as the meetings will be at the Holiday Inn. The airport is about seven miles from the site, and taxis and rental cars are available there. Those persons wanting to rent a car should do so through their travel agent or airline.

Barbados

The Festival location is the Government Convention Center, St. Lawrence Gap, Christ Church, Barbados.

Swimming, snorkeling, surfing, fishing, nightclubs and horseback

riding are popular activities.

Hotels are within walking distance of the Convention Center at about \$30 for a single and \$40 for a double a night. Meals, tax and tips bring expenses to about \$45 to \$50 a person a day. In Barbados you may make your own housing arrangements if you wish, but you must notify us as there is a space problem in the meeting room. It is necessary for you to go through the regular application procedure, stating on your application your lodging plans and the number in your party.

No transportation is needed at the Feast site if you are in a hotel nearby. However, those persons wanting to rent cars may do so at the airport, which is about five miles from the Feast site.

Bermuda

The Festival location is the Sonesta Beach Hotel, Southampton.

Hotels in Bermuda are expensive. Many members have found it convenient to live in guest houses, which cost approximately \$20 to \$25 a day for each person. We recommend that you allow us to make your arrangements in Bermuda. All accommodations are first class, minutes from the beach, with pools and air conditioning.

Swimming, snorkeling, fishing, horseback riding, hiking, golfing and sailing are some of the site's recreational attractions.

Generally speaking, transportation will be needed to get from your hotel or guest house to the Feast site. We will be able to arrange transportation, although in Bermuda rental cars are not available. However, you may rent *mobilettes* (motor-assisted cycles for which no license is required) for \$7 to \$8 a day. The Feast site is about 12 miles from the airport.

Guyana

The Feast in Guyana will be at the Pegasus Hotel in Georgetown. Per-

sons wishing to keep the Feast here should contact their travel agent for reservations at one of the two leading hotels in Georgetown, the Pegasus or the Tower.

Guyana does not have an excessive number of quality beaches like the other Caribbean sites. The major activity is sight-seeing. Kaieteur Falls, one of the major attractions, has a sheer drop of 741 feet, making it perhaps the world's grandest waterfall. Flights can be made into the area, which is in the interior, by contacting Guyana Airways.

Jamaica

The Feast will take place again this year at the Runaway Bay Hotel & Golf Club, Runaway Bay, Jamaica, on the north shore.

Jamaica is another site where, in order to protect the availability of the Feast site, we must ask that you allow us to make your housing arrangements. The rates this year are single \$34.20, double \$41.20 and triple \$55.47 for the European plan, and single \$56.20, double \$85.10 and triple \$121.47 for the modified American plan (two meals included).

Those staying at the Runaway Bay Hotel need no transportation to services. However, car rentals can be made through your travel agent. The hotel is about 45 miles from the nearest airport at Montego Bay.

Hiking, fishing, waterskiing, nightclubs, sight-seeing, golfing, horseback riding and swimming are popular activities.

Puerto Rico

The Festival location this year will be the Hyatt Rio Mar Resort, Palmer, at the foot of the National Rain Forest El Yunque near beautiful Luquillo Beach on the north coast.

Housing will be at the site, and we must require that we make your arrangements to protect the availability of the Feast site and special rates. The cost will be \$40 (European plan)

SIGN LANGUAGE AT THE FEAST

Sign language interpreting at the Feast of Tabernacles will be available in both Norfolk, Va., and Fresno, Calif. Interpreting in one or two other areas may be provided if enough interpreters are available.

It is important that we hear from those wanting this service and also from interpreters and helpers.

Gerrie Leimbach has taken Lana Kreivis' position as coordinator in the Pasadena churches and will help coordinate the interpreting for U.S. Feast sites. If you have contacted her, she will forward the information to the Feast Office. If not, please write Hugh Mauck at the Feast Office in Pasadena, 300 W. Green St., Pasadena, Calif., 91123.

If it is important to be housed near another person or family let us know. Don't hold up your Festival application pending decisions regarding the interpreting. We can always reassign you once we have all the information needed.

a room a day, plus a 5 percent government tax added. The rooms are kitchenette units, and can accommodate up to four persons. There is also available a modified American plan at \$18 a person a day additional plus 15 percent gratuity. Other charges include 50 cents a day a person for maid service and a one-time bellman charge of \$2 a person for the stay.

Those persons wanting to take advantage of Rio Mar's transportation from the airport will pay \$15 a person round trip. Please indicate on your application if you desire this service. It will not be possible to buy a one-way fare; it has to be the round trip at \$15. Transportation at the site is not needed, but if you would like to rent a car you may do so through your travel agent or airline. The Feast site is about 19 miles east of San Juan International Airport.

Swimming, fishing, nightclubs, hiking, horseback riding, tennis (\$3 to \$4 an hour a person) and golfing are popular activities at the site.

Trinidad-Tobago

The Festival location is the Golden Thistle Club on the island of Tobago (Robinson Crusoe's island), 21 miles off the northeast tip of Trinidad.

Because of a special group rate, we need your cooperation in allowing the Church to make your housing accommodations in Tobago. The hotels available run \$22 to \$30 a person a day, including two meals, with children some \$5 to \$10 less.

Activities include sight-seeing (bird sanctuary, coral reefs, etc.), swimming, boating, hiking and snorkeling.

Accommodations are all within walking distance of the meeting hall. We will book your flight from the Port of Spain, Trinidad, airport for Oct. 4 and 5. There is no extra charge. Your airfare to Trinidad includes the flight to Tobago.

I would like to mention once again the reason for our requiring a limitation on making your own lodging arrangements at the Bahamas, Jamaica, Puerto Rico and Trinidad-Tobago sites. In order to obtain the meeting facility, we have to deal with the hotel on the basis of their playing host to a convention.

This makes us in essence the organizers of the convention, and we must provide the guarantees for using a certain number of rooms. If Feast-goers make their own arrangements, we could end up not having a site in which to hold the Feast they came for. The hotel would treat each overseas application as an individual, and we would not qualify for the group rates given to the Church.

Those who are making their own arrangements at any of the other sites (although we would be happy to make them for you) still must submit their applications as usual, so that we can know how many to expect and avoid meeting room overflow. So please let us know your lodging plans and address and the number in your party.

LOCAL CHURCH NEWS

CHURCH ACTIVITIES

SCATTERED HAPPENINGS

CUMBERLAND, Md., brethren were busy the entire month of May making craft items to sell at the Heritage Days festival in Cumberland June 10. About 40,000 people attended the two-day event. The Cumberland church's 12-by-12-foot booth was decorated in red, white and blue crepe paper and flowers. Craft items for sale included flowers, stuffed crocheted animals, afghans, pillows and pincushions in addition to homemade baked goods. Shoppers could also pick up free *Plain Truths* and booklets at the booth. A sudden downpour cleared the crowded area, signaling the end of the festival, so the brethren enthusiastically packed away the remaining goods to sell at the next fair. *Pat Blubaugh and Carolyn Raines.*



53RD ANNIVERSARY — Carl and Mae Smith of the Buffalo, N.Y., church pose with the cake and flowers presented to them by the congregation on their 53rd anniversary June 2. (See "Church Activities," this page.) [Photo by Robert R. Rodkey]

The Special Music Department of the **DENVER, Colo.**, church presented "The Resurrection Suite," composed, scored and arranged by Denver deaconess Pat (Murrow) Senyeri, at the afternoon service on Pentecost, June 3. Of the five pieces originally comprising "The Resurrection Suite," three were chosen and scored for violin (Jenny Ziegler), flute (Marsi Pendergraft), piano (Mrs. Senyeri), electric guitar (Dick Meis), electric bass (Greg Meis), soprano (Mrs. Pendergraft), baritone (Gary Pendergraft) and narrator (Ralph Swift). Vicki Reitz performed as deaf-awares interpreter. The suite depicts the last hours of Christ's physical life, through the crucifixion and resurrection, ending with His great commission to go into all the world.

Mrs. Senyeri, a member for nearly 20 years, has owned her own music studio for 12 years and is finishing her fourth year at the College of Music of the University of Colorado at Denver as a scoring and arranging major. She has written music of all types over the years but says her favorite is composing special music for church services. Her music has been performed in a number of churches in

brethren of the **PEORIA, Ill.**, church at their picnic June 10. More unusual activities followed: drinking beer from a baby bottle, running with a cup of water on the runner's head, and rolling a raw egg with your nose, winding up with the usual sack races, wheelbarrow races, three-legged races and a tug-of-war. Judges awarded prizes to the winners. The water-balloon throw began after the picnic lunch, with Dave and Cathy Keyser tossing a balloon the greatest distance without bursting it. Rounding out the day was a baseball game for the adults and planned activities for the children, including a treasure hunt and clown show run by Darrell and Janet Keissel. *Andrew Bowles.*

About 18 members of the **PLYMOUTH, England**, church met June 17 at the northern end of Burrator Reservoir on the edge of the Dartmoor wilderness for a picnic lunch. Then the hardy hikers, led by Frank Steer, headed up valleys and ravines the greatest open moorland to visit isolated ruins of the tin miners, mysterious stone circles and a great stone row dating back hundreds of years and a cave, eventually returning to their starting point for tea. *John Collins.*

The countryside west of **SYDNEY, Australia**, came to life with the eager sounds of the participants in the "Motoring Medley" (car rally) May 27. Puzzled onlookers stared, truck drivers honked and goannas trembled as 13 automobiles wound their way along the carefully planned maze for some four to five activity-packed hours. The organizers, David Coventry, Rod Pring, Mark Thackeray and the South church's minister, Gavin Cullen, planned a questionnaire and schedule that would have left the most imaginative package-tour agent green with envy.

As kookaburras laughed, each team meticulously followed the instructions, noting everything from how many geese were in Mrs. Graham's backyard to who was buried in what grave, and collecting specimens ranging from the biggest live creature to the largest piece of cow dung (which turned out to be quite a handful). The journey twisted and rumbled through the normally quiet scrub bushland of the Warrangamba Dam region, ending about 50 miles southwest of Sydney at the mountain overlooking the Lake Burragorang Valley. At this point the hungry and thirsty bodies who had been taken for a ride were treated to a picnic lunch prepared by Bill van Heere and family and Mr. Cullen. Prizes were presented for various categories, with the Mohr family and driver Jerry Platek receiving line honors. *Andrew Marcuro.*

PEOPLE ON THE MOVE

Lyle Greaves, pastor of the **KELOWNA, B.C.**, church, and his family were honored by members of the congregation after the Sabbath service June 9. The Greaveses are moving to Pasadena, where he will take part in the sabbatical program. The brethren presented Mr. Greaves a wallet, a sum of money and a photo album containing pictures of the Kelowna members. *Wendy Cullif.*

The congregation of the **ORLANDO, Fla.**, church sponsored an open house in honor of Mr. and Mrs. Gene Bailey for their service to the brethren. The brethren

presented the Baileys a phone-answering machine and a number of other gifts. *Marge Shonyo.*

The **OKLAHOMA CITY, Okla.**, brethren welcomed their new pastor, Arnold Clauson, with their annual summer picnic June 17 in Purcell, Okla. In addition to several rousing games of softball (including the ladies' team, the Whoppers), the picnickers also went swimming and played tennis and horseshoes. *Linda Mariano.*

Don, Marson, a member of the **PORTLAND (West), Ore.**, congregation, was ordained local elder at Pentecost services June 3 in Salem. A native of Seattle, Wash., he was baptized in 1960 and ordained deacon in 1965. Mr. Marson and his wife Anemarie have three children, Andrew, 18, Bradley, 14, and Lynn, 13. Mr. Marson is head of the Portland *West Plain Truth* newsstand distribution program and assists in the community Meals on Wheels program delivering hot meals to the elderly in the area. *Woody Corsi.*

Carl and Mae Smith of the **BUFFALO, N.Y.**, church celebrated their 53rd wedding anniversary June 2, and brethren served cake and coffee after the Sabbath service in honor of the occasion. The Smiths, both 76, have been members for 10 years and have six children, 21 grandchildren and three great-grandchildren. One son, Bob Smith, is pastor of the Riverside and Banning, Calif., churches, and his son, Greg Smith, is art director for *The Plain Truth*. Mr. and Mrs. Smith have lived in the same 143-year-old, 14-room house for 50 years. Mr. Smith continues to work 40 hours a week for the W.G. Arthur Co., where he has worked for 43 years, and runs his tractor on the Smiths' 50 acres near the town of East Aurora, N.Y. The Smiths enjoy collecting antiques, entertaining and traveling, having visited Hawaii three times, toured 10 countries in Europe and spent six weeks of each year visiting their children in Colorado and California. *Bobbie Tomacci.*

Four graduates who attend the **MICHIGAN CITY, Ind.**, church were honored by the congregation after the Sabbath service June 9. The graduates, Rick Redding, Jennifer Hillberg, Bonnie Brinkman and Peggy (Stephens) Howard, were each presented a flower, and the table centerpiece was a cake decorated in the graduation theme. *James F. Colvin.*

CLUB MEETINGS

Wills and estate planning were discussed by the members of the **BRAINERD, Minn.**, Women's Club May 29, who met at the home of Mrs. Lee Morris with Joann Yancer as cohostess. Guest speaker was Doug Holzkamp, a representative from the First American National Bank of St. Cloud, Minn. *Phyllis Haquist.*

The Ambassador Women's Association of the **HOUSTON (West), Tex.**, church presented a tea June 10 at the Trails of the Woodlake Clubhouse. Members of the Family Co-op Club and widows of the West church were honored guests. In addition, the club presented a potted plant to a newly baptized member. The two clubs are dedicated to serving the Church mem-



HANDLE WITH CARE — Members of the Peoria, Ill., church carefully toss water-filled balloons back and forth, trying not to make them burst, at their annual picnic June 10. (See "Church Activities," this page.) [Photo by John Berberich]

bers and the community. *Sharon Johnson.*

As the paddle wheel of the steamboat *Natchez* churned the warm waters of the muddy Mississippi the evening of June 17, 40 members and guests of the **NEW ORLEANS, La.**, Graduate Spokesman Club began their cruise through the colorful and historic city. Strains from the boat's jazz band provided background music during the two-hour cruise. The outing, organized by Harvey Bordelon, was the last opportunity for pastor Jim Chapman and his wife Barbara to visit with the brethren before transferring to Reno, Nev., where he will pastor the Reno and Las Vegas churches. *Malcolm Tofts.*

The Spokesman Club of the **ST. LOUIS, Mo.**, churches presented pastor Frank McCrady Jr. a black onyx desk set in appreciation for his services to brethren in the area during the past months. Mr. McCrady has been reassigned to the New York City area. About 70 people, including a number of the churches' widows, attended the club's ladies night June 5. New club officers for the fall season are Bob Nevin, president; Bob Simcoke, vice president; Baron White, secretary; Ken Lee, treasurer; and Ron McCoy, sergeant at arms. *Bob Simcoke.*

The stately Bessborough Hotel was the site of the combined Spokesman Club meeting and ladies' night of the **SASKATOON, REGINA and PRINCE ALBERT, Sask.**, churches May 27. After an extended topics session and the speeches, Charles Bryce, area coordinator for the central district in Canada, evaluated the afternoon's proceedings. The evening buffet meal was in the hotel's picturesque ballroom. *Maurice Yurkiw.*

The evening of June 9 the **TRURO and PLYMOUTH, England**, clubs gathered at the Lew Trenchard Hotel in Okehampton for the first of southwest England's end-of-the-club-year dinners. After the roast-turkey dinner, Colin Elson led the topics session, and Kathleen Hills, Alan Tilmouth, Malcolm Williams and John Collins presented the speeches, with subjects ranging from good and evil to gannets, from the 10th anniversary of men on the moon to a humorous account of the evolution of the frog. In conclusion director and pastor John Jewell commented that the clubs had made good progress during the past year. *John Collins.*

SENIOR ACTIVITIES

The **SPRINGFIELD, Mo.**, 60-Plus Club met for its monthly meeting June 10 on the grounds of the John Larson home. Despite the cool weather, attendance was good, and members thumbed through the club album recalling their good times together. George Meeker, pastor of the Springfield church, and his wife arrived in time to share the bountiful noon meal and the special dessert, homemade ice cream with home-grown strawberries. Club director Jess McClain discussed the combined meeting of the senior citizens' groups during the Fall Festival at the Lake of the Ozarks, and a member read a letter from Verna Walker, a former club member now living in Albuquerque, N.M., who is recovering from a fall. The club was forced to postpone bingo because of the cool weather and adjourned early. *Polly Rose.*

SINGLES SCENE

EVANSVILLE, Ind., singles and three couples danced and waltzed together the evening of June 9. Robin Ambrose and Greg Knight gave disco lessons, and Tom and Nancy Miller and Bob and Dorothy Webb demonstrated the dance. Dave and Sandra Fentress won a dancing contest for the most sedate dancing. The group planned to demonstrate their new skills at the church's 15th anniversary celebration the next week. *Kathy Jones.*

About 30 young adults and several married couples from the two **PITTSBURGH, Pa.**, churches camped out June 9 and 10 at the Laurel Ridge State Park near Ohiopyle, Pa. Ray Lisman, associate pastor of the East church, conducted a Bible study Saturday evening. After a chili supper the group gathered around the camp fire for a sing-along accompanied by Alan Meyton. Don Surloff and Bob Bishop on guitars. Dave Havir, pastor of the West church, organized a snipe hunt the next day, and some campers went spelunking at Laurel Caverns. *Frank Lewandowski.*

YOUTH ACTIVITIES



Members of the youth group are seen here during a recent meeting. The group is active in various church activities and community service projects.

ANNOUNCEMENTS

BIRTHS

ARMITAGE, Ian and Bonnie (McKenzie), of Edmonton, Alta., girl, Reagan, June 13, 11:03 a.m., 7 pounds 11 ounces, first child.

DEININGER, Dan and Val (Wood), of Spokane, Wash., girl, Nicole Yvonne, Nov. 10, 7:34 p.m., 8 pounds 5 1/2 ounces, first child.

FRANKS, Jim and Sharon (Boss), of Athens, Ga., girl, Jamie Lynn, May 7, 7 p.m., 7 pounds 12 ounces, first child.

FROSTL, Willi and Hella (Pistorius), of Salzburg, Austria, girl, Heidi Claudia, 3:58 a.m., 7 pounds, first child.

HALFORD, Philip and Linda (Eagle), of St. Albans, England, boy, Robert Andrew, June 15, 12:55 p.m., 5 pounds 14 ounces, first child.

HIRSCHLER, Dan and Kay (Fuller), of Aurora, Mo., girl, Wendy Lorene, June 12, 7:30 a.m., 6 pounds 8 ounces, now 6 boys, 4 girls.

HOLMES, Doug and Darlene (Fowler), of Tulsa, Okla., girl, Karie Renee, April 16, 12:03 p.m., 7 pounds 2 ounces, now 1 boy, 1 girl.

HUSER, Dan and Louise, of St. Louis, Mo., girl, Sarah Jane, May 1, 2:18 a.m., 7 pounds 4 ounces, now 3 girls.

INGRAM, Pat and Cindy, of Pittsburgh, Pa., boy, Justin Patrick, Feb. 26, 3:02 p.m., 7 pounds 8 ounces, now 2 boys, 2 girls.

JAGGERS, Jerry and Mizzi (Waddle), of Chattanooga, Tenn., boy, Joshua Shan, June 11, 4:07 p.m., 6 pounds 10 ounces, first child.

KELLEY, Bill and Laura (Lane), of Big Sandy, Tex., twin boy and girl, Kristofer Lane and Jennifer Lynn, June 11, 5 pounds 11 ounces and 5 pounds 7 ounces, first children.

KIELCZEWSKI, William J. and Audrey (Reeck), of Duluth, Minn., boy, W. Grant, May 29, 12:55 a.m., 6 pounds 11 ounces, first child.

MCCLLOUD, Rinnie and Lana (Eaisden), of Charleston, W. Va., girl, Lori Ann, May 29, 6:25 a.m., 7 pounds 7 ounces, now 2 girls.

MILLER, Bill and Karen (Piper), of St. Louis, Mo., girl, Deborah Marie, June 8, 4:02 p.m., 10 pounds 3 ounces, now 2 girls.

ODELL, Rick and Donna (Scott), of Saskatoon, Sask., girl, Kyle Tam, June 5, 7:43 a.m., 8 pounds 5 ounces, now 2 girls.

OVERTON, Mac and Melodee (Searis), of Columbia, Mo., girl, Deborah Ann, July 3, 11:50 p.m., 7 pounds 14 ounces, now 2 girls.

QUINLAN, John and Valerie (Nicholls), of Bendigo, Australia, girl, Julie Ann, May 8, 9 p.m., 9 pounds, now 3 girls.

REGAZZOLI, Phil and Marion, of Ingham, Australia, boy, Darryl, May 17, 7 pounds 1 ounce, now 3 boys.

REYNOLDS, Rod and Judy (Carver), of Poplar Bluff, Mo., boy, Stephen Arthur, April 27, 6:38 p.m., 8 pounds 8 ounces, now 2 boys, 2 girls.

RYLAND, Peter and Jenny, of Conway, Wales, boy, Simon Peter, June 12, 2:10 p.m., 8 pounds 11 ounces, first child.

SMITH, Lindsay and Lisette (Raggen), of Mauribus, boy, Sylvain David, May 5, 11:45 a.m.,

6 pounds 8 ounces, first child.

STARKE, Skeeter and Carol (Staewen), of Spring Valley, N.Y., girl, Dallas Elizabeth, June 18, 4:40 p.m., 6 pounds 1 ounce, first child.

TROUT, Andrew and Helen, of Southampton, England, boy, Robert William, June 6, 2:30 a.m., 9 pounds 12 ounces, now 3 boys, 1 girl.

URBANAK, Duana and Phyllis (Brock), of Arlington Heights, Ill., boy, Rodney Aaron, May 19, 5:15 a.m., 9 pounds 6 ounces, now 2 boys, 1 girl.

ENGAGEMENTS

Mr. and Mrs. Daniel Edelman of San Diego, Calif., announce the engagement of their daughter Rhonda Fernah to Oscar Enrique Ferreira, son of Mr. and Mrs. Enrique Ferreira of Muscatine, Iowa.

Mr. and Mrs. Arnold Hayward of Lake Oswego, Ore., are pleased and proud to announce the engagement of their son, Kevin Michael, to Charlotte Cary Faries, daughter of Mr. and Mrs. Charles Faries of Portland, Ore. A winter wedding is planned.

Mr. and Mrs. John Summers of Canton, Ohio, are happy to announce the engagement of their daughter Lori to Mark Sutton, son of Mr. and Mrs. Paul Sutton of Cuyahoga Falls, Ohio. The wedding is planned for Sept. 22 in Akron, Ohio.

Mr. and Mrs. Frank Lazar are happy to announce the engagement of their daughter Sandra to Gary Vander Vies, son of Mr. and Mrs. John Vander Vies of Sarnia, Ont. The wedding is planned for Aug. 26. Both Sandy and Gary are former Ambassador College students.

WEDDINGS

Debra Seal, daughter of Mr. and Mrs. W. Seal of Courtenay, B.C., and Shane J. McGee, son of Mr. and Mrs. M.S. McGee, were married April 15 in Courtenay. Both were former Ambassador College students. The couple now reside at No. 145, 16424, 115 St., Edmonton, Alta., T5X 3W7.

Angela Marie Mohler, daughter of Mr. and Mrs. Charles G. Mohler of New Straitsville, Ohio, and Timothy Lee Kelley, son of Mr. and Mrs. Jesse E. Kelley of Trussville, Ala., were united in marriage March 24 in Lancaster, Ohio. Randi Bloom of Atlanta, Ga., performed the ceremony. Debbie Bloom was matron of honor and Dan Kolona was best man. The couple's address is Box 654, Big Sandy, Tex., 75755.

Bob Bell of Hamilton, Ont., and Sandy Scoulen of Montreal, Que., were married June 9. The wedding ceremony was held at Lassale High School. The newlyweds will reside in Hamilton.



MR. AND MRS. FRED E. WOLFE

Mary Perko and Fred E. Wolfe, members of the St. Petersburg, Fla. church, were united in marriage June 5 at The Crown House in Sarasota, Fla. Bob Jones, pastor of the St. Petersburg church, officiated. The couple will reside in Largo, Fla.



MR. AND MRS. TIMOTHY KELLEY

Angela Marie Mohler, daughter of Mr. and Mrs. Charles G. Mohler of New Straitsville, Ohio, and Timothy Lee Kelley, son of Mr. and Mrs. Jesse E. Kelley of Trussville, Ala., were united in marriage March 24 in Lancaster, Ohio. Randi Bloom of Atlanta, Ga., performed the ceremony. Debbie Bloom was matron of honor and Dan Kolona was best man. The couple's address is Box 654, Big Sandy, Tex., 75755.



MRS. RAY GRUBB

Susan Grubb, daughter of Mr. and Mrs. Ray Grubb of Jackson Springs, N.C., and Lermuel Yow, son of Mrs. Margaret Yow of Seagrove, N.C., were united in marriage in the Cardinal Ballroom in Pinehurst, N.C., June 10. Jim Peoples, pastor of the Fayetteville, N.C., and Florence, S.C., churches, performed the ceremony. The couple now reside in Asheville, N.C.



MR. AND MRS. BUDDY PARTON

Buddy Parton and Janice Sims were married March 10 in Gadsden, Ala., at the home of Bill Winner, pastor of the Gadsden and Anniston, Ala., churches who performed the ceremony. The couple now reside at 508 College Ave., Boz., Ala., 35957.

BIRTH ANNOUNCEMENT

We'd like to let the readers of *The Worldwide News* know about your new baby as soon as it arrives. Just fill out this coupon and send it to the address given as soon as possible after the baby is born.

Our coupon baby this issue is James Bryan Russell II, son of Thad and Betty Russell of Seguin, Tex.



BIRTH ANNOUNCEMENT
THE WORLDWIDE NEWS'
BOX 111
PASADENA, CALIF., 91123, U.S.A.

Last name		Father's first name		Mother's first name	
Mother's maiden name*		Church area or city of residence/state/country			
Baby's sex <input type="checkbox"/> Boy <input type="checkbox"/> Girl		Baby's first and middle names			
Month of birth	Day of month	Time of day <input type="checkbox"/> A.M. <input type="checkbox"/> P.M.	Weight		
No. of sons you now have			No. of daughters you now have		

*Optional

ANNIVERSARIES

Happy 33rd anniversary, Mom and Dad! I may be more educated, persevere longer and possess the Holy Spirit, yet, truthfully, you are still both much finer people than I am. Here's wishing you a perfect July 20. Love, Dominic.

Happy 15th wedding anniversary to Mom and Dad (Aolof and Joan Dietterle) June 14. Love, Adam and Cindy. Best wishes from both of us.

Dear Janice: Thank you for making the past three months the happiest three months of my life. You are the most beautiful, the most adorable and the most understanding woman in the whole wide world. I love you very, very much. I thank God every day for giving you to me. Your "blessed" husband, Buddy.

Thanks be to our great and loving God our Father for making us man and wife, my dearest Linda, and thank you, my love, for a most wonderful and exciting first year of marriage July 22. I pray that I will always be able to make you happy. Your loving husband, Vincent.

ANNOUNCEMENTS

Tucson Feast singles activities: We are in the process of planning a full schedule of activities again for this year. We have to wait until the Church has finalized theirs — then we can organize ours. We want to avoid any major conflict with the Church activities. We have a number of activities already lined up and the full schedule will be posted at the singles table at the Feast. Come all you singles and join us at Tucson for the best Feast ever, from the Phoenix, Tucson and Denver singles.

The Orlando Worldwide Church of God cordially invites you to share in the celebration of the 10th anniversary of the Orlando church at a party Aug. 11 at 8 p.m. The party will be held at the Orlando Garden Club, 710 East Rollins Ave., Orlando, Fla. Formal or semi-formal dress will be required. If you plan to attend and/or need housing, contact as soon as possible. Frosty Devo, 6628 Beret Dr., Rt. No. 5, Box 938, Orlando, Fla., 32809.

Obituaries

BRIDGEPORT, Conn. — William Buster Sr., 79, a longtime member of God's Church, died May 23. Bruce Anderson, pastor of the Bridgeport and Hartford, Conn., churches, officiated at the service.

Mr. Buster is survived by his wife Geneva, also a member, 10 children, 29 grandchildren and nine great-grandchildren.

CHILLIWACK, B.C. — Terry Sykes, 49, his wife Fran Sykes, 37, and their two children, Sherri, 12, and Danny, 10, were all killed in an automobile accident while returning home from church May 12. The Sykes family attended God's Church in this area since 1970, and Mr. Sykes was a deacon in the Chilliwack church.

The family is survived by Mr. Sykes' brothers, Bob, Frank and Roger; Mrs. Sykes' parents, Mr. and Mrs. Ted Hill; her two brothers, Gordon and Bob; and her sister Lois.

Dave Register, pastor of the Surrey, B.C., and Chilliwack congregations, officiated at the funeral.

KELOWNA, B.C. — Gerry Palmer, 62, died Nov. 19 from cancer. Lyle Greaves, pastor of the Kelowna church, officiated.

Mr. Palmer, a member of God's Church for more than 10 years, was interested in recording and started the tape library in the Surrey, B.C., church.

He is survived by his wife Dorothy; one

son, David of North Vancouver; a daughter, Patricia Studer of Kelowna; and two brothers.

The family would like to thank all for their prayers, cards and concern during this time.

PORTLAND, Ore. — Joanne C. Anderson, 28, of the Portland West congregation, died Jan. 28 of complications following an accidental fall in December.

Mrs. Anderson is survived by her husband Chris; her parents, Mr. and Mrs. Marvin Wierings of St. Helens, Ore.; and three brothers, David, Dale and Gary Wierings of Scappoose, Ore.; West Linn, Ore., and Pasadena, respectively.

SHIPPENSBURG, Pa. — Marlin G. Varner, 41, a member of God's Church since 1967, died June 5 of cancer. Terry Mattson, pastor of the Hagerstown and Cumberland, Md., churches, officiated at the graveside service.

Mr. Varner is survived by his wife Shirley, a member; three daughters, Janet, Brenda and Angela; his parents, Mr. and Mrs. Lowery Varner; the maternal grandfather, Clarence Perry; three brothers, Gerald, a member, Lowery and James; and three sisters, Jennie Carbaugh, Mary Neil and Sally Wilson. Mr. Varner's mother is also a member.

WISCONSIN DELLS, Wis. — Emil Torgerson, 84, a member of God's Church for seven years, died May 8.

An article on Mr. Torgerson appeared in the Nov. 24, 1975, issue of *The Worldwide News*.

CHURCH NEWS

(Continued from page 6)

and director of the YES program, spoke about the purpose of the program, then the YES children's choir, directed by Rhoton Cross, presented special music, "I Wonder How It Fell" (in the belly of a whale or to stand before Goliath). The 30 children, preschool through sixth grade, were introduced and each given an award of participation certificate. Teachers for the past nine months have been Irene Huston, Luana Guy, Elaine Townsend, Jackie Black, Arelene Killion, Renee Ezelle, Barbara VanWert and Donna Long. After services the teachers served refreshments to the children and the brethren. *Sharyl Justice*.

SPORTS

The JACKSONVILLE, Fla., YOU track team traveled to Orlando, Fla., May 26 for the District 42 track meet. Those qualifying for the Southeast regional meet in the junior division were Lorenzo Mitchell (440-yard dash, 440-yard relay, mile relay, long jump), Travis Reynolds (120-yard intermediate hurdles, mile relay), Darryl Brown (440-yard relay, mile relay, 440-yard dash, long jump) and Stephen Pollard (long jump, 440-yard relay, mile relay). Senior-division members qualifying were Larry Mitchell (120-yard intermediate hurdles, mile relay) and Bill Brown (long jump). The girls' track team also did well, placing second in the 440-yard relay and the 880-yard relay. The Jacksonville track team was also awarded the sportsmanship award. *Darryl White*.

Despite an all-day rain, some 110 YOU

members from six church areas participated in the District 21 track-and-field meet at Indiana University of Pennsylvania May 27. A large number of brethren were on hand to organize the events and cheer the participants. The Pittsburgh East team won the meet with a total of 266 points, followed by Wheeling, W. Va., 169; Belle Vernon, Pa., 115; Pittsburgh West, 74; Clarksburg, W. Va., 28; and Johnstown, Pa., 26. Thirty-one of the 37 Pittsburgh East participants qualified for the regional meet in Youngstown, Ohio, June 17.

Most valuable participants at the district meet were Patty Martin of Pittsburgh West, junior girls; Dawn Graden of Wheeling and Lori Caldwell of Pittsburgh East, co-winners, senior girls; Eric Graden of Wheeling and Bruce Waugamann of Pittsburgh East, co-winners, junior boys; and Mark Molnar of Wheeling, senior boys. *Frank Lewandowski*.

'LOCAL CHURCH NEWS' DEADLINES

Reports for "Local Church News" must be postmarked no later than 14 days after the date of the event reported on and be no longer than 250 words. Reports lacking the date of the event cannot be published.

WANT YOUR PHOTOS RETURNED?

If you want your photos from "Local Church News," "Announcements," the baby coupon or feature articles returned, please include a self-addressed stamped envelope with the pictures.

Write your name and address on the back of each photo with a felt-tip pen or use a gummed label, as the pressure from writing with a pen or pencil frequently damages the image on the reverse side.

We also recommend including a piece of cardboard roughly equal in size to the inside dimensions of the return envelope for protection of your photos in the mail.

These steps will greatly reduce expenses and time on our part and insure that your photos are returned undamaged. We thank you in advance for your cooperation.

NEWS OF PEOPLE, PLACES & EVENTS IN THE WORLDWIDE CHURCH OF GOD

UPDATE

PASADENA — Bob Morton, regional director for New Zealand and the Pacific, returned from a trip to the island nation of Fiji June 27, reports Rod Matthews of the international office here. Mr. Morton baptized five new members, adding to the 22 already there, and ordained Ratu Epeli Kanaimawi the first elder there. Mr. Kanaimawi is the permanent secretary in the Ministry of Agriculture and Forestry in Fiji and is the brother-in-law of the governor-general, leader of the island.

Mr. Morton also ordained a deacon to serve the congregation that will now begin meeting weekly for the first time.

☆☆☆

PASADENA — Tour fares from various U.S. and Canadian cities to the Feast of Tabernacles in Jerusalem were released by the Festival Department here.

The standard fare includes air transportation, hotel and tour activities, plus all breakfasts and dinners. The economy fare includes continental breakfasts only. The listed price is the standard adult fare, economy is \$200 less.

From New York, \$1,263; San Francisco and Los Angeles, Calif., \$1,423; Washington and Baltimore, Md., \$1,299; Boston, Mass., \$1,269; Chicago, Ill., and Detroit, Mich., \$1,340; Philadelphia, Pa., \$1,299; Miami, Fla., \$1,374; Dallas, Tex., \$1,342; Atlanta, Ga., \$1,312; Vancouver, B.C., \$1,419; and Toronto, Ont., \$1,340 (both in U.S. currency).

The Feast Office announced there are about 100 vacancies for the Feast in Jerusalem. Those wanting to attend this site should notify the Festival Office and see their Feast adviser for information.

Tour leader again this year will be Richard Frankel, the Work's Jerusalem Office manager for more than four years.

☆☆☆

LONDON — The Holy Day offering for the Feast of Pentecost in the United Kingdom was up 24 percent over last year, although attendance remained about the same, reports the Work's office here. Mail income for the month of May is continuing to hold steady at about a 20 percent increase for the year.

☆☆☆

PASADENA — Edward Smith of Radlett, England, was ordained a local elder at a ministerial conference in London for the updating of the ministry in the United Kingdom June 5 to 7, reports the international office. Mr. Smith is a 1964 graduate of the Bricklet Wood campus of Ambassador College and now serves as the director of the British Festival Office.

Also ordained a local elder at Pentecost was Richard Whiting of the Hull, England, church.

☆☆☆

PASADENA — Colin Adair, director of the Philippine Work, scheduled to travel to Pasadena for the international regional directors'

conference July 17 to 19, arrived early to be able to attend a performance of the 65-member Zarzuela [opera] Company of Manila, June 28 at the Ambassador Auditorium.

The company, now on its first American tour, presented the Filipino zarzuela, *Walang Sugat* [not wounded]. They are sponsored by the Zarzuela Foundation of the Philippines in cooperation with the Ministry of Tourism and the Ambassador International Cultural Foundation, as a benefit for the Pacific Asia Museum here and to help underwrite young artists and performances for children at the Auditorium.

☆☆☆

PASADENA — Dibar Apartian, director of the French Work, returned here to report record attendances at services in Quebec during the Pentecost weekend. Some members traveled nearly 200 miles to attend the combined meetings.

On the Sabbath, June 2, Mr. Apartian spoke at a combined Quebec City, Trois Rivieres, Que., church service to 141 people in the Hotel Concorde in Quebec City. On Pentecost he spoke in the Sheraton Hotel in Montreal, Que., before 752 members of the combined French and English congregations from both Montreal and Sherbrooke, Que. English-speaking brethren listened through headphones to a simultaneous translation.

Mr. Apartian's last visit to the area was four years ago at a public appearance that resulted in the addition of 40 members to the Church.

☆☆☆

HYDERABAD, India — Here in the fifth largest city in India, a group calling themselves the Church of God, Jerusalem, requested Spaulding Kulasingam, minister in India, to explain the doctrines and

REGARDING PRAYER REQUESTS

It has been almost a year since *The Worldwide News* discontinued the "Personals" section, but we still receive requests of this nature. Space in the newspaper now is at even more of a premium, and, as previously stated, there is the difficulty of judging material appropriate for publication.

Church administration suggests that prayer requests normally be handled in the church areas through the local pastor. If a special need arises the pastor can forward the information to the Church's offices in Pasadena or to Herbert W. Armstrong's office. Thank you for your cooperation.

teachings of the Worldwide Church of God to them, reports member Daniel Zachariah.

Mr. Kulasingam, who spent the Feast of Pentecost here, invited the leaders of the group to the Sabbath service that weekend to hear him speak on the subject of Sabbath keeping, then invited them to Pentecost services where he explained the importance of the High Sabbaths.

Some asked questions, said Mr. Zachariah, and wanted Mr. Kulasingam to visit nearby towns, meeting people of their church and to explain in detail the teachings of the Worldwide Church of God.

☆☆☆

PASADENA — Results from a literature request card inserted with every invitation to *Plain Truth* readers to attend the personal appearance campaigns are reaching the 10 percent level, according to Richard Rice, director of the Mail Processing Center. The cards, advertising the booklet, *Are We Living in the Last Days?* follow along with the theme of the campaigns, "The Gathering Storm."

Response from the San Antonio, Tex., subscribers, the first to receive the cards, is already 10 percent, said Mr. Rice. Response from the Den-

ver, Colo., Pasadena and Seattle, Wash., campaign mailings is nearing that level. "We anticipate that as the days go by, the other campaign cards will also bring in responses of 10 percent or higher," Mr. Rice said.

Job openings

PASADENA — The Church's Personnel Department is seeking applicants for diverse jobs in the French Office in Pasadena. Applicants should have native ability in the French language, as well as a thorough knowledge of French vocabulary and grammar. Secretarial or proofreading and copy editing experience is essential.

Because of the religious nature of the material generated by the French Office, applicants must be members in good standing of the Worldwide Church of God with a good knowledge and understanding of the doctrines of the Church.

Salary will vary depending on the job, from \$700 to \$800 a month up to \$1,200 a month.

Those interested should write to: The Worldwide Church of God, Personnel Department, Attention Charles Roemer, 300 W. Green St., Pasadena, Calif., 91123.

A day in the life of a camper

SEP ACTIVITIES — Paul McClure, son of Barbara McClure of the Ann Arbor, Mich., church, is one of 218 campers attending the first session of Youth Opportunities United's Summer Educational Program at its Orr, Minn., camp. Clockwise, from right: Paul gets in volleyball practice in the camp's gymnasium; shooting instruction at the camp riflery range; Paul and others in his dorm carry firewood; he and an instructor draw a target at the riflery range; Paul and other campers listen to a lecture on basketball skills in the gymnasium. [Photos by Nathan Faulkner]

